



Living an Indulged Life

PRAYER OF ST. FRANCIS

Lord, make me an instrument of your peace. /
 Where there is hatred, let me sow love. / Where
 there is injury, pardon. / Where there is doubt,
 faith. / Where there is despair, hope. / Where
 there is darkness, light. / Where there is
 sadness, joy. / O Divine Master, grant that I may
 not so much seek to be consoled as to console,
 / to be understood as to understand, / to be
 loved as to love, / for it is in giving that we
 receive, / it is in pardoning that we are
 pardoned, / and it is in dying that we are born to
 eternal life.

PRAYER FOR PRIESTS

Dear Lord, we pray that the Blessed Mother /
 wrap her mantle around Your priests / and
 through her intercession / strengthen them for
 their ministry. / We pray that Mary will guide
 Your priests to follow her own words, “Do
 whatever He tells you” (Jn 2:5). / May Your
 priests have the heart of St. Joseph, / Mary’s
 most chaste spouse. / May the Blessed
 Mother’s own pierced heart / inspire them to
 embrace all who suffer at the foot of the cross. /
 May Your priests be holy, / filled with the fire of
 Your love, / seeking nothing but Your greater
 glory and the salvation of souls. Amen.

St. John Vianney ... / pray for us.

SERRAN PRAYER FOR VOCATIONS

O God, Who wills not the death of a sinner, / **but**
 rather that he be converted and live. / Grant we
 beseech You / through the intercession of the
 Blessed Mary ever Virgin, / Saint Joseph her
 spouse, / Saint Junipero Serra / and all the
 saints, / an increase of laborers for Your
 Church, / fellow laborers to spend and consume
 themselves for souls, / through the same Jesus
 Christ, Your Son, / Who lives and reigns with
 You in the unity of the Holy Spirit, / one God
 forever and ever.

PRAYER FOR A STEWARDSHIP PARISH

My parish is composed of people like me. / I
 help make it what it is. / It will be friendly if I am.
 / It will be holy if I am. / Its pews will be filled if I
 help fill them. / It will do great work if I work. / It
 will be prayerful if I pray. / It will make generous
 gifts to many causes if I am a generous giver. /
 It will bring others into its worship if I invite and
 bring them. / It will be a parish of loyalty and
 love, / of fearlessness and faith, / of
 compassion, charity and mercy, / if I, who make
 it what it is, am filled with these same things. /
 Therefore, with the help of God, / I now dedicate
 myself to the task of being all the things that I
 want my parish to be.

Leader recites what is not in bold. Congregation recites what is in bold.

INTRODUCTION

“Lord, teach us how to pray” (John 1:16). With these words the apostles asked Jesus to teach them how to speak to his Father as Jesus did. Jesus’ reply was the Our Father. The fundamental attitude of prayer is childlike trust in a Father who loves us as his very dear children. Prayer is not “technique,” nor is it a “posture”; prayer is an act of love from a child to his or her heavenly Father.

Just as our spirit is housed in a body, our acts of love are “housed” in the words of prayer. The Our Father, the foundation of all vocal prayer, is first an act of love; the words are its vehicle. All words of Christian prayer are effective only insofar as they “house” the love of our heart.

And the human heart expresses its love in various ways—adoration, love, thanksgiving, and petition (asking)—in order to receive love in return. We remember this by the word **A.L.T.A.R.** —**Adore, Love, Thank, Ask, Receive**. The words of our prayers take on the various shapes of our desires. Therefore, there are many types of prayers, but all of them must express the fundamental act of love: humble trust of a child to his or her heavenly Father.

The Church, through her saints, has handed on many, many prayers to capture the various desires and movements of the heart. Some of these prayers are so fundamental that the Church has proclaimed some of them to be “exemplars” of prayer. These prayers are found in the *Handbook of Indulgences*. Indulgences are the various actions and prayers that the Church highlights as basic, constitutive elements of a life of prayer. Indulgences are “grace upon grace” (John 1:16) such that one who patterns his life on indulgences thereby patterns his life on the model of the saints.

The primary purpose of this book is to be an education on the words of prayer. It presents all of the indulgenced verbal prayers in a one-week cycle, broken up according to days. The days are dedicated to various Christian mysteries. A person who flips through this book will see many different forms, and words, of prayer.

It is my hope that you find inspiration in this book to find a new rhythm of prayer, learn the basic foundations of prayers, and find new ways to direct your heart to the Lord in the act of love. If we do these things, then we will have learned from the Lord “how to pray.”

– Rev. C. Jarrod Lies

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DAILY PRAYER AND LITURGY SCHEDULE

“SEVEN TIMES A DAY I PRAISE YOU.” (PS 119:164)

- 6:00 a.m. Prayers upon Waking
1. 6:10 a.m. **OFFICE OF READINGS**
 2. 6:30 a.m. Holy hour of **ADORATION** *Angelus 1***
(with daily **ROSARY** or **SCRIPTURAL READING** or **STATIONS**)
 3. 7:40 a.m. **LAUDS** (Morning Prayer) *Our Father 1***
 4. 8:00 a.m. Daily **MASS** (or 5:30 p.m.) *Our Father 2*
 5. 3:10 p.m. **DAYTIME PRAYER** with **DIVINE MERCY CHAPLET** *Angelus 2*
 6. 6:00 p.m. **VESPERS** (Evening Prayer) *Our Father 3*
 7. 9:10 p.m. **COMPLINE** (Night Prayer) with Examen *Angelus 3*
- 9:40 p.m. Prayers at Bedtime

This schedule of prayer reflects the rhythm of liturgy at St. Francis of Assisi Parish, combined with Fr. Jarrod’s personal discipline. Feel free to adapt it according to your personal schedules.

***It is Church custom to say the Our Father and the Angelus three times each per day.*

THE PURPOSE OF THIS DOCUMENT

The purpose of this document is to turn the *Manual of Indulgences* into a day-to-day rhythm of prayer and spiritual discipline. All indulgences found in the *Manual* that are verbal prayers (except the Prayers of the Eastern Church) are organized into a one-week cycle.

All indulgences in this book are referenced to:

Manual of Indulgences: Norms and Grants
by the Apostolic Penitentiary
Translated into English from the fourth edition (1999)
of *Enchiridion Indulgentiarum: Normae et Concessionones*;
United States Conference of Catholic Bishops, Washington, DC

A complete explanation of the norms of indulgences can be found in the *Manual of Indulgences*.

All indulgences in this document are numbered according to the *Manual of Indulgences*, either by page number (p. #) or paragraph number (#). Any prayers not designated by a page number (p. #) or a paragraph number (#) are not indulgenced prayers. Some are taken from popular piety; others are taken from the *Roman Missal*.

Other prayers and sacramental rituals are added to this document because they are used in the devotional and sacramental life of St. Francis of Assisi parishioners.

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ROSARY (17.1)

A plenary indulgence is granted to the faithful who devoutly recite the Marian Rosary in a church or oratory, or in a family, a religious community, or an association of the faithful, and in general when several of the faithful gather for some honest purpose; or devoutly join in the recitation of the Rosary while it is being recited by the Supreme Pontiff and broadcast live by radio or television. In other circumstances, the indulgence will be partial.

Let us say this Rosary for the intentions of the Holy Father, the Holy Souls in Purgatory, Conversion of Poor Sinners, Peace in the World and our own intentions.

ON THE CROSS - APOSTLES CREED (CREDO IN DEUM) (28.2.2)

I believe in God, / the Father Almighty / creator of heaven and earth / and in Jesus Christ, His only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died, and was buried. / He descended into hell. / On the third day he rose again from the dead. / He ascended into heaven / and is seated at the right hand of God, / the Father Almighty. / He will come again in glory / to judge the living and the dead. **I believe in the Holy Spirit, / the Holy Catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and the life everlasting.**

Credo in Deum Patrem omnipotentem, / Creatorem cæli et terræ. / Et in Iesum Christum, / Filium eius unicum, Dominum nostrum, / qui conceptus est de Spiritu Sancto, / natus ex Maria Virgine, / passus sub Póntio Pilato, / crucifixus, mortuus, et sepultus, descendit ad infernos, / tertia die resurrexit a mortuis, / ascendit ad cælos, / sedet ad dexteram Dei Patris omnipotentis, / inde venturus est iudicare vivos et mortuos. / Credo in Spiritum Sanctum, / sanctam Ecclesiam catholicam, / sanctorum communionem, / remissionem peccatorum, / carnis resurrectionem, / vitam æternam.

ON LARGE BEADS - OUR FATHER (PATER NOSTER)

Our Father, Who art in heaven, / Hallowed be Thy Name. / Thy Kingdom come. / Thy Will be done, / on earth as it is in Heaven. **Give us this day our daily bread. / And forgive us our trespasses, / as we forgive those who trespass against us. / And lead us not into temptation, / but deliver us from evil. / Amen.**

Pater noster, / qui es in caelis, / sanctificetur nomen tuum. / Adveniat regnum tuum. / Fiat voluntas tua, / sicut in caelo et in terra. / Panem nostrum quotidianum da nobis hodie, / et dimitte nobis debita nostra, / sicut et nos dimittimus debitoribus nostris. / Et ne nos inducas in tentationem: / sed libera nos a malo.

(OPTION 1) ON THE FIRST THREE SMALL BEADS - HAIL MARY (AVE MARIA)

For an increase in the virtue of faith...

Hail Mary, full of grace, / the Lord is with you, / blessed are you among women / and blessed is the fruit of your womb, Jesus. **Holy Mary, Mother of God, / pray for us sinners, now, / and at the hour of death.**

Ave María, gratia plena, / Dominus tecum. / Benedicta tu in mulieribus, / et benedictus fructus ventris tui, Iesus. / Sancta María, Mater Dei, / ora pro nobis peccatoribus, nunc, / et in hora mortis nostrae.

For an increase in the virtue of hope...

Hail Mary...

For an increase in the virtue of love...

Hail Mary...

(OPTION 2) ON THE FIRST THREE SMALL BEADS- ACTS OF FAITH, HOPE, AND LOVE

ACT OF FAITH (28.2.2)

For an increase in the virtue of faith...

O Lord God, / I firmly believe each and every single truth / which the Holy Catholic Church teaches / because you have revealed them all, / who art eternal Truth and Wisdom, / who can neither deceive nor be deceived. / In this faith I intend to live and die.

Domine Deus, / firma fide credo et confiteor omnia et singula / quæ sancta ecclesia Catholica proponit, / quia tu, Deus, ea omnia revelasti, / qui es aeterna veritas et sapientia / quæ nec fallere nec falli potest. / In hac fide vivere et mori statuo.

ACT OF HOPE (28.2.2)

For an increase in the virtue of hope...

O Lord God, / I hope by your grace / for the pardon of all my sins / and after life here to gain eternal happiness / because you have promised it / who are infinitely powerful, / faithful, / kind, / and merciful. / In this hope I intend to live and die.

Domine Deus, / spero per gratiam tuam remissionem omnium peccatorum, / et post hanc vitam aeternam felicitatem me esse consecuturum: / quia tu promisisti, / qui es infinite potens, / fidelis, / benignus, / et misericors. / In hac spe vivere et mori statuo.

ACT OF LOVE (CHARITY) (28.2.2)

For an increase in the virtue of love...

O Lord God, / I love you above all things / and I love my neighbor for your sake / because you are the highest, / infinite, / and perfect good, / worthy of all my love. / In this love I intend to live and die.

Domine Deus, / amo te super omnia / proximum meum propter te, / quia tu es summum, / infinitum, / et perfectissimum bonum, / omni dilectione dignum. / In hac caritate vivere et mori statuo.

ON LARGE BEADS AT THE END OF A DECADE -

GLORY BE (GLORIA PATRI)

Glory to the Father / and to the Son / and to the Holy Spirit, as it was in the beginning, / is now / and ever shall be, world without end.

Gloria Patri, / et Filio, / et Spiritui Sancto, / Sicut erat in principio, / et nunc, / et semper, / et in saecula saeculorum.

O MY JESUS (FATIMA PRAYER)

O my Jesus, forgive us our sins. / Save us from the fires of hell. / Lead all souls to Heaven, / especially those in most need of Thy mercy.

Domine Iesu, dimitte nobis debita nostra, salva nos ab igne inferni, perduc in caelum omnes animas, praesertim eas, quae misericordiae tuae maxime indigent.

THE FIVE JOYFUL MYSTERIES (Said on Monday and Saturday)

THE FIRST JOYFUL MYSTERY, *ANNUNCIATION* (HUMILITY)

“And when the angel had come to her, he said, ‘Hail, Mary, full of grace, the Lord is with thee. Blessed art thou among women.’” - Luke 1:28

Sweet Mother Mary, / meditating on the Mystery of the Annunciation, / when the angel Gabriel appeared to you with the tidings / that you were to become the Mother of God, / greeting you with that sublime salutation, “Hail, full of grace! The Lord is with you,” / and you humbly submitted yourself to the will of the Father, / responding, “Behold the handmaid of the Lord. Be it done unto me according to your word.”

Our Father ...

10 Hail Marys

Glory be to the Father ...

O My Jesus ...

THE SECOND JOYFUL MYSTERY, *VISITATION* (LOVE OF NEIGHBOR)

“Elizabeth was filled with the Holy Spirit and cried out in a loud voice: ‘Blessed are thou among women and blessed is the fruit of thy womb.’” - Luke 1:41-42

Sweet Mother Mary, / meditating on the Mystery of the Visitation, / when upon your visit to your holy cousin Elizabeth, / she greeted you with the prophetic utterance, “Blessed are you among women, and blessed is the fruit of your womb,” / and you answered with the canticle of canticles, the Magnificat.

THE THIRD JOYFUL MYSTERY, *BIRTH OF JESUS* (LOVE OF GOD)

“She gave birth to her first-born son and wrapped Him in swaddling clothes and laid Him in a manger, because there was no room for them in the place where travelers lodged.” - Luke 2:7

Sweet Mother Mary, / meditating on the Mystery of the Nativity of our Lord, / when your time being completed, / you brought forth the Redeemer of the World in a stable in Bethlehem, / whereupon choirs of angels filled the Heavens with the exultant song praise, “Glory to God in the highest, and on earth peace to men of good will.”

THE FOURTH JOYFUL MYSTERY, *PRESENTATION OF JESUS IN THE TEMPLE* (PURITY OF HEART AND BODY)

“When the day came to purify them according to the law of Moses, the couple brought Him up to Jerusalem so that He could be presented to the Lord, for it is written in the law of the Lord, ‘Every first-born male shall be consecrated to the Lord.’” - Luke 2:22-23

Sweet Mother Mary, / meditating on Mystery of the Presentation of our Lord, / when in obedience to the Law of Moses, / you presented your Son in the Temple, / where the holy prophet Simeon, taking the child in his arms, / offered thanks to God for allowing him to look upon his Savior / and foretold your suffering by the words, “Your soul also a sword shall pierce.”

THE FIFTH JOYFUL MYSTERY, *FINDING JESUS IN THE TEMPLE* (TRUST AND JOY IN JESUS)

“On the third day they came upon Him in the temple sitting in the midst of the teachers, listening to them and asking them questions.” - Luke 2:46

Sweet Mother Mary, / meditating on Mystery of the Finding of the Child Jesus in the Temple, / when after sorrowfully seeking your lost Son for three days, / you discovered Him in the Temple speaking with the teachers / and upon your request He obediently returned home with you and Joseph.

THE FIVE SORROWFUL MYSTERIES (Said on Tuesday and Friday)

THE FIRST SORROWFUL MYSTERY, *AGONY IN THE GARDEN* (CONTRITION)

“In His anguish He prayed with all the greater intensity, and His sweat became like drops of blood falling to the ground. Then He rose from prayer and came to His disciples, only to find them asleep, exhausted with grief.” - Luke 22:44-45

O most sorrowful Mother Mary, / meditating on the Mystery of the Agony of Our Lord in the Garden, / when in the Garden of Olives, your Son saw the sins of the world unfolded before Him, / and His precious blood flowed from every pore at the vision of the torture and death He was to undergo, / and He cried in anguish, “Abba! Father! If it be possible, let this chalice pass from me,” / but immediately resigning Himself to his Father’s will, He said, “Not as I will, but as You will.”

Our Father ...

10 Hail Marys

Glory be to the Father ...

O My Jesus ...

THE SECOND SORROWFUL MYSTERY, *SCOURGING AT THE PILLAR* (PENITENCE)

“Pilate’s next move was to take Jesus and have him scourged. And the soldiers twisted together a crown of thorns and put it on His head, and put a purple robe on Him.” - John 19:1-2

O most sorrowful Mother Mary, / meditating on the Mystery of the Scourging of Our Lord, / when at Pilate’s command your Son was stripped of His garments, / and was bound to a pillar, / His body lacerated from head to foot with cruel whips, / and His flesh torn away until His mortified body could bear no more.

THE THIRD SORROWFUL MYSTERY, *CROWNING WITH THORNS* (COURAGE)

“They stripped off His clothes and wrapped Him in a scarlet military cloak. Weaving a crown out of thorns they fixed it on His head and stuck a reed in His right hand.” - Matthew 27:28-30

O most sorrowful Mother Mary, / meditating on the Mystery of the Crowning of Our Lord with Thorns, / when the soldiers bound about your Son’s head a crown of sharp thorns, / showered blows upon Him to drive the thorns deeply into His head, / and in mock adoration knelt before Him crying, “Hail, King of the Jews.”

THE FOURTH SORROWFUL MYSTERY, *CARRYING OF THE CROSS* (PATIENCE)

“They took Jesus, therefore, and He went out, bearing His own cross, to the place called the Place of the Skull, which is called Golgotha in Hebrew.” - John 19:17

O most sorrowful Mother Mary, / meditating on the Mystery of the Carrying of the Cross, / when with the heavy wood of the cross upon His shoulders, / your Son was dragged, / weak and suffering yet patient, / through the streets of Jerusalem to the hill of Calvary, / falling often but urged along by the cruel blows of his executioners and the revilement of the crowd.

THE FIFTH SORROWFUL MYSTERY, *CRUCIFIXION OF JESUS* (PERSEVERANCE)

“Jesus uttered a loud cry and said, ‘Father, into your hands I commend my spirit.’ After He said this, He expired.” - Luke 23:44

O most sorrowful Mother Mary, / meditating on the Mystery of the Crucifixion, / when your Son was stripped of his garments, / nailed to the cross and died after three hours of indescribable agony, / during which He asked, “Father, forgive them, for they know not what they do.”

THE FIVE LUMINOUS MYSTERIES (Said on Thursday)

THE FIRST LUMINOUS MYSTERY, *BAPTISM OF JESUS* (INSPIRATION)

“After Jesus was baptized, He came directly out of the water. Suddenly the sky opened and He saw the Spirit of God descend like a dove and hover over Him. With that, a voice from the heavens said, ‘This is My beloved Son. My favor rests on Him.’” - Matthew 3:16-17

O courageous Mother Mary, / meditating on the Mystery of the Baptism of Jesus in the Jordan River, / when your Son, / as an example to all, / insisted on being baptized by His cousin John / and the sky opened and the Holy Spirit came down to Him like a dove, / and a voice from Heaven said, “You are My own dear Son in Whom I am well pleased.”

Our Father ...

10 Hail Marys

Glory be to the Father ...

O My Jesus ...

THE SECOND LUMINOUS MYSTERY, *WEDDING AT CANA* (DOCILITY)

“There was a wedding at Cana in Galilee, and the Mother of Jesus was there. At a certain point the wine ran out, and Jesus’ mother told him, ‘They have no more wine.’ His mother instructed those waiting on tables, ‘Do whatever He tells you.’” - John 2:1-5

O courageous Mother Mary, / meditating on the Mystery of the Wedding Feast at Cana, / when at your urging, / your Son performed the first of His many miracles by helping a couple celebrate their marriage, / by changing water into wine of such quality / that the chief steward upbraided the host by saying, “Usually people serve the best wine first and save the cheaper wine for last, / but you have saved the choice wine for last.”

THE THIRD LUMINOUS MYSTERY, *PROCLAMATION OF THE KINGDOM* (EVANGELIZATION)

“Jesus appeared in Galilee proclaiming the good news of God: ‘This is the time of fulfillment. The reign of God is at hand! Reform your lives and believe in the Gospel!’” - Mark 1:14-15

O courageous Mother Mary, / meditating on the Mystery of the Proclamation of the Kingdom of God, / when your Son revealed that the reign of God has already begun “within us,” / and that we are called to conversion and forgiveness, / praying “your Kingdom come, your will be done, on earth as it is in Heaven.”

THE FOURTH LUMINOUS MYSTERY, *TRANSFIGURATION OF JESUS* (SANCTIFICATION)

“Jesus took Peter, James and his brother John and led them up on a high mountain by themselves. He was transfigured before their eyes. His face became as dazzling as the sun, His clothes as radiant as light.” - Matthew 17:1-2

O courageous Mother Mary, / meditating on the Mystery of the Transfiguration, / when your Son revealed His glory to His three disciples, / appearing on a mountain with Moses and Elijah, / His face shining like the sun and a voice from Heaven proclaiming, “This is My beloved Son. Listen to Him.”

THE FIFTH LUMINOUS MYSTERY, *INSTITUTION OF THE EUCHARIST* (EUCHARISTIC DEVOTION)

“Taking bread and giving thanks, He broke it and gave it to them saying; ‘This is My Body to be given for you. Do this as a remembrance of Me.’ He did the same with the cup after eating, saying as He did so: ‘This cup is the new covenant in My blood, which will be shed for you.’” - Luke 22:19-20

O courageous Mother Mary, / meditating on the Mystery of the Institution of the Sacrament of the Eucharist, / when on the day before He died, / your Son celebrated the Passover with His disciples, / and took bread and gave it to them saying, / “Take and eat ... this is My body,” / and when dinner was finished He took a cup of wine and shared it with them, saying, / “Take and drink ... this is My blood, which will be given up for you; do this in memory of Me.”

THE FIVE GLORIOUS MYSTERIES (Said on Sunday and Wednesday)

THE FIRST GLORIOUS MYSTERY, *RESURRECTION OF JESUS* (FAITH)

“You need not be amazed! You are looking for Jesus of Nazareth, the One who was crucified. He has been raised up; He is not here. See the place where they laid Him.” - Mark 16:6

O glorious Mother Mary, / meditating on the Mystery of the Resurrection of Our Lord, / when on the morning of the third day after His death and burial, / your Son arose from the dead as He had promised, / and later appeared to you and His disciples, / filling all your hearts with unspeakable joy.

Our Father ...

10 Hail Marys

Glory be to the Father ...

O My Jesus ...

THE SECOND GLORIOUS MYSTERY, *ASCENSION OF JESUS* (HOPE)

“Then, after speaking to them, the Lord Jesus was taken up into Heaven and took His seat at God’s right hand.” - Mark 16:19

O glorious Mother Mary, / meditating on the Mystery of the Ascension of Our Lord, / when after spending forty days on earth after His Resurrection, / showing them in many ways that He was still alive and speaking to them about the Kingdom of God, / your Son went with His disciples to a mountaintop, / where He promised to be with them always and then ascended before their eyes into Heaven.

THE THIRD GLORIOUS MYSTERY, *DESCENT OF THE HOLY SPIRIT* (ZEAL)

“All were filled with the Holy Spirit. They began to express themselves in foreign tongues and make bold proclamations as the Spirit prompted them.” - Acts 2:4

O glorious Mother Mary, / meditating on the Mystery of the Descent of the Holy Spirit on Pentecost, / when the disciples, / including you dear Mother, / were assembled in an upper room in Jerusalem, / and the Holy Spirit descended upon all of you in the form of fiery tongues, / inflaming your hearts with the fire of divine love, / teaching you all truths / and giving you the gifts of wisdom, understanding, counsel, fortitude, knowledge, piety and fear of the Lord.

THE FOURTH GLORIOUS MYSTERY, *ASSUMPTION OF MARY* (GRACE OF A HOLY DEATH)

“A great sign appeared in the sky: a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars.” - Revelation 12:1

O glorious Mother Mary, / meditating on the Mystery of your Assumption into Heaven, / when, consumed with the desire to be united with your Son in Heaven, / your soul departed your body and united itself to Him, / who, out of the love He bore for you, / the woman who was His first tabernacle, / caused your body to be assumed into Heaven / and miraculously reunited with your soul amidst the acclaim of the angels and saints.

THE FIFTH GLORIOUS MYSTERY, *CORONATION OF MARY* (GREATER LOVE FOR THE BLESSED MOTHER)

“You are the glory of Jerusalem ... you are the splendid boast of our people. God is pleased with what you have wrought. May you be blessed by the Lord Almighty forever and ever.” - Judith 15:9-10

O glorious Mother Mary, / meditating on the Mystery of your Coronation, / when upon being taken up to Heaven after your death, / you were triply crowned as the august Queen of Heaven and Earth by God the Father as His beloved daughter, / by God the Son as His dearest mother, / and by God the Holy Spirit as His chosen spouse, / and you became the most perfect adorer of the Blessed Trinity, / pleading our cause as our most powerful and merciful Blessed Mother.

CONCLUDING PRAYERS

Salve Regina (Hail, Holy Queen) 17.2.3

Traditionally said during Ordinary Time (partial indulgence)

Hail holy Queen, / **Mother of mercy, / our life, our sweetness, and our hope. / To thee do we cry, / poor banished children of Eve. / To thee do we send up our sighs, / mourning and weeping in this valley of tears. / Turn then, most gracious Advocate, / thine eyes of mercy toward us. / And after this, our exile, show unto us / the blessed fruit of thy womb, / Jesus. / O clement, / O loving, / O sweet Virgin Mary.**

Pray for us, O Holy Mother of God. / **That we may be made worthy of the promises of Christ.**

Let us pray ... / Almighty, everlasting God, / who, by the cooperation of the Holy Spirit, / didst prepare the body and soul of the glorious Virgin-Mother Mary / to become a worthy dwelling for Thy Son; / grant that we who rejoice in her commemoration may, / by her loving intercession, / be delivered from present evils / and from the everlasting death.

Salve, Regina, mater misericordiae, / vita, dulcedo, et spes nostra, salve. / Ad te clamamus / exsules filii Hevae. / Ad te suspiramus, / gementes et flentes / in hac lacrimarum valle. / Eia, ergo, / advocata nostra, / illos tuos misericordes oculos / ad nos converte. / Et Iesum, / benedictum fructum ventris tui, / nobis / post hoc exsilium / ostende. / O clemens, / O pia, / O dulcis / Virgo Maria. / Ora pro nobis, sancta Dei Genetrix / Ut digni efficiamur promissionibus Christi. Oremus... Omnipotens sempiternus Deus, / qui gloriosae Virginis Matris Mariae / corpus et animam, / ut dignum Filii tui habitaculum effici mereretur, / Spiritu Sancto cooperante, / praeparasti: da, ut cuius commemoratione laetamur; / eius pia intercessione, / ab instantibus malis, / et a morte perpetua liberemur.

PRAYER TO ST. MICHAEL (SANCTE MICHAEL ARCHANGELE) (18)

St. Michael the Archangel, **defend us in battle; / be our protection against the wickedness and snares of the devil. / May God rebuke him, we humbly pray, / and do thou, O Prince of the heavenly hosts, / by the power of God, / cast into hell Satan and all the evil spirits / who wander through the world / seeking the ruin of souls.**

Sancte Michael Archangele, / defende nos in proelio, / contra nequitiam et insidias diaboli esto praesidium. / Imperet illi Deus, / supplices deprecamur: / tuque, Princeps militiae caelestis, / Satanam aliosque spiritus malignos, / qui ad perditionem animarum pervagantur in mundo, / divina virtute, / in infernum detrude.

DIVINE MERCY CHAPLET

OPENING PRAYERS

You expired, Jesus, / but the source of life gushed forth for souls, / and the ocean of mercy opened up for the whole world. / O Fount of Life, / unfathomable Divine Mercy, / envelop the whole world and empty / Yourself out upon us (*Diary, 1319*).

(3x's) O blood and water, / which gushed forth from the Heart of Jesus / as a fount of mercy for us... / **I trust in You!** (*Diary, 84*)

Our Father

Hail Mary

The Apostles Creed

DIVINE MERCY PRAYERS

(On Our Father beads) Eternal Father, / I offer You the Body and Blood, / Soul and Divinity / of Your dearly beloved Son, / Our Lord Jesus Christ, ... / **in atonement for our sins / and those of the whole world** (*Diary, 476*).

(On Hail Mary beads) For the sake of His sorrowful Passion ... / **have mercy on us and on the whole world.**

CLOSING PRAYERS

(3x's On Our Father beads) Holy God, Holy Mighty One, Holy Immortal One, ... / **have mercy on us and on the whole world.**

(3x's) Most Sacred Heart of Jesus ... / **Have mercy on us.**

Eternal God, in whom mercy is endless, / and the treasury of compassion inexhaustible, / look kindly upon us, / and increase Your mercy in us, / that in difficult moments, / we might not despair, / nor become despondent, / but with great confidence, / submit ourselves to Your Holy Will, / which is Love and Mercy Itself. (*Diary, 950*).

ANIMA CHRISTI (SOUL OF CHRIST) (8.2.1)

Soul of Christ, sanctify me. / **Body of Christ, save me. / Blood of Christ, inebriate me. / Water from the side of Christ, wash me. / Passion of Christ, strengthen me. / O Good Jesus, hear me. / Within your wounds hide me. / Suffer me not to be separated from you. / From the malignant enemy, defend me. At the hour of my death, call me / and bid me come to you / That with your saints I may praise you / For ever and ever.**

Anima Christi, sanctifica me. / Corpus Christi, salva me. / Sanguis Christi, inebria me. / Aqua lateris Christi, lava me. / Passio Christi, conforta me. / O bone Iesu, exaudi me. / Intra tua vulnera absconde me. / Ne permittas me separari a te. / Ab hoste maligno defende me. / In hora mortis meae voca me. / Et iube me venire ad te, / Ut cum Sanctis tuis laudem te / in saecula saeculorum.

BEHOLD O KIND AND MOST SWEET JESUS (EN EGO, O BONE ET DULCISIME IESU)ⁱ (8.2.2)

Before a crucifix: Behold, O Kind and Most Sweet Jesus, / I cast myself upon my knees in your sight, / and with the most fervent desire of my soul, / I pray and beseech you that you would impress upon my heart / lively sentiments of faith, hope, and charity, / with true contrition for my sins / and a firm purpose of amendment; / while with deep affection / and grief of soul / I ponder within myself / and mentally contemplate your five most precious wounds, / having before my eyes that which David your

servant has spoken concerning thee: / “They have pierced my hands and my feet. / They have numbered all my bones.”

En ego, O bone et dulcissime Iesu, / ante conspectum tuum genibus me provolvo, / ac maximo animi ardore te oro atque obtestor, / ut meum in cor vividos fidei, spei et caritatis sensus, / atque veram peccatorum meorum poenitentiam, / eaque emendandi firmissimam voluntatem velis imprimere; / dum magno animi affectu / et dolore tua quinque vulnera mecum ipse considero ac mente contempro, / illud prae oculis habens, / quod iam in ore ponebat tuo David propheta de te, o bone Iesu: / Foderunt manus meas et pedes meos: / dinumeraverunt omnia ossa mea.

CLOSING HYMN: ANGEL OF GOD

Angel of God (Angele Dei) (18)

Angel of God, / my guardian dear, / to whom God's love / entrusts me here. / Ever this day / be at my side to light, / and guard, / to rule, and guide.

SUNDAY: RESURRECTION

PRAYERS UPON WAKING

SIGN OF THE CROSS (SIGNUM CRUCIS) (28.2.2)

In nomine Patris, / et Filii, / et Spiritus Sancti. / Amen.

MORNING OFFERING

O Jesus, through the Immaculate Heart of Mary, / I offer You my prayers, works, joys and sufferings of this day / for all the intentions of Your Sacred Heart, / in union with the Holy Sacrifice of the Mass throughout the world, / in reparation for my sins, / for the intentions of all my relatives and friends, / and in particular for the intentions of the Holy Father.

Domine Iesu Christe, / in unione illius divinae intentionis, / quia in terris per sanctissimum Cor tuum laudes Deo persolvisti / et nunc in Eucharistiae Sacramento ubique terrarum persolvis usque ad consummationem saeculi, / ego per hanc diem integram, / ad imitationem sanctissimi Cordis beatae Mariae semper Virginis immaculatae, / tibi libentissime offero omnes meos intentiones et cogitationes, / omnes meos affectus et desideria, / omnia mea opera et verba.

PRAYER FOR THE GAINING OF INDULGENCES

I have the intention / to gain all the indulgences attached to the prayers I shall say, / and to the good works I shall perform this day. / I resolve to gain all of the indulgences I can in favor of the souls in Purgatory.

SUSCIPE - BY ST. IGNATIUS OF LOYOLA

Take Lord, and receive all my liberty, / my memory, / my understanding, / and my entire will, / all that I have and call my own. / You have given it all to me. / To you, Lord, I return it. / Everything is yours; / do with it what you will. / Give me only your love and your grace. / That is enough for me.ⁱⁱ

Suscipe, Domine, universam meam libertatem. / Accipe memoriam, intellectum, / atque voluntatem omnem. / Quidquid habeo vel possideo mihi largitus es; / id tibi totum restituo, ac tuae prorsus voluntati trado gubernandum. / Amorem tui solum cum gratia tua mihi dones, / et dives sum satis, hec aliud quidquam ultra posco.

VISITA, QUAESUMUS, DOMINE (VISIT, WE BEG YOU, O LORD) (26.2)

Visit, we beg you, / O Lord, this dwelling, / and drive from it all snares of the enemy: / let your holy Angels dwell herein, to keep us in peace; / and let your blessing be always upon us. / Through Christ our Lord.

Visita, quaesumus, Domine, habitationem istam, / et omnes insidias inimici ab ea longe repelle: / Angeli tui sancti habitent in ea, / qui nos in pace custodiant; / et benedictio tua sit super nos semper. / Per Christum Dominum nostrum.

OFFICE OF READINGS

The Office of Readings may be recited at any hour of the day, or even in the night hours of the preceding day, after Vespers.

DEVOTIONS ATTACHED TO OFFICE OF READINGS

LITANY OF THE SAINTS (22.2)

Lord, have mercy on us, ... / **Christ, have mercy on us**
 Lord, have mercy on us, Christ, hear us, ... / **Christ, graciously hear us.**

God, the Father of Heaven, ... / **have mercy on us.**
 God, the Son, Redeemer of the World, ... / **have mercy on us.**
 God, the Holy Spirit, ... / **have mercy on us.**
 Holy Trinity, one God ... / **have mercy on us.**

Holy Mary ... / **pray for us.** / Holy Mother of God ... / Holy Virgin of virgins, ... / St. Michael, ... / St. Gabriel, ... / St. Raphael, ... / All you Holy Angels and Archangels, ... / St. John the Baptist, ... / St. Joseph, ... / All you Holy Patriarchs and Prophets, ...

St. Peter, ... / St. Paul, ... / St. Andrew, ... / St. James, ... / St. John, ... / St. Thomas, ... / St. James, ... / St. Philip, ... / St. Bartholomew, ... / St. Matthew, ... / St. Simon, ... / St. Jude, ... / St. Matthias, ... / St. Barnabas, ... / St. Luke, ... / St. Mark, ... / All you holy Apostles and Evangelists, ... / All you holy Disciples of the Lord, ... / All you holy Innocents, ...

St. Stephen, ... / St. Lawrence, ... / St. Vincent, ... / Sts. Fabian and Sebastian, ... / Sts. John and Paul, ... / Sts. Cosmos and Damian, ... / All you holy Martyrs, ...

St. Sylvester, ... / St. Gregory, ... / St. Ambrose, ... / St. Augustine, ... / St. Jerome, ... / St. Martin, ... / St. Nicholas, ... / All you holy Bishops and Confessors, ... / All you holy Doctors, ...

St. Anthony, ... / St. Benedict, ... / St. Bernard, ... / St. Dominic, ... / St. Francis, ... / All you holy Priests and Levites, ... / All you holy Monks and Hermits, ...

St. Mary Magdalene, ... / St. Agatha, ... / St. Lucy, ... / St. Agnes, ... / St. Cecilia, ... / St. Anastasia, ... / St. Catherine, ... / St. Clare, ... / All you holy Virgins and Widows, ... / All you holy Saints of God, ...

Lord, be merciful, ... / **Lord, save your people.** / From all evil, ... / From all sin, ... / From your wrath, ... / From a sudden and unprovided death, ... / From the snares of the devil, ... / From anger, hatred, and all ill-will, ... / From the spirit of uncleanness, ... / From lightning and tempest, ... / From the scourge of earthquake and tornado, ... / From plague, famine, and war, ... / From everlasting death, ... / By the mystery of your holy incarnation, ... / By your coming, ... / By your birth, ... / By your baptism and holy fasting, ... / By your cross and passion, ... / By your death and burial, ... / By your holy resurrection, ... / By your wonderful ascension, ... / By the coming of the Holy Spirit, ... / On the day of judgment, ...

Be merciful to us sinners, ... / **Lord, hear our prayer.** / That you will spare us, ... / That you will pardon us, ... / That it may please you to bring us to true penance, ... / Guide and protect your holy Church, ... / Preserve in holy religion the pope, and all those in holy orders, ... / Humble the enemies of holy Church, ... / Give peace and unity to the whole Christian people, ... / Bring back to the unity of the Church all those who are straying, and bring all unbelievers to the light of the Gospel, ... / Strengthen and preserve us in your holy service, ... / Raise our minds to desire the things of heaven, ... / Reward all our benefactors with eternal blessings, ... / Deliver our souls and the souls of our brethren, relatives, and benefactors from eternal damnation, ... / Give and preserve the fruits of the earth, ... / Grant eternal rest to all the faithful departed, ... / That it may please You to hear and heed us, Jesus, Son of the Living God, ...

Lamb of God, who takes away the sins of the world, ... / **spare us, O Lord**
 Lamb of God, who takes away the sins of the world, ... / **graciously hear us, O Lord**
 Lamb of God, who takes away the sins of the world, ... / **have mercy on us**

All you holy men and women, ... / **pray for us!**

Let us pray ... God of our ancestors who set their hearts on you, / of those who fell asleep in peace, / and of those who won the martyrs' violent crown: / we are surrounded by these witnesses / as by clouds of fragrant incense. / In

this age we would be counted in this communion of all the saints; / keep us always in their good and blessed company. / In their midst we make every prayer through Christ / who is our Lord for ever and ever.

MOST SWEET JESUS, REDEEMER (IESU DULCISSIME, REDEMPTOR) (2)

Most sweet Jesus, Redeemer of the human race, / look down upon us humbly prostrate before Thee. / We are Thine, and Thine we wish to be; / but to be more surely united with Thee, / behold each one of us freely consecrates himself today / to Thy Most Sacred Heart. / Many indeed have never known Thee; / many, too, despising Thy precepts, / have rejected Thee. / Have mercy on them all, most merciful Jesus, / and draw them to Thy Sacred Heart. / Be King, O Lord, not only of the faithful who have never forsaken Thee, / but also of the prodigal children who have abandoned Thee; / grant that they may quickly return to their Father's house, / lest they die of wretchedness and hunger. / Be King of those who are deceived by erroneous opinions, / or whom discord keeps aloof, / and call them back to the harbor of truth / and the unity of faith, / so that soon there may be but one flock and one Shepherd. / Grant, O Lord, to Thy Church / assurance of freedom and immunity from harm; / give tranquility of order to all nations; / make the earth resound from pole to pole with one cry: / Praise to the divine Heart that wrought our salvation; / to It be glory and honor for ever!

PRAYER FOR THE BISHOP

Partial indulgence on the anniversary of the bishop's ordination. (25)

God, eternal shepherd, / you tend your Church in many ways / and rule us with love. / You have chosen your servant, Bishop **N.**, / to be a shepherd of your flock. / Give him a spirit of courage and right judgment, / a spirit of knowledge and love. / By governing with fidelity those entrusted to his care, / may he build your Church as a sign of salvation for the world.

PIOUS INVOCATIONS FOR THE RESURRECTION (PIAE INVOCATIONES) (P. 106-108)

1. *Pater!* / **Father!**
2. *Iesus!* / **Jesus!**
3. *Tu es Christus, Filius Dei vivi!* / **You are Christ, Son of the Living God!**
4. *Benedicta sit sancta Trinitas!* / **Blessed be the Holy Trinity!**
5. *Christus vincit! Christus regnat! Christus imperat!* / **Christ conquers! Christ reigns! Christ rules!**
6. *Cor Iesu, omnia pro te!* / **Heart of Jesus, all for you!**
7. May the Sacred Heart of Jesus be loved and adored... / **In all the tabernacles in the world both now and forever!**
8. *Dominus meus et Deus meus!* / **My Lord and my God!**
9. *Divinum auxilium maneat semper nobiscum ... et cum fratribus nostris absentibus.* / **May the divine assistance remain always with us / and with our absent brethren.**

LAUDS

CULT OF THE SAINTS (SANCTORUM CULTUS) (21)

Recite the prayer taken from the Roman Missal of the Saint of the Day.

CLOSING HYMN

Saint Joseph, Protector Noster (Sancte Ioseph, Our Protector)

Saint Joseph, our protector, pray for us. Saint Joseph, our protector, pray for us.

Sancte Ioseph, / protector noster, / ora pro nobis. / Sancte Ioseph, / protector noster, / ora pro nobis.

PRAYERS BEFORE **MASS**

PRIVATE STATEMENT OF MASS INTENTION ⁱⁱⁱ

Use this prayer to formulate your own intention for Mass. Celebrant's Mass intentions can be found in the bulletin.

My purpose is to celebrate Mass / and to make present (to receive) the Body and Blood of our Lord Jesus Christ / according to the rite of the holy Roman Church / to the praise of our all-powerful God / and all His assembly in the glory of heaven, / for my good / and the good of all His pilgrim Church on earth, / and for all who have asked me to pray for them / in general and in particular, / and for the good of the holy Roman Church. / May the almighty and merciful Lord grant us joy and peace, / amendment of life, / room for true repentance, / the grace and comfort of the Holy Spirit and perseverance in good works.

I offer this Mass in particular for N.

O SACRUM CONVIVIUM (7.2)

How holy this feast / in which Christ is our food: / His passion is recalled, / grace fills our hearts, / and we receive a pledge of the glory to come.

O sacrum convivium, / in quo Christus sumitur: / recolitur memoria passionis eius, / mens impletur gratia, / et futurae gloriae nobis pignus datur.

COME ALL YE HOLY (SANCTI, VENITE)

Come all ye holy, / take the Body of your Lord, / drink of His chalice, / take the Blood for you outpoured. / Saved by His Body, / by His sacred Blood, / we raise grateful our voices / unto God hymns of praise. / Giver of life, / He Christ our Savior, Son of God, / bought our redemption / by His Cross and precious Blood. / Dying for all men, / he the Lord prepared this feast, / offered as a victim, / offering Himself as priest. / God to our fathers / ordered sacrifice of old; / so He in symbols / Christ the victim true unfold. / Giver of light, / the one Redeemer of our race, / He to His hold servants / gives abundant grace. / Come, who with pure hearts / in the Savior's word believe; / come and partaking / saving grace from Him receive. / God our defender, / guardian sure in this our strife, / gives to His faithful / after death eternal life. / He to the hungry / gives as food this heavenly bread, / fountain of life, He gives / to drink the blood He shed / Christ, the source of all things, / who here feeds us sinful men, / when this great day dawns, / judge of all, / will come again.

DURING SUNDAY MASS

ELIJAH CUP COMMISSIONING

Priest calls the Elijah cup family forward.

Will the Elijah cup family please come forward?

Receive this chalice, symbolic of the priesthood. It will be your duty to hold this chalice with respect, to pray for vocations, the perseverance of vocations, and to encourage those who have been called, to follow Christ as priest, brothers, and sisters. Return this chalice Saturday, filled with your prayers.

PRAYERS AFTER MASS (USED BY THE PARISHIONERS OF ST. FRANCIS)

PRAYER FOR A STEWARDSHIP PARISH

My parish is composed of people like me. / I help make it what it is. / It will be friendly if I am. / It will be holy if I am. / Its pews will be filled if I help fill them. / It will do great work if I work. / It will be prayerful if I pray. / It will make generous gifts to many causes if I am a generous giver. / It will bring others into its worship if I invite and bring them. / It will be a parish of loyalty and love, / of fearlessness and faith, / of compassion, charity and mercy, / if I, who make it what it is, am filled with these same things. /

Therefore, with the help of God, / I now dedicate myself to the task of being all the things that I want my parish to be.

PRIVATE THANKSGIVING AFTER MASS

THE UNIVERSAL PRAYER ATTRIBUTED TO POPE CLEMENT XI^{iv}

I believe, O Lord, / but may I believe more firmly; / I hope, but may I hope more securely; / I love, but may I love more ardently; / I sorrow, but may I sorrow more deeply. / I adore you as my first beginning; / I long for you as my last end; / I praise you as my constant benefactor; / I invoke you as my gracious protector. / By your wisdom direct me, / by your righteousness restrain me, / by your indulgence console me, / by your power protect me. Through Christ our Lord.

I offer you, Lord, my thoughts / to be directed to you, / my words, to be about you, / my deeds, to respect your will, / my trials, to be endured for you. / I will whatever you will, / I will it because you will it, / I will it in the way you will it, / I will it for as long as you will it. / Lord, enlighten my understanding, I pray: / arouse my will, / cleanse my heart, / sanctify my soul.

May I weep for past sins, / repel future temptations, / correct evil inclinations, / nurture appropriate virtues. / Give me, good God, / love for you, / hatred for myself, / zeal for my neighbor, / contempt for the world. / May I strive to obey superiors, / to help those dependent on me, / to have care for my friends, / forgiveness for my enemies. / May I conquer sensuality by austerity, / avarice by generosity, / anger by gentleness, / lukewarmness by fervor.

Render me prudent in planning, / steadfast in dangers, / patient in adversity, / humble in prosperity. Make me, O Lord, attentive at prayer, / moderate at meals, / diligent in work, / steadfast in intent. May I be careful to maintain interior innocence, / outward modesty, / exemplary behavior, / a regular life. / May I be always watchful in subduing nature, / in nourishing grace, / in observing your law, / in winning salvation. / May I learn from you / how precarious are earthly things, / how great divine things, / how fleeting is time, / how lasting things eternal. / Grant that I may prepare for death, / fear judgment, / flee hell, / gain paradise.

DAYTIME PRAYER W/ DIVINE MERCY CHAPLET

OPENING HYMN: VICTIMAE PASCHALI LAUDES

Christians to the Paschal Victim / offer your thankful praises. / A Lamb the sheep redeems. / Christ, who only is sinless / Reconciles sinners / to the Father. / Death and life have contended / in that combat stupendous: / the Prince of life, who died, / reigns immortal. / Speak, Mary, declaring / what you saw, wayfaring. / "The tomb of Christ who is living / the glory of Jesus' resurrection; / Bright angels attesting, / the shroud and napkin resting. / Yes, Christ my hope is arisen; / to Galilee he goes before you." / Christ indeed from death is risen, / our new life obtaining. / Have mercy, victor King, / ever reigning. / Amen. Alleluia.

Victimae paschali laudes / immolent Christiani. / Agnus redemit oves: / Christus innocens Patri / reconciliavit peccatores. / Mors et vita duello / conflixere mirando: dux vitae mortuus, / regnat vivus. / Dic nobis Maria, / quid vidisti in via? / Sepulcrum Christi viventis, / et gloriam vidi resurgentis / Angelicos testes, sudarium, et vestes. / Surrexit Christus spes mea: / praecedet suos [vos] in Galilaeam. / Scimus Christum surrexisse / a mortuis vere: / tu nobis, victor Rex, miserere. / Amen. Alleluia.

DIVINE MERCY CHAPLET

As above.

VESPERS

CLOSING HYMN: HAIL MARY

COMPLINE – NIGHT PRAYER

COMPLINE HYMN

To Thee, Before the Close of Day (Te Lucis Ante Terminum)

To Thee, before the close of day / Creator of the world, we pray / that with Thy wonted favor, Thou / wouldst be our Guard and Keeper now. / From all ill dreams defend our eyes, / from nightly fears and fantasies: / tread under foot our ghostly foe, / that no pollution we may know. / O Father, that we ask be done / through Jesus Christ Thine only Son, / who, with the Holy Ghost and Thee, / shall live and reign eternally.

Te lucis ante terminum, / rerum Creator, poscimus / ut pro tua clementia / sis praesul et custodia. / Procul recedant somnia / et noctium phantasmata; / hostemque nostrum comprime, / ne polluantur corpora. / Praesta, Pater piissime, / Patrique compar Unice, / cum Spiritu Paraclito / regnans per omne saeculum.

PRAYER FOR ENLIGHTENMENT

May God who has enlightened every heart / help us (me) to know our (my) sins / and trust in his mercy.

EXAMEN (9.1)

Baptismal Promises (28.2)

- Do you renounce sin, so as to live in the freedom of the children of God?
- Do you renounce the lure of evil, so that sin may have no mastery over you?
- Do you renounce Satan, the author and prince of sin?
- Do you believe in God, the Father Almighty, Creator of heaven and earth?
- Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead and is seated at the right hand of the Father?
- Do you believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting?

ACT OF CONTRITION (9.2)

Sirach Prayer (9.2)^v (Sirach 22: 27–23:6)

Who will set a guard over my mouth, / and upon my lips an effective seal, / that I may not fail through them, / that my tongue may not destroy me? / LORD, Father and Master of my life, / permit me not to fall by them! / Who will apply the lash to my thoughts, / to my mind the rod of discipline, / that my failings may not be spared, / nor the sins of my heart overlooked; / Lest my failings increase, / and my sins be multiplied; / Lest I succumb to my foes, / and my enemy rejoice over me? / LORD, Father and God of my life, / abandon me not into their control! / A brazen look allow me not; / ward off passion from my heart, / let not the lustful cravings of the flesh master me, / surrender me not to shameless desires.

PRAYERS OF ABSOLUTION

May Almighty God have mercy on us (me), / forgive us (me) our (my) sins, and bring us (me) to life everlasting.

Misereatur mei omnipotens Deus, et dimissis peccatis meis, perducat me ad vitam aeternam. Amen

May the Passion of our Lord Jesus Christ, / the intercession of the Blessed Virgin / and of all the saints, / whatever good we (I) do / and suffering we (I) endure, / heal our (my) sins, / help us (me) to grow in holiness, / and reward us (me) with eternal life.

PRAYER AT THE POINT OF DEATH (IN ARTICULO MORTIS) (12)

Also called the apostolic pardon, this plenary indulgence is a complete remission of the temporal punishment due to sin. A priest should not fail to administer this great blessing to a person nearing death. The faithful should frequently be made aware of this great blessing of the Church.

If a priest is unavailable at the time of a person's death, Holy Mother Church grants this blessing to the Christian faithful who, properly disposed, have had a habit of reciting some prayer throughout their lifetime. In such an instance the Church supplies for the three conditions normally associated to acquiring a plenary indulgence. The use of a crucifix is strongly encouraged.

The dismissal formula at Night Prayer should call to mind this indulgence.

May the All-powerful Lord grant us a restful night.../ **and a peaceful death.**

MARIAN HYMN FOLLOWING NIGHT PRAYER

REGINA CAELI (17.2.2)

Queen of Heaven, rejoice, alleluia. / For He whom thou didst merit to bear, alleluia. / Hath risen, as He said, alleluia. / Pray for us to God, alleluia. / Rejoice and be glad, O Virgin Mary, alleluia. / For the Lord hath truly risen, alleluia.

Let us pray, / O God, who by the resurrection of thy Son, our Lord Jesus Christ, / hast vouchsafed to make glad the whole world, / grant, we beseech Thee, / that, through the intercession of the Virgin Mary, His Mother, / we may lay hold of the joys of eternal life./ through the same Christ our Lord.

Regina caeli, laetare, alleluia. / Quia quem meruisti portare, alleluia. / Resurrexit, sicut dixit, alleluia. / Ora pro nobis Deum, alleluia. / Gaude et laetare, Virgo Maria, alleluia. / Quia surrexit Dominus vere, alleluia.

Oremus ... Deus, qui per resurrectionem Filii tui, Domini nostri Iesu Christi, / mundum laetificare dignatus es: praesta, quaesumus; / ut per eius Genetricem Virginem Mariam, / perpetuae capiamus gaudia vitae / per eundem Christum Dominum nostrum.

PRAYERS AT BEDTIME

SCRIPTURAL READING (30.1)

Plenary indulgence if ½ hour or longer.

A CHILD'S PRAYER TO MARY (MARIA MATER GRATIAE) (17.2.3)

Mary, Mother whom we bless, / **full of grace and tenderness, / protect us (me) from the devil's power, / and assist us (me) in our (my) dying hour.**

Maria, Mater gratiae Mater, misericordiae tu me ab hoste protégé et mortis hora suscipe.

HOLY MARY, BE THOU A HELP TO THE HELPLESS (SANCTA MARIA, SUCCURRE MISERIS) (17.2.3)

Holy Mary, be thou a help to the helpless, / **strength to the fearful, / comfort to the sorrowful, / pray for the people, / plead for the clergy, / intercede for all holy women consecrated to God; / may all who keep thy sacred commemoration / feel the might of thine assistance.**

Sancta Maria, succurre miseris, iuva pusillanimes, refove flebiles, ora pro populo, interveni pro clero, intercede pro devoto femineo sexu; sentiant omnes tuum iuvamen quicumque celebrant tuam commemorationem.

PURITY PRAYER TO ST. JOSEPH (19)

St. Joseph, father and guardian of virgins, / to whose faithful keeping Christ Jesus, innocence itself, / and Mary, the virgin of virgins, were entrusted, / I pray and beseech you by that twofold and most precious charge, / by Jesus and Mary, / to save me from all uncleanness, / to keep my mind untainted, / my heart pure, and my body chaste; / and to help me always to serve Jesus and Mary in perfect chastity.

PRAYER OF ST. FRANCIS

Lord, make me an instrument of your peace. / Where there is hatred, let me sow love. / Where there is injury, pardon. / Where there is doubt, faith. / Where there I despair, hope. / Where there is darkness, light. / Where there is sadness, joy. / O Divine Master, grant that I may not so much seek / to be consoled as to console, / to be understood as to understand, / to be loved as to love, / for it is in giving that we receive, / it is in pardoning that we are pardoned, / and it is in dying that we are born to eternal life.

PRAYER TO ONE'S PATRON SAINT

O Heavenly Patrons, / (N., N., etc.,) / whose names I have the honor to bear, / pray earnestly at all times to God for me; / confirm me in the faith, / strengthen me in virtue, / defend me in the battle of life; / so that, conquering the enemy of my soul, / I may deserve to be rewarded with everlasting glory.

O HOLY MARY, MY MISTRESS (O DOMINA MEA, SANCTA MARIA)

In articulo mortis – prayer in anticipation of the Apostolic Pardon at the moment of death. This is a plenary indulgence at the time of one's death.

O Holy Mary, my Mistress, / into thy blessed trust and special keeping, / into the bosom of thy tender mercy, / this day, every day of my life and at the hour of my death, / I commend my soul and body. / To thee I entrust all my hopes and consolations, / all my trials and miseries, / my life and the end of my life, / that through thy most holy intercession and thy merits, / all my actions may be ordered and disposed according to thy will / and that of thy divine Son.

MONDAY: HOLY SPIRIT

PRAYERS UPON WAKING (AS ON SUNDAY)

OFFICE OF READINGS

The Office of Readings may be recited at any hour of the day, or even in the night hours of the preceding day, after Vespers.

DEVOTIONS ATTACHED TO OFFICE OF READINGS

LITANY OF THE HOLY SPIRIT (22.2)

Lord, have mercy on us, ... / **Christ, have mercy on us.**
Lord, have mercy on us, Christ, hear us, ... / **Christ, graciously hear us.**

God the Father of Heaven, ... / **Have mercy on us.**
Jesus, Eternal Son of the Father, Redeemer of the world, ... / **Save us.**
Spirit of the Father and the Son, boundless Life of both, ... / **Sanctify us.**
Holy Trinity, ... / **Hear us.**
Holy Spirit, Who proceedest from the Father and the Son, ... / **Enter our hearts.**
Holy Spirit, Who art equal to the Father and the Son, ... / **Enter our hearts.**

Promise of God the Father, ... / **Have mercy on us.**

Ray of heavenly light, ... / Author of all good, ... / Source of heavenly water, ... / Consuming Fire, ... / Ardent Charity, ... / Spiritual
Unction, ... / Spirit of love and truth, ... / Spirit of wisdom and understanding, ... / Spirit of counsel and fortitude, ... / Spirit of
knowledge and piety, ... / Spirit of the fear of the Lord, ... / Spirit of grace and prayer, ... / Spirit of peace and meekness, ... /
Spirit of modesty and innocence, ... / Holy Spirit, the Comforter, ... / Holy Spirit, the Sanctifier, ... / Holy Spirit, Who governest the
Church, ... / Gift of God the Most High, ... / Spirit Who fillest the universe, ... / Spirit of the adoption of the children of God, ...

Holy Spirit, ... / **Inspire us with horror of sin.**
Holy Spirit, ... / **Come and renew the face of the earth.**
Holy Spirit, ... / **Shed Thy Light into our souls.**
Holy Spirit, ... / **Engrave Thy law in our hearts.**
Holy Spirit, ... / **Inflame us with the flame of Thy love.**
Holy Spirit, ... / **Open to us the treasures of Thy graces.**
Holy Spirit, ... / **Teach us to pray well.**
Holy Spirit, ... / **Enlighten us with Thy heavenly inspirations.**
Holy Spirit, ... / **Lead us in the way of salvation.**
Holy Spirit, ... / **Grant us the only necessary knowledge.**
Holy Spirit, ... / **Inspire in us the practice of good.**
Holy Spirit, ... / **Grant us the merits of all virtues.**
Holy Spirit, ... / **Make us persevere in justice.**
Holy Spirit, ... / **Be our everlasting reward.**

Lamb of God, who takes away the sins of the world, ... / **spare us, O Lord**
Lamb of God, who takes away the sins of the world, ... / **graciously hear us, O Lord**
Lamb of God, who takes away the sins of the world, ... / **have mercy on us**

Come, Holy Spirit! Fill the hearts of Thy faithful, ... / **And enkindle in them the fire of Thy love.**

Let us pray ... / Grant, O merciful Father, / that Thy Divine Spirit may enlighten, / inflame / and purify us, / that He may
penetrate us with His heavenly dew / and make us fruitful in good works, / through our Lord Jesus Christ, Thy Son, Who with
Thee, in the unity of the same Spirit, liveth and reigneth, one God, forever and ever.

VENI CREATOR (26.2)

Come, Holy Spirit, Creator blest, / **and in our souls take up Thy rest; / come with Thy grace and heavenly
aid / to fill the hearts which Thou hast made. / O comforter, to Thee we cry, / O heavenly gift of God
Most High, / O fount of life and fire of love, / and sweet anointing from above. / Thou in Thy sevenfold
gifts are known; / Thou, finger of God's hand we own; / Thou, promise of the Father, Thou / Who dost the
tongue with power endow. / Kindle our sense from above, / and make our hearts o'erflow with love; /
with patience firm and virtue high / the weakness of our flesh supply. / Far from us drive the foe we
dread, / and grant us Thy true peace instead; / so shall we not, with Thee for guide, / turn from the path
of life aside. / Oh, may Thy grace on us bestow / the Father and the Son to know; / and Thee, through**

endless times confessed, / of both the eternal Spirit blest. / Now to the Father and the Son, / Who rose from death, be glory given, / with Thou, O Holy Comforter, / henceforth by all in earth and heaven.

Veni, Creator Spiritus, / mentes tuorum visita, / imple superna gratia / quae tu creasti pectora. / Qui diceris Paraclitus, / altissimi donum Dei, / fons vivus, ignis, caritas, / et spiritalis unctio. / Tu, septiformis munere, / digitus paternae dexterae, / tu rite promissum Patris, / sermone ditans guttura / accende lumen sensibus: / infunde amorem cordibus: / infirma nostri corporis / virtute firmans perpeti. / Hostem repellas longius, / pacemque dones protinus: / ductore sic te praevio / vitemus omne noxium. / Per te sciamus da Patrem, / noscamus atque Filium; / Teque utriusque Spiritum / credamus omni tempore. / Deo Patri sit gloria, et Filio, / qui a mortuis surrexit, / ac Paraclito, in saeculorum saecula.

PRAYER FOR THE POPE (OREMUS PRO PONTIFICE) (25.1)

Let us pray for our Sovereign Pontiff, **N. ... / May the Lord preserve him, / and give him life, / and make him blessed upon the earth, / and deliver him not up to the will of his enemies.**

O God, Shepherd and Ruler of all Thy faithful people, / look mercifully upon Thy servant **N.**, / whom Thou hast chosen as shepherd to preside over Thy Church. / Grant him, we beseech Thee, / that by his word and example, / he may edify those over whom he hath charge, / so that together with the flock committed to him, / he may attain everlasting life.

V. / Oremus pro Pontifice nostro N. R. / Dominus conservet eum, / et vivificet eum, / et beatum faciat eum in terra, / et non tradat eum in animam inimicorum eius. V. / Deus, omnium fidelium pastor et rector, / famulum tuum N., / quem pastorem Ecclesiae / tuae praeesse voluisti, / propitius respice: / da ei, quaesumus, verbo et exemplo, / quibus praeest, proficere: / ut ad vitam, / una cum grege sibi credito, / perveniat sempiternam.

PIOUS INVOCATIONS FOR THE HOLY SPIRIT (PIAE INVOCATIONES) (P. 106-108)

1. *Mane nobiscum, Domini!* / **Remain with us, O Lord!**
2. *Domine, fiat unitas mentium in veritate et unitas cordium in caritate!* / **Lord, let our minds be united in truth, and our hearts united in love!**
3. *Domine, adauge nobis fidem!* / **O Lord, increase our faith!**
4. *Doce me facere voluntatem tuam, quia Deus meus es tu!* / **Teach me to do your will because you are my God!**
5. *Conforta me!* / **Comfort me!**
6. *Exaudi orationem meam!* / **Hear my prayer!**
7. *Salva me!* / **Save me!**
8. *Miserere mei!* / **Have mercy on me!**
9. *Parce mihi, Domine!* / **Spare me, O Lord!**
10. *Ne permittas me separari a te!* / **Never let me be separated from Thee!**
11. *Ne derelinquas me!* / **Do not forsake me!**

LAUDS

CULT OF THE SAINTS (SANCTORUM CULTUS) (21)

Recite the prayer taken from the Roman Missal of the Saint of the Day.

CLOSING HYMN

Saint Joseph, Protector Noster (Sancte Ioseph, Our Protector)

Saint Joseph, our protector, pray for us. Saint Joseph, our protector, pray for us.

Sancte Ioseph, / protector noster, / ora pro nobis. / Sancte Ioseph, / protector noster, / ora pro nobis.

PRAYERS BEFORE MASS

HOW HOLY THIS FEAST (O SACRUM CONVIVIUM) (7.2)

How holy this feast / in which Christ is our food: / His passion is recalled, / grace fills our hearts, / and we receive a pledge of the glory to come.

O sacrum convivium, / in quo Christus sumitur: / recolitur memoria passionis eius, / mens impletur gratia, / et futurae gloriae nobis pignus datur.

HEAVENLY FATHER (PRAYER BEFORE MASS)

Heavenly Father, most compassionate Father, / accept this day [through the hands of Thy servant] this most holy Sacrifice, / the true Body and Blood of Thy Son our Lord Jesus Christ. / Accept it for the satisfaction and remission of all my sins, / for the health and strength of my soul / and that of all of my household, / and of all those to whom I am obliged. / Accept it for all the prelates, preachers, priests, and religious of the Catholic Faith. / Deign to impart to them the grace of the Holy Spirit / for the salvation of their souls / and for the governance of the Christian people. / Accept it for the salvation of all the sinners of this world, / that Thou wouldst convert them / and lead them to the path of salvation. / Accept it for the consolation of all who are troubled. / Grant them true repentance and help. / Accept it for the refuge and liberation of all the souls in Purgatory, / especially those who look to my help. / And accept it for the conversion of all unbelievers, / that they may know Thee, / and love Thee, / Thou who art the greatest truth, Almighty Father, / who with the Son and the Holy Spirit art God. / Blessed art Thou for ever.

PRAYERS AFTER **MASS** (USED BY THE PARISHIONERS OF ST. FRANCIS)

PRAYER FOR LIFE

Loving God, creator of all life, / You have known us from all eternity. / Before You ever formed us in our mother's womb / You knew us. / Teach us to foster proper attitudes about all of Your creation, / and to value all people / including the unborn, persons with disabilities and the terminally ill. / Help us to see anew the miracles and sacredness of all life / and give us a greater awareness of our responsibilities toward this gift from You. / We ask this through Christ our Lord.

PRIVATE THANKSGIVING AFTER **MASS**

PRAYER BY ST. THOMAS AQUINAS IN THANKSGIVING AFTER MASS

I thank you, holy Lord, almighty Father, eternal God, / who deigned to feast me, / sinful and unworthy servant, / with the precious body and blood of your Son, Jesus Christ our Lord, / not for any merit of mine, / but only because of your merciful goodness. / And I pray that this Holy Communion, / far from condemning me to punishment, / may bring about my pardon and salvation, / encompassing me with the armor of faith and the shield of a good will. / By it let my vices be done away, / all lustful desires extinguished. / May it advance me in charity, / patience, humility, obedience, and every other virtue. / Let it be strong defense against the wiles of all my enemies, visible and invisible, / allaying for me every disturbance of flesh and spirit, / binding me firmly to you, the one true God, / and bringing my last hour to a happy close. / I pray, too, that it may be your pleasure to call my sinful self one day / to that banquet, wonderful past all telling, / where you, with your Son and the Holy Spirit, / feast your saints with the vision of yourself, / who are true light, the fulfillment of all desires, / the joy that knows no ending, / gladness unalloyed, / and perfect bliss.

DAYTIME PRAYER W/ DIVINE MERCY CHAPLET (AS ABOVE EXCEPT FOR THE FOLLOWING:)

OPENING HYMN: COME, HOLY GHOST

Come, Holy Ghost, Creator blest, / And in our hearts take up Thy rest; / Come with thy grace and heav'nly aid / to fill our hearts which thou hast made, / To fill our hearts which Thou has made. / O Comforter, to thee we cry, /

Thou heav'nly gift of God most high; / Thou fount of life, and fire of love, / And sweet anointing from above, / And sweet anointing from above.

VESPERS

CLOSING HYMN: HAIL MARY

COMPLINE – NIGHT PRAYER

COMPLINE HYMN

O Christ You Are the Light and Day (Christe Qui Lux Es Et Dies)

O Christ you are the light and day / which drives away the night / the ever-shining Sun of God / and pledge of future light. / As now the ev'ning shadows fall / please grant us, Lord, we pray, / a quiet night to rest in you / until the break of day. / Remember us, poor mortal men, / we humbly ask O Lord, / and may your presence in our souls, / be now our great reward.

PRAYER FOR ENLIGHTENMENT

May God who has enlightened every heart / help us (me) to know our (my) sins / and trust in his mercy.

EXAMEN (9.1)

Fruits of the Holy Spirit (CCC 1832)

- | | |
|--|---|
| 1. Charity <i>versus</i> hatred or greed | 8. Gentleness (meekness) <i>versus</i> arrogance or brashness |
| 2. Joy <i>versus</i> sadness or revelry | 9. Faithfulness <i>versus</i> infidelity |
| 3. Peace <i>versus</i> anxiety | 10. Modesty <i>versus</i> immodesty or indecency |
| 4. Patience (longsuffering) <i>versus</i> impatience or vengefulness | 11. Self-control <i>versus</i> inconstancy or rashness |
| 5. Kindness (gentleness) <i>versus</i> meanness or rudeness | 12. Chastity <i>versus</i> immorality or fornication |
| 6. Goodness <i>versus</i> cruelty or conceit | |
| 7. Generosity <i>versus</i> miserliness | |

ACT OF CONTRITION I (9.2)

O, My God, I am heartily sorry for having offended Thee. / I detest all my sins, because I dread the loss of Heaven, and the pains of Hell. / But most of all, because they offend Thee My God, / Who art all good, and deserving of all my love. / I firmly resolve, with the help of Thy grace, / to confess my sins, / to do penance, / and to amend my life.

PRAYERS OF ABSOLUTION

May the almighty and merciful God grant us (me) pardon, / absolution / and remission of our (my) sins.

Indulgentiam, + abolutionem, et remissionem peccatorum meum tribuat meis omnipotens et misericors Dominus.

May the Passion of our Lord Jesus Christ, / the intercession of the Blessed Virgin / and of all the saints, / whatever good we (I) do / and suffering we (I) endure, / heal our (my) sins, / help us (me) to grow in holiness, / and reward us (me) with eternal life.

PRAYER AT THE POINT OF DEATH (IN ARTICULO MORTIS) (12)

(Explanation as on Sunday)

May the All-powerful Lord grant us a restful night.../ **and a peaceful death.**

MARIAN PRAYER FOLLOWING NIGHT PRAYER

AVE REGINA CAELORUM

Traditionally said from the Feast of the Purification (Feb. 2) to Wednesday in Holy Week

Hail, O Queen of Heav'n enthron'd, / **Hail, by angels Mistress own'd / Root of Jesse, Gate of morn, / whence the world's true light was born. / Glorious Virgin, joy to thee, / loveliest whom in Heaven they see, / fairest thou where all are fair! / Plead with Christ our sins to spare.**

Allow me to praise thee, holy Virgin. ... / **Give me strength against thy enemies.**

Let us pray ... Grant, O merciful God, to our weak natures / Thy protection, / that we who commemorate the holy Mother of God may, / by the help of her intercession, / arise from our iniquities.

Ave, Regina caelorum, / Ave, Domina Angelorum: / Salve, radix, salve, porta, / Ex qua mundo lux est orta: / Gaude, Virgo gloriosa, / Super omnes speciosa, / Vale, o valde decora, / Et pro nobis Christum exora. V./ Dignare me laudare te, Virgo sacrata. R./ Da mihi virtutem contra hostes tuos. V./ Oremus... / Concede, misericors Deus, fragilitati nostrae praesidium; / ut, qui sanctae Dei Genetricis memoriam agimus; / intercessionis eius auxilio, / a nostris iniquitatibus resurgamus.

PRAYERS AT BEDTIME (AS ON SUNDAY)

TUESDAY: GUARDIAN ANGELS

PRAYERS UPON WAKING (AS ON SUNDAY)

OFFICE OF READINGS

The Office of Readings may be recited at any hour of the day, or even in the night hours of the preceding day, after Vespers.

DEVOTIONS ATTACHED TO OFFICE OF READINGS

LITANY OF THE MOST HOLY NAME (22.2)

Lord, have mercy on us, ... / **Christ, have mercy on us**
 Lord, have mercy on us, Christ, hear us, ... / **Christ, graciously hear us.**

God, the Father of Heaven, ... / **have mercy on us.**
 God, the Son, Redeemer of the World, ... / **have mercy on us.**
 God, the Holy Spirit, ... / **have mercy on us.**
 Holy Trinity, one God, ... / **have mercy on us.**

Jesus, splendor of the Father, ... / **have mercy on us.** / Jesus, brightness of eternal light / Jesus, King of glory ... / Jesus, sun of justice ... / Jesus, Son of the Virgin Mary ... / Jesus, most amiable ... / Jesus, most admirable ... / Jesus, the mighty God ... / Jesus, Father of the world to come ... / Jesus, angel of great counsel ... / Jesus, most powerful ... / Jesus, most patient ... / Jesus, most obedient ... / Jesus, meek and humble of heart ... / Jesus, lover of chastity ... / Jesus, lover of us ... / Jesus, God of peace ... / Jesus, author of life ... / Jesus, example of virtues ... / Jesus, zealous lover of souls ... / Jesus, our God ... / Jesus, our refuge ... / Jesus, father of the poor ... / Jesus, treasure of the faithful ... / Jesus, good Shepherd ... / Jesus, true light ... / Jesus, eternal wisdom ... / Jesus, infinite goodness ... / Jesus, our way and our life ... / Jesus, joy of Angels ... / Jesus, King of the Patriarchs ... / Jesus, Master of the Apostles ... / Jesus, teacher of the Evangelists ... / Jesus, strength of Martyrs ... / Jesus, light of Confessors ... / Jesus, purity of Virgins ... / Jesus, crown of Saints ...

Be merciful, ... / **spare us, O Jesus.**
 Be merciful, ... / **graciously hear us, O Jesus.**

From all evil, ... / **Deliver us, O Jesus...** / From all sin, ... / From Your wrath, ... / From the snares of the devil ... / From the spirit of fornication ... / From everlasting death ... / From the neglect of Your inspirations ... / By the mystery of Your holy Incarnation ... / By Your Nativity ... / By Your Infancy ... / By Your most divine Life ... / By Your labors ... / By Your agony and passion ... / By Your cross and dereliction ... / By Your sufferings ... / By Your death and burial ... / By Your Resurrection ... / By Your Ascension ... / By Your institution of the most Holy Eucharist ... / By Your joys ... / By Your glory.

Lamb of God, who takes away the sins of the world, ... / **have mercy on us**

May the Sacred Heart of Jesus be loved and adored ... / **in all the tabernacles in the world both now and forever.**

Let us pray ... O Lord Jesus Christ, You have said, / "Ask and you shall receive, / seek, and you shall find, / knock, and it shall be opened to you." / Grant, we beg of You, to us who ask it, / the gift of Your most divine love, / that we may ever love You with our whole heart, / in word and deed, / and never cease praising You. / Give us, O Lord, as much a lasting fear / as a lasting love of Your Holy Name, / for You, who live and are King for ever and ever, / never fail to govern those whom You have solidly established in Your love.

PRAYER FOR PRIESTLY AND RELIGIOUS VOCATIONS (5)

O Lord, send workers for your harvest, / **so that the commands of your only-begotten Son / may always be obeyed / and his sacrifice be everywhere renewed. / Look with favor upon your family, / and ever increase its numbers. / Enable it to lead its sons and daughters / to the holiness to which they are called / and to work for the salvation of others.**

PIOUS INVOCATIONS FOR THE GUARDIAN ANGELS (PIAE INVOCATIONES) (P. 106–108)

1. *Sicut Domino placet!* / **Just as the Lord pleases!**
2. *Deus meus et omnia!* / **My God and my all!**
3. *Gloria in excelsis Deo!* / **Glory to God in the highest!**
4. *Domine magnus es tu!* / **Great are you, O Lord!**
5. *Omnia pro te!* / **All for you!**
6. *Benedicamus Domino!* / **Let us bless the Lord!**

7. *Deo gratias!* / Thanks be to God!
8. *Deus sit benedictus!* / May God be blessed!
9. *Adveniat regnum tuum!* / Thy kingdom come!
10. *Fiat voluntas tua!* / Thy will be done!
11. *Ut in omnibus glorificetur Deus!* / That in all things God may be glorified!
12. *Pax!* / Peace!

LAUDS

CULT OF THE SAINTS (SANCTORUM CULTUS) (21)

Recite the prayer taken from the Roman Missal of the Saint of the Day.

CLOSING HYMN

Saint Joseph, Protector Noster (Sancte Ioseph, Our Protector)

Saint Joseph, our protector, pray for us. Saint Joseph, our protector, pray for us.

Sancte Ioseph, / protector noster, / ora pro nobis. / Sancte Ioseph, / protector noster, / ora pro nobis.

PRAYERS BEFORE MASS

HOW HOLY THIS FEAST (O SACRUM CONVIVIUM) (7.2)

How holy this feast / in which Christ is our food: / His passion is recalled, / grace fills our hearts, / and we receive a pledge of the glory to come.

O sacrum convivium, / in quo Christus sumitur: / recolitur memoria passionis eius, / mens impletur gratia, / et futurae gloriae nobis pignus datur.

PRAYER TO ALL THE ANGELS AND SAINTS (18)

Angels, Archangels, Thrones, / Dominations, Principalities, Powers, / heavenly Virtues, Cherubim and Seraphim; / all Saints of God, holy men and women, / and especially you my patrons: / deign to intercede for me / that I may be worthy to offer this Sacrifice to almighty God, / to the praise and glory of His name, / for my own welfare / and also that of all His holy Church.

PRAYERS AFTER MASS (USED BY THE PARISHIONERS OF ST. FRANCIS)

PRAYERS OF THE FATIMA ANGEL

O most holy Trinity, / **Father, Son and Holy Spirit, / I adore Thee profoundly. / I offer Thee the most precious body, blood, soul and divinity of Jesus Christ, / present in all the tabernacles of the world, / in reparation for the outrages, sacrileges and indifferences by which He is offended. / By the infinite merits of the sacred heart of Jesus / and the immaculate heart of Mary, / I beg the conversion of poor sinners. / My God, I believe, I adore, I trust and I love Thee. / I ask pardon for those who do not believe, do not adore, do not trust and do not love Thee.**

PRIVATE THANKSGIVING AFTER MASS

PRAYER TO THE BLESSED VIRGIN MARY IN THANKSGIVING AFTER MASS^{vi}

O Mary, Virgin and Mother most holy, / behold, I have received your most dear Son, / whom you conceived in your immaculate womb, / brought forth, nursed and embraced most tenderly. / Behold him at whose sight / you used to rejoice and be filled with all delight; / him whom, humbly and lovingly, / once again I present / and offer him to you / to be clasped in your arms, / to be loved by your heart, /

and to be offered up to the Most Holy Trinity / as the supreme worship of adoration, / for your own honor and glory / and for my needs and for those of the whole world. / I ask you therefore, most loving Mother: / entreat for me the forgiveness of all my sins / and, in abundant measure, the grace / of serving him in the future more faithfully, / and at the last, final grace, / so that with you I may praise him / for all the ages of ages.

DAYTIME PRAYER W/ DIVINE MERCY CHAPLET (AS ABOVE EXCEPT FOR THE FOLLOWING:)

OPENING HYMN: YE WATCHERS AND YE HOLY ONES

Ye watchers and ye holy ones, / bright Seraphs, Cherubim and Thrones, / Raise the glad strain, / Alleluia. / Cry out Dominions, Princedoms, Powers, / Virtues, Archangels, Angels' choirs, / alleluia, alleluia, alleluia, alleluia, alleluia.

VESPERS

CLOSING HYMN: HAIL MARY

COMPLINE - NIGHT PRAYER

COMPLINE HYMN

The Setting Sun Now Dies Away (Iam Sol Recedit Ingeus)

The setting sun now dies away / and darkness comes at close of day / your brightest beams, dear Lord, impart, / and let them shine within our heart. / We praise your name with joy this night: / please watch and guide us till the light; / joining the music of the blest, / O Lord, we sing ourselves to rest. / To God the Father, God the Son, / and Holy Spirit, Three in one, / Trinity blest, whom we adore, / be praise and glory ever more.

PRAYER FOR ENLIGHTENMENT

May God who has enlightened every heart / help us (me) to know our (my) sins / and trust in his mercy.

EXAMEN (9.1)

Beatitudes (Matthew 5:12)

1. Blessed are the poor in spirit, ... / **for theirs is the kingdom of heaven.**
2. Blessed are those who mourn, ... / **for they will be comforted.**
3. Blessed are the meek, ... / **for they will inherit the earth.**
4. Blessed are those who hunger and thirst for righteousness, ... / **for they will be filled.**
5. Blessed are the merciful, ... / **for they will be shown mercy.**
6. Blessed are the pure in heart, ... / **for they will see God.**
7. Blessed are the peacemakers, ... / **for they will be called children of God.**
8. Blessed are those who are persecuted because of righteousness, ... / **for theirs is the kingdom of heaven.**

Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me ... / **Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you.**

ACT OF CONTRITION II (9.2)

My God, I am sorry for my sins with all my heart. / **In choosing to do wrong and failing to do good, / I have sinned against you whom I should love above all things. / I firmly intend, with your help, / to do penance, / to sin no more, / and to avoid whatever leads me to sin. / Our Savior Jesus Christ Suffered and died for us. / In his name, my God, have mercy.**

PRAYERS OF ABSOLUTION

May Almighty God have mercy on us (me), / forgive us (me) our (my) sins, and bring us (me) to life everlasting.

Misereatur mei omnipotens Deus, et dimissis peccatis meis, perducat me ad vitam aeternam. Amen

May the Passion of our Lord Jesus Christ, / the intercession of the Blessed Virgin / and of all the saints, / whatever good we (I) do / and suffering we (I) endure, / heal our (my) sins, / help us (me) to grow in holiness, / and reward us (me) with eternal life.

PRAYER AT THE POINT OF DEATH (IN ARTICULO MORTIS) (12)

(Explanation as on Sunday)

May the All-powerful Lord grant us a restful night ... / **and a peaceful death.**

MARIAN PRAYER FOLLOWING NIGHT PRAYER

SUB TUUM PRAESIDIUM (17.2.3)

We fly to thy patronage, / **O holy Mother of God; / despise not our petitions in our necessities, / but deliver us always from all dangers, / O glorious and blessed Virgin.**

Sub tuum praesidium confugimus, / Sancta Dei Genetrix. / Nostras deprecationes ne despicias in necessitatibus, / sed a periculis cunctis libera nos semper, / Virgo gloriosa et benedicta.

PRAYERS AT BEDTIME (AS ON SUNDAY)

WEDNESDAY: ST. JOSEPH**PRAYERS UPON WAKING (AS ON SUNDAY)****OFFICE OF READINGS**

The Office of Readings may be recited at any hour of the day, or even in the night hours of the preceding day, after Vespers.

DEVOTIONS ATTACHED TO OFFICE OF READINGS**LITANY OF ST. JOSEPH (22.2)**

Lord, have mercy on us, ... / **Christ, have mercy on us**

Lord, have mercy on us, Christ, hear us, ... / **Christ, graciously hear us.**

God, the Father of Heaven, ... / **have mercy on us.**

God, the Son, Redeemer of the World, ... / **have mercy on us.**

God, the Holy Spirit, ... / **have mercy on us.**

Holy Trinity, one God, ... / **have mercy on us.**

Holy Mary, ... / **pray for us.**

St. Joseph, ... / **pray for us.** / Noble son of the House of David, ... / Light of the patriarchs, ... / Husband of the Mother of God, ... / Guardian of the Virgin, ... / Foster father of the Son of God, ... / Faithful guardian of Christ, ... / Head of the holy family, ... / Joseph, chaste and just, ... / Joseph, prudent and brave, ... / Joseph, obedient and loyal, ... / Pattern of patience, ... / Lover of poverty, ... / Model for workers, ... / Example to parents, ... / Guardian of virgins, ... / Pillar of family life, ... / Comfort of the troubled, ... / Hope of the sick, ... / Patron of the dying, ... / Terror of evil spirits, ... / Protector of the Church, ...

Lamb of God, who takes away the sins of the world, ... / **spare us, O Lord**

Lamb of God, who takes away the sins of the world, ... / **graciously hear us, O Lord**

Lamb of God, who takes away the sins of the world, ... / **have mercy on us**

God made him master of his household ... / **and put him in charge of all his possessions.**

Let us pray ... O God, in your ineffable providence / you were pleased to choose Blessed Joseph / to be the spouse of your most holy Mother; / grant, we beg you, / that we may be worthy to have him for our intercessor in heaven / whom on earth we venerate as our Protector.

TO THEE, O BLESSED JOSEPH (AD TE, BEATE IOSEPH) (19)

To thee, O blessed Joseph, do we come in our tribulation, / **and having implored the help of thy most holy Spouse, / we confidently invoke thy patronage also. / Through that charity which bound thee to the immaculate Virgin Mother of God / and through the paternal love with which thou embraced the Child Jesus, / we humbly beg thee to graciously regard the inheritance which Jesus Christ has purchased by his Blood, / and with thy power and strength to aid us in our necessities. / O most watchful Guardian of the Holy Family, / defend the chosen children of Jesus Christ; / O most loving father, ward off from us every contagion of error and corrupting influence; / O our most mighty protector, be propitious to us / and from heaven assist us in our struggle with the power of darkness; / and, as once thou rescued the Child Jesus from deadly peril, / so now protect God's Holy Church from the snares of the enemy and from all adversity; / shield, too, each one of us by thy constant protection, so that, / supported by thy example and thy aid, / we may be able to live piously, / to die holy, / and to obtain eternal happiness in heaven.**

Ad te beate Ioseph, in tribulatione nostra confugimus, / atque, implorato Sponsae tuae sanctissimae auxilio, / patrocinium quoque tuum fidenter exposcimus. / Per eam, quaesumus quae te cum immaculata Virgine Dei Genetrice coniunxit, / caritatem, perque paternum, quo Puerum Iesum amplexus es, / amorem, supplices deprecamur, ut ad hereditatem, quam Iesus Christus acquisivit Sanguine suo, / benignus respicias, ac necessitatibus nostris tua virtute et ope succurras. / Tuere, o Custos providentissime divinae Familiae, Iesu Christi subolem electam; / prohibe a nobis, amantissime Pater, omnem errorum ac corruptelarum lueam; / propitius nobis, sospitator noster fortissime, in hoc cum potestate tenebrarum certamine caelo adesto; / et sicut olim Puerum Iesum e summo eripuisti vitae discrimine, / ita nunc Ecclesiam sanctam Dei ab hostilibus insidiis atque ab omni adversitate defende: / nosque singulos perpetuo tege patrocinio, ut ad tui exemplar et ope tua suffulti, / sancte vivere, / pie emori, / sempiternamque in caelis beatitudinem assequi possimus.

PRAYER TO SAINTS PETER AND PAUL (SANCTI APOSTOLI PETRE ET PAULE) (20)

Holy Apostles Peter and Paul, ... / **intercede for us.**

Guard your people, who rely on the patronage of your apostles Peter and Paul, / O Lord, and keep them under your continual protection.

Sancti apostoli Petre et Paule, ... / intercedite pro nobis. / Protege, Domine, populum tuum, et, apostolorum tuorum Petri et Pauli patrocinio confidentem, perpetua defensione conserva.

PIOUS INVOCATIONS FOR ST. JOSEPH (PIAE INVOCATIONES) (P. 106–108)

1. *Adiuva me, Deus!* / **Help me, O God!**
2. *Mitte, Domine, operarios in messem tuam!* / **Send, O Lord, laborers into your fields!**
3. *Iesu, Maria, Ioseph, in pace vobiscum dormiam et requiescam!* / **Jesus, Mary and Joseph, may I sleep and rest (eternally) in peace with you!**
4. *Iesu, Maria, Ioseph, vobis cor et animam meam dono!* / **Jesus, Mary and Joseph, I give my heart and soul to you!**
5. *Iesu, Maria, Ioseph, adstate mihi in extreme agone!* / **Jesus, Mary and Joseph, assist me in my last agony!**
6. *Exaudi me!* / **Hear me!**
7. *Sancte Ioseph, cum Virgine Sponsa tua, aperi mihi divinae misericordiae sinum!* / **St. Joseph, with your Virgin Spouse, open to me the gates of Divine Mercy!**
8. *Pie Iesu Domine, dona eis requiem!* / **Sweet Lord Jesus, give them rest!**

LAUDS

CULT OF THE SAINTS (SANCTORUM CULTUS) (21)

Recite the prayer taken from the Roman Missal of the Saint of the Day.

CLOSING HYMN

Saint Joseph, Protector Noster (Sancte Ioseph, Our Protector)

Saint Joseph, our protector, pray for us. Saint Joseph, our protector, pray for us.

Sancte Ioseph, / protector noster, / ora pro nobis. / Sancte Ioseph, / protector noster, / ora pro nobis.

PRAYERS BEFORE MASS

HOW HOLY THIS FEAST (O SACRUM CONVIVIUM) (7.2)

How holy this feast / **in which Christ is our food: / His passion is recalled, / grace fills our hearts, / and we receive a pledge of the glory to come.**

O sacrum convivium, / in quo Christus sumitur: / recolitur memoria passionis eius, / mens impletur gratia, / et futurae gloriae nobis pignus datur.

PRAYER OF ST. AMBROSE

Lord Jesus Christ, / I approach Thy banquet table in fear and trembling, / for I am a sinner, and dare not rely on my own worth, / but only on Thy goodness and mercy. / I am defiled by my many sins in body and soul, / and by my unguarded thoughts and words. / Gracious God of majesty and awe, / I seek Thy protection, / I look for Thy healing. / Poor troubled sinner that I am, / I appeal to Thee, / the fountain of all mercy. / I cannot bear Thy judgment, / but I trust in Thy salvation. / Lord, I show my wounds to Thee / and uncover my shame before Thee. / I know my sins are many and great, / and they fill me with fear, / but I hope in Thy mercies, / for they cannot be numbered.

Lord Jesus Christ, / Eternal King, God and man, / crucified for mankind, / look upon me with mercy and hear my prayer, / for I trust in Thee. / Have mercy on me, full of sorrow and sin, / for the depth of Thy compassion never ends.

Praise to Thee saving sacrifice, / offered on the wood of the cross for me and for all mankind. / Praise to the noble and precious Blood, / flowing from the wounds of my crucified Lord Jesus Christ / and washing away the sins of the whole world.

Remember, Lord, Thy creature, / whom Thou hast redeemed with Thy blood; / I repent of my sins, / and I long to put right what I have done. / Merciful Father, take away all my offenses and sins; / purify me in body and soul, / and make me worthy to taste the Holy of Holies. / May Thy Body and Blood, / which I intend to receive, although I am unworthy, / be for me the remission of my sins, / the washing away of my guilt, / the end of my evil thoughts, / and the rebirth of my better instincts. / May it incite me to do the works pleasing to Thee, / and a firm defense of body and soul / against the wiles of my enemies.

PRAYERS AFTER **MASS** (USED BY THE PARISHIONERS OF ST. FRANCIS)

PRAYER FOR YOUNG PEOPLE

O God, we pray and beseech You / **to guide and protect young people from the dangers that are ever present in our world today.** / **Be with them as they experience both sickness and health, / sorrow and joy, / loneliness and friendship, / success and failure.** / Gracious God, give to them the courage and strength / to make the right decisions as they journey through life. / Through the power of the Holy Spirit, / may they come to know and experience Your loving care. / We make this prayer through Christ Our Lord.

PRIVATE THANKSGIVING AFTER **MASS**

THE UNIVERSAL PRAYER ATTRIBUTED TO POPE CLEMENT XI^{vii}

I believe, O Lord, / but may I believe more firmly; / I hope, but may I hope more securely; / I love, but may I love more ardently; / I sorrow, but may I sorrow more deeply. / I adore you as my first beginning; / I long for you as my last end; / I praise you as my constant benefactor; / I invoke you as my gracious protector. / By your wisdom direct me, / by your righteousness restrain me, / by your indulgence console me, / by your power protect me. Through Christ our Lord.

I offer you, Lord, my thoughts / to be directed to you, / my words, to be about you, / my deeds, to respect your will, / my trials, to be endured for you. / I will whatever you will, / I will it because you will it, / I will it in the way you will it, / I will it for as long as you will it. / Lord, enlighten my understanding, I pray: / arouse my will, / cleanse my heart, / sanctify my soul.

May I weep for past sins, / repel future temptations, / correct evil inclinations, / nurture appropriate virtues. / Give me, good God, / love for you, / hatred for myself, / zeal for my neighbor, / contempt for the world. / May I strive to obey superiors, / to help those dependent on me, / to have care for my friends, / forgiveness for my enemies. / May I conquer sensuality by austerity, / avarice by generosity, / anger by gentleness, / lukewarmness by fervor.

Render me prudent in planning, / steadfast in dangers, / patient in adversity, / humble in prosperity. Make me, O Lord, attentive at prayer, / moderate at meals, / diligent in work, / steadfast in intent. May I be careful to maintain interior innocence, / outward modesty, / exemplary behavior, / a regular life. / May I be always watchful in subduing nature, / in nourishing grace, / in observing your law, / in winning salvation. / May I learn from you / how precarious are earthly things, / how great divine things, / how fleeting is time, / how lasting things eternal. / Grant that I may prepare for death, / fear judgment, / flee hell, / gain paradise.

DAYTIME PRAYER W/ DIVINE MERCY CHAPLET (AS ABOVE EXCEPT FOR THE FOLLOWING:)

OPENING HYMN: FAITH OF OUR FATHERS

Faith of our fathers, living still / In spite of dungeon, fire and sword, / O how our hearts beat high with joy
Whene'er we hear that glorious word! / Faith of our fathers! holy faith! / We will be true to thee till death! / Our
fathers, chained in prisons dark, / Were still in heart and conscience free; / And blest would be their children's
fate, / If they, like them should die for thee: / Faith of our fathers! holy faith! / We will be true to thee till death!

VESPERS

CLOSING HYMN: HAIL MARY

COMPLINE - NIGHT PRAYER

COMPLINE HYMN

O Radiant Light, O Sun Divine (Phos Hilaron)

O radiant Light, O Sun divine / of God the Father's deathless face, / O Image of the light sublime / that
fills the heav'nly dwelling place. / Lord Jesus Christ, as daylight fades, / as shine the lights of eventide, /
we praise the Father with the Son, / The Spirit blest and with them one. / O Son of God, the source of
life, / praise is your due by night and day, / unsullied lips must raise the strain / of your proclaimed and
splendid name.

PRAYER FOR ENLIGHTENMENT

May God who has enlightened every heart / help us (me) to know our (my) sins / and trust in his mercy.

EXAMEN (9.1)

Ten Commandments (CCC 2052-2557)

1. I am the Lord your God: you shall not have strange gods before me.
2. You shall not take the name of the Lord your God in vain.
3. Remember to keep holy the Lord's day.
4. Honor your father and mother.
5. You shall not kill.
6. You shall not commit adultery.
7. You shall not steal.
8. You shall not bear false witness against your neighbor.
9. You shall not covet your neighbor's wife.
10. You shall not covet your neighbor's goods.

ACT OF CONTRITION

Abbreviated Psalm 51 (Miserere Mei, Deus) (9.2):

Have mercy on me, God, in your kindness. / **In your compassion blot out my offense. ... / Against you, you
alone, have I sinned; / what is evil in your sight I have done. ... / Indeed, you love truth in the heart; / then
in the secret of my heart teach me wisdom. / O purify me, then I shall be clean; / O wash me, I shall be
whiter than snow. / ... A pure heart create for me, O God, / put a steadfast spirit within me. / ... O Lord,
open my lips / and my mouth shall declare your praise. ... / A humbled, contrite heart you will not spurn.**

Miserere mei, Deus, secundum magnam misericordiam tuam; et secundum multitudinem miserationum tuarum, dele iniquitatem meam. / Amplius lava me ab iniquitate mea: et a peccato meo munda me. / Quoniam iniquitatem meam ego cognosco, et peccatum meum contra me est semper. / Tibi soli peccavi, et malum coram te feci; ut justificeris in sermonibus tuis, et vincas cum judicaris. / Ecce enim in iniquitatibus conceptus sum: et in peccatis concepit me mater mea. / Ecce enim veritatem dilexisti; incerta et occulta sapientiae tuae manifestasti mihi. / Asperges me hyssopo, et mundabor; lavabis me, / et super nivem dealabor. / Auditui meo dabis gaudium et laetitiam: et exultabunt ossa humiliata. / Averte faciem tuam a peccatis meis, et omnes iniquitates meas dele. / Cor mundum crea in me, Deus, et spiritum rectum innova in visceribus meis. / Ne projicias me a facie tua, et spiritum sanctum tuum ne auferas a me. / Redde mihi laetitiam salutaris tui, et spiritu principali confirma me. / Docebo iniquos vias tuas, et impii ad te convertentur. / Libera me de sanguinibus, Deus, Deus salutis meae, et exultabit lingua mea / justitiam tuam. / Domine, labia mea aperies, et os meum annuntiabit laudem tuam. / Quoniam si voluisses sacrificium, dedissem utique; holocaustis non delectaberis. / Sacrificium Deo spiritus contribulatus; cor contritum et humiliatum, Deus, non despicias. / Benigne fac, Domine, in bona voluntate tua Sion, ut aedificentur muri Jerusalem. / Tunc acceptabis sacrificium justitiae, / oblationes et holocausta; tunc imponent super altare tuum vitulos.

PRAYERS OF ABSOLUTION

May the almighty + and merciful God grant us (me) pardon, / absolution / and remission of our (my) sins.

Indulgentiam, + abolutionem, et remissionem peccatorum meum tribuat meis omnipotens et misericors Dominus.

May the Passion of our Lord Jesus Christ, / the intercession of the Blessed Virgin / and of all the saints, / whatever good we (I) do / and suffering we (I) endure, / heal our (my) sins, / help us (me) to grow in holiness, / and reward us (me) with eternal life.

PRAYER AT THE POINT OF DEATH (IN ARTICULO MORTIS) (12)

(Explanation as on Sunday)

May the All-powerful Lord grant us a restful night ... / **and a peaceful death.**

MARIAN PRAYER FOLLOWING NIGHT PRAYER

O GLORIOSA VIRGINUM (17.2.3)

O glorious Maid, / **exalted far beyond the light of burning star, / From Him who made thee / thou hast won grace to be Mother of His Son. / That which was lost in hapless Eve / Thy holy Scion did retrieve: / The tear-worn sons of Adam's race / through thee have seen the heavenly place. / Thou wast the gate of heaven's high Lord, / the door through which the light hath poured. / Christians rejoice, for through a Maid / to all mankind is life conveyed. / All honour, laud, and glory be, / O Jesu, Virgin-born to thee; / All glory, as is ever meet / to Father and to Paraclete.**

O gloriosa virginum, / Sublimis inter sidera, / Qui te creavit, parvulum, / Lactente nutris ubere. / Quod Heva tristis abstulit, / Tu reddis almo germine: / Intrent ut astra flebiles, / Caeli recludis cardines. / Tu Regis alti janua / Et aula lucis fulgida: / Vitam datam per Virginem, / Gentes redemptae, plaudite. / Jesu, tibi sit gloria, / Qui natus es de Virgine, / Cum Patre, et almo Spiritu, / In sempiterna saecula. Amen.

PRAYERS AT BEDTIME (AS ON SUNDAY)

THURSDAY: BLESSED SACRAMENT

PRAYERS UPON WAKING (AS ON SUNDAY)

OFFICE OF READINGS

The Office of Readings may be recited at any hour of the day, or even in the night hours of the preceding day, after Vespers.

DEVOTIONS ATTACHED TO OFFICE OF READINGS

LITANY OF THE MOST PRECIOUS BLOOD (22.2)

Lord, have mercy on us, ... / **Christ, have mercy on us**
Lord, have mercy on us, Christ, hear us, ... / **Christ, graciously hear us.**

God, the Father of Heaven, ... / **have mercy on us.**
God, the Son, Redeemer of the World, ... / **have mercy on us.**
God, the Holy Spirit, ... / **have mercy on us.**
Holy Trinity, one God, ... / **have mercy on us.**

Blood of Christ, only Son of the Father, ... / **save us.** / Blood of Christ, incarnate Word, ... / Blood of Christ, of the new and eternal covenant, ... / Blood of Christ, that spilled to the ground, ... / Blood of Christ, that flowed at the scourging, ... / Blood of Christ, dripping from thorns, ... / Blood of Christ, shed on the cross, ... / Blood of Christ, the price of our redemption, ... / Blood of Christ, our only claim to pardon, ... / Blood of Christ, our blessing cup, ... / Blood of Christ, in which we are washed, ... / Blood of Christ, torrent of mercy, ... / Blood of Christ, that overcomes evil, ... / Blood of Christ, strength of the martyrs, ... / Blood of Christ, endurance of the saints, ... / Blood of Christ, that makes the barren fruitful, ... / Blood of Christ, protection of the threatened, ... / Blood of Christ, comfort of the weary, ... / Blood of Christ, solace of the mourner, ... / Blood of Christ, hope for the repentant, ... / Blood of Christ, consolation of the dying, ... / Blood of Christ, our peace and refreshment, ... / Blood of Christ, our pledge of life, ... / Blood of Christ, by which we pass to glory, ... / Blood of Christ, most worthy of honor, ...

Lamb of God, who takes away the sins of the world, ... / **spare us, O Lord**
Lamb of God, who takes away the sins of the world, ... / **graciously hear us, O Lord**
Lamb of God, who takes away the sins of the world, ... / **have mercy on us**

Lord, you redeemed us by your blood, ... / **You have made us a kingdom to serve our God and Father.**

Let us pray... Almighty and eternal God, / you have appointed your only-begotten Son the Redeemer of the world, / and willed to be appeased by his Blood. / Grant, we beg of you, that we may worthily adore this price of our salvation, / and through its power be safeguarded from the evils of the present life, / so that we may rejoice in its fruits forever in heaven.

ACT OF SPIRITUAL COMMUNION (8.2)

By St. Alphonsus Maria de' Ligouri

My Jesus, / **I believe that Thou art present in the Blessed Sacrament. / I love Thee above all things, / and I desire Thee in my soul. / Since I cannot now receive Thee sacramentally, / come at least spiritually into my heart, / as though Thou wert already there. / I embrace Thee and unite myself wholly to Thee; / permit not that I should ever be separated from Thee.**

ADORO TE DEVOTE (7.2.1)

Hidden God, devoutly I adore Thee, / **truly present underneath these veils: / all my heart subdues itself before Thee, / since it all before Thee faints and fails. / Not to sight, or taste, or touch be credit / hearing only do we trust secure; / I believe, for God the Son has said it / Word of truth that ever shall endure. / On the cross was veiled Thy Godhead's splendor, / here Thy manhood lies hidden too; / unto both alike my faith I render, / and, as sued the contrite thief, I sue. / Though I look not on Thy wounds with Thomas, / Thee, my Lord, and Thee, my God, I call: / make me more and more believe Thy promise, / hope in Thee, and love Thee over all. / O memorial of my Savior dying, / Living Bread, that gives life to man; / make my soul, its life from Thee supplying, / taste Thy sweetness, as on earth it can. / Deign, O Jesus, Pelican of heaven, / me, a sinner, in Thy Blood to lave, / to a single drop of which is given / all the world from all its sin to save. / Contemplating, Lord, Thy hidden presence, / grant me what I thirst for and implore, / in the revelation of Thy essence / to behold Thy glory evermore.**

*Adoro te devote, / latens Deitas, / quae sub his figuris / vere latitas: / tibi se cor meum / totum subiicit, / quia te contem-
plans / totum deficit. / Visus, tactus, gustus / in te fallitur, / sed auditu solo / tuto creditur; / credo quidquid dixit / Dei Filius:
/ nil hoc verbo Veri- / tatis verius. / In cruce latebat / sola Deitas, / at hic latet simul / et humanitas; / ambo tamen credens /
atque confitens, / peto quod petivit / latro paenitens. / Plagas, sicut Thomas, / non intueor; / Deum tamen meum / te confi-
teor; / fac me tibi semper / magis credere, / in te spem habere, / te diligere. / O memoriale / mortis Domini! / Panis vivus, vi-
tam / praestans homini! / Praesta meae menti / de te vivere / et te illi semper / dulce sapere. / Pie pellicane, / Iesu Domine,
/ me immundum / munda tuo sanguine; / cuius una stilla / salvum facere / totum mundum quit ab / omni scelere. / Iesu,
quem velatum / nunc aspicio, / oro fiat illud / quod tam sitio; / ut te revelata / cernens facie, visu sim beatus / tuae gloriae.*

PIOUS INVOCATIONS FOR THE BLESSED SACRAMENT (PIAE INVOCATIONES) (P. 106–108)

1. *Laudetur et adoretur in aeternum sanctissimum Sacramentum!* / **Praise and adoration to the most holy Sacrament forever!**
2. *Dues Meus!* / **My God!**
3. *Laudetur Iesus Christus!* / **Praise Jesus Christ!**
4. *Benedicite!* / **Bless the Lord!**
5. *Credo in te, Domine!* / **I believe in you, O Lord!**
6. *Adoro te!* / **I adore you!**
7. *Spero in te!* / **I hope in you!**
8. *Amo te!* / **I love you!**
9. *Gratias ago tibi!* / **Thanks be to God!**

LAUDS

CULT OF THE SAINTS (SANCTORUM CULTUS) (21)

Recite the prayer taken from the Roman Missal of the Saint of the Day.

CLOSING HYMN

Saint Joseph, Protector Noster (Sancte Ioseph, Our Protector)

Saint Joseph, our protector, pray for us. Saint Joseph, our protector, pray for us.

Sancte Ioseph, / protector noster, / ora pro nobis. / Sancte Ioseph, / protector noster, / ora pro nobis.

PRAYERS BEFORE MASS

HOW HOLY THIS FEAST (O SACRUM CONVIVIUM) (7.2)

How holy this feast / **in which Christ is our food: / His passion is recalled, / grace fills our hearts, / and we receive a pledge of the glory to come.**

O sacrum convivium, / in quo Christus sumitur: / recolitur memoria passionis eius, / mens impletur gratia, / et futurae gloriae nobis pignus datur.

PRAYER OF ST. THOMAS IN PREPARATION FOR MASS

Almighty and ever-lasting God, / I approach the sacrament of Thy only-begotten Son, our Lord Jesus Christ.
/ I come sick to the doctor of life, / unclean to the fountain of mercy, / blind to the radiance of eternal light,
/ and poor and needy to the Lord of heaven and earth. / Therefore, I implore Thee in Thy great generosity, /
to heal my sickness, / to wash away my defilement, / enlighten my blindness, / to enrich my poverty, / and
to clothe my nakedness, / so that I may receive the bread of angels, / the King of kings, and the Lord of
lords / with reverence and humility, / with contrition and devotion, / with purity and faith, / and with such
purpose and determination / that will be expedient to the salvation of my soul. / Grant me, I beseech Thee,
/ that I may not only receive the Sacrament of the Body and Blood of the Lord, / but also the reality and
power of the Sacrament. / O most kind God, grant that I may receive the Body of Thine only-begotten Son, /

our Lord Jesus Christ, born of the Virgin Mary, / and so received that I may be worthy to be incorporated into His mystical body, / and numbered among His members. / O most loving Father, grant me Thy beloved Son, / which I now receive under the veil of a sacrament, / that I may one day behold Him face to face in glory, / Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever.

PRAYERS AFTER **MASS** (USED BY THE PARISHIONERS OF ST. FRANCIS)

SERRAN PRAYER FOR VOCATIONS

O God, Who wills not the death of a sinner, / **but rather that he be converted and live.** / Grant we beseech You / through the intercession of the Blessed Mary ever Virgin, / Saint Joseph her spouse, / Saint Junipero Serra / and all the saints, / an increase of laborers for Your Church, / fellow laborers to spend and consume themselves for souls, / through the same Jesus Christ, Your Son, / Who lives and reigns with You in the unity of the Holy Spirit, / one God forever and ever.

PRIVATE THANKSGIVING AFTER **MASS**

PRAYER BY ST. THOMAS AQUINAS IN THANKSGIVING AFTER MASS

I thank you, holy Lord, almighty Father, eternal God, / who deigned to feast me, / sinful and unworthy servant, / with the precious body and blood of your Son, Jesus Christ our Lord, / not for any merit of mine, / but only because of your merciful goodness. / And I pray that this Holy Communion, / far from condemning me to punishment, / may bring about my pardon and salvation, / encompassing me with the armor of faith and the shield of a good will. / By it let my vices be done away, / all lustful desires extinguished. / May it advance me in charity, / patience, humility, obedience, and every other virtue. / Let it be strong defense against the wiles of all my enemies, visible and invisible, / allaying for me every disturbance of flesh and spirit, / binding me firmly to you, the one true God, / and bringing my last hour to a happy close. / I pray, too, that it may be your pleasure to call my sinful self one day / to that banquet, wonderful past all telling, / where you, with your Son and the Holy Spirit, / feast your saints with the vision of yourself, / who are true light, the fulfillment of all desires, / the joy that knows no ending, / gladness unalloyed, / and perfect bliss.

DAYTIME PRAYER W/ DIVINE MERCY CHAPLET (AS ABOVE EXCEPT FOR THE FOLLOWING:)

OPENING HYMN: SOUL OF MY SAVIOR

Soul of my Savior sanctify my breast, / Body of Christ, be Thou my saving guest, / Blood of my Savior, bathe me in Thy tide, / Wash me with waters gushing from thy side. / Strength and protection may Thy passion be, / O blessed Jesus, hear and answer me; / Deep in Thy wounds, Lord, hide and shelter me, / So shall I never, never part from Thee.

VESPERS

CLOSING HYMN: HAIL MARY

COMPLINE - NIGHT PRAYER

COMPLINE HYMN

We Praise You Father for Your Gifts

We praise you, Father, for your gifts / of dusk and nightfall over earth, / foreshadowing the mystery / of death that leads to endless day. / Within your hands we rest secure; / in quiet sleep our strength renew; / yet give your people hearts that wake / in love to you, unsleeping Lord.

PRAYER FOR ENLIGHTENMENT

May God who has enlightened every heart / help us (me) to know our (my) sins / and trust in his mercy.

EXAMEN (9.1)

Four General Grants of Indulgence (P. 31-46)

1. Have I raised my mind in humble trust to God and made, at least mentally, some pious invocation while I was carrying out my duties and enduring the hardships of life?
2. Have I given compassionately of myself or of my goods to serve my brothers in need, led by the spirit of faith?
3. Have I voluntarily abstained from something that is licit for and pleasing to me in a spirit of penance?
4. Have I given explicit witness to my faith before others in the particular circumstances of my daily life?

ACT OF CONTRITION

Confiteor from 1964 Missal (9.2)

I confess to almighty God, / to blessed Mary ever Virgin, / to blessed Michael the Archangel, / to blessed John the Baptist, / to the holy apostles Peter and Paul, / [to St. Francis of Assisi,] / and to all the saints / that I have sinned exceedingly in thought, word, and deed, / through my fault, / through my fault, / through my most grievous fault. / Therefore, I beseech blessed Mary ever Virgin, / blessed Michael the Archangel, / blessed John the Baptist, / the holy apostles Peter and Paul, / [St. Francis of Assisi,] / and all the saints, / to pray for me to the Lord our God.

Confiteor Deo omnipotenti, / beatæ Mariæ semper Virgini, / beato Michaeli Archangelo, / beato Iohanni Baptistæ, / sanctis Apostolis Petro et Paulo, / et omnibus Sanctis, / quia peccavi nimis cogitatione, / verbo et opere: / mea culpa, / mea culpa, / mea maxima culpa. / Ideo precor beatam Mariam semper Virginem, / beatum Michaelem Archangelum, / beatum Iohannem Baptistam, / sanctos Apostolos Petrum et Paulum, / et omnes Sanctos, / orare pro me ad Dominum Deum nostrum.

PRAYERS OF ABSOLUTION

May Almighty God have mercy on us (me), / forgive us (me) our (my) sins, and bring us (me) to life everlasting.

Misereatur mei omnipotens Deus, et dimissis peccatis meis, perducat me ad vitam æternam. Amen

May the Passion of our Lord Jesus Christ, / the intercession of the Blessed Virgin / and of all the saints, / whatever good we (I) do / and suffering we (I) endure, / heal our (my) sins, / help us (me) to grow in holiness, / and reward us (me) with eternal life.

PRAYER AT THE POINT OF DEATH (IN ARTICULO MORTIS) (12)

(Explanation as on Sunday)

May the All-powerful Lord grant us a restful night ... / **and a peaceful death.**

MARIAN PRAYER FOLLOWING NIGHT PRAYER

ALMA REDEMPTORIS MATER

Mother of Christ, / **hear thou thy people's cry / Star of the deep / and Portal of the sky! / Mother of Him / who thee from nothing made. / Sinking we strive / and call to thee for aid: / Oh, by what joy / which Gabriel brought to thee, / Thou Virgin first and last, / let us thy mercy see.**

Alma Redemptoris Mater, / quæ pervia cæli Porta manes, / et stella maris, / succurre cadenti, / Surgere qui curat, populo: / tu quæ genuisti, / Natura mirante, / tuum sanctum Genitorem / Virgo prius ac posterius, / Gabrielis ab ore / Sumens illud / Ave, peccatorum miserere.

FRIDAY: SACRED HEART (DAY OF ABSTINENCE)

PRAYERS UPON WAKING (AS ON SUNDAY)

OFFICE OF READINGS

The Office of Readings may be recited at any hour of the day, or even in the night hours of the preceding day, after Vespers.

DEVOTIONS ATTACHED TO OFFICE OF READINGS

LITANY OF THE MOST SACRED HEART OF JESUS (22.2)

Lord, have mercy on us, ... / **Christ, have mercy on us**
 Lord, have mercy on us, Christ, hear us, ... / **Christ, graciously hear us.**

God, the Father of Heaven, / **have mercy on us.**
 God, the Son, Redeemer of the World, / **have mercy on us.**
 God, the Holy Spirit, / **have mercy on us.**
 Holy Trinity, one God, / **have mercy on us.**

Heart of Jesus, Son of the Eternal Father, / **have mercy on us.** / Heart of Jesus, formed in the womb of the Virgin Mother by the Holy Spirit, ... / Heart of Jesus, united substantially with the word of God, ... / Heart of Jesus, of infinite majesty, ... / Heart of Jesus, holy temple of God, ... / Heart of Jesus, tabernacle of the Most High, ... / Heart of Jesus, house of God and gate of heaven, ... / Heart of Jesus, glowing furnace of charity, ... / Heart of Jesus, vessel of justice and love, ... / Heart of Jesus, full of goodness and love, ... / Heart of Jesus, abyss of all virtues, ... / Heart of Jesus, most worthy of all praise, ... / Heart of Jesus, king and center of all hearts, ... / Heart of Jesus, in whom are all the treasures of wisdom and knowledge, ... / Heart of Jesus, in whom there dwells all the fullness of the Divinity, ... / Heart of Jesus, in whom the Father is well pleased, ... / Heart of Jesus, of whose fullness we have all received, ... / Heart of Jesus, desire of the everlasting hills, ... / Heart of Jesus, patient and rich in mercy, ... / Heart of Jesus, rich to all who invoke Thee, ... / Heart of Jesus, fount of life and holiness, ... / Heart of Jesus, propitiation for our sins, ... / Heart of Jesus, saturated with revilings, ... / Heart of Jesus, crushed for our iniquities, ... / Heart of Jesus, made obedient unto death, ... / Heart of Jesus, pierced with a lance, ... / Heart of Jesus, source of all consolation, ... / Heart of Jesus, our life and resurrection, ... / Heart of Jesus, our peace and reconciliation, ... / Heart of Jesus, victim for our sins, ... / Heart of Jesus, salvation of those who hope in Thee, ... / Heart of Jesus, hope of those who die in Thee, ... / Heart of Jesus, delight of all saints, ...

Lamb of God, who takes away the sins of the world, ... / **spare us, O Lord**
 Lamb of God, who takes away the sins of the world, ... / **graciously hear us, O Lord**
 Lamb of God, who takes away the sins of the world, ... / **have mercy on us**

Jesus, meek and humble of heart, ... / **make our hearts like thine.**

Let us pray ... Almighty and eternal God, / look upon the Heart of Thy most beloved Son / and upon the praises and satisfaction which He offers Thee in the name of sinners; / and to those who implore Thy mercy, / in Thy great goodness, grant forgiveness in the name of the same Jesus Christ, / Thy Son, who livest and reignest with Thee forever and ever.

MOST SWEET JESUS (IESU DULCISIME - REPARATIONIS ACTUS) (3)

Most sweet Jesus, / **whose overflowing charity for men / is requited by so much forgetfulness, negligence and contempt, / behold us prostrate before you, / eager to repair by a special act of homage / the cruel indifference and injuries / to which your loving Heart is everywhere subject.**

Mindful, alas! / that we ourselves have had a share in such great indignities, / which we now deplore from the depths of our hearts, / we humbly ask your pardon and declare our readiness to atone by voluntary expiation, / not only for our own personal offenses, / but also for the sins of those, who, / straying far from the path of salvation, / refuse in their obstinate infidelity to follow you, / their Shepherd and Leader, or, / renouncing the promises of their baptism, / have cast off the sweet yoke of your law.

We are now resolved to expiate / each and every deplorable outrage committed against you; / we are now determined to make amends / for the manifold offenses against Christian modesty / in unbecoming dress and behavior, / for all the foul seductions laid to ensnare the feet of the innocent, / for the frequent violations of Sundays and holy days, / and the shocking blasphemies uttered against you and your Saints. / We wish also to make amends for the insults / to which your Vicar on earth and your priests are subjected, / for the profanation, / by conscious neglect or terrible acts of sacrilege, / of the very Sacrament of your divine love, / and lastly for the public crimes of nations / who resist the rights and teaching authority of the Church / which you have founded.

Would that we were able to wash away such abominations with our blood. / We now offer, in reparation for these violations of your divine honor, / the satisfaction you once made to your Eternal Father on the cross / and which you continue to renew daily on our altars; / we offer it in union with the acts of atonement of your Virgin Mother / and all the Saints / and of the pious faithful on earth; / and we sincerely promise to make recompense, / as far as we can with the help of your grace, / for all neglect of your great love / and for the sins we and others have committed in the past. /

Henceforth, we will live a life of unswerving faith, / of purity of conduct, / of perfect observance of the precepts of the Gospel / and especially that of charity. / We promise to the best of our power / to prevent others from offending you / and to bring as many as possible to follow you.

O loving Jesus, / through the intercession of the Blessed Virgin Mother, / our model in reparation, / deign to receive the voluntary offering we make of this act of expiation; / and by the crowning gift of perseverance / keep us faithful unto death / in our duty and the allegiance we owe to you, / so that we may all one day come to that happy home, / where, with the Father and the Holy Spirit, / you live and reign, God, forever and ever.

PRAYER FOR CHRISTIAN UNITY (OMNIPOTENS ET MISERICORS DEUS) (11.2)

Almighty and merciful God, / who wished to gather the scattered nations / into one people through Your Son, / grant that those who glory in the name of Christians / may put aside division / and become one in truth and charity, / and that all men may be illumined / by the true faith / and brought together into the fraternal communion of one Church.

Omnipotens et misericors Deus, / qui diversitatem gentium / in unum populum per Filium tuum adunare voluisti, / concede propitius ut qui christiano nomine gloriantur, / qualibet divisione reiecta, / unum sint in veritate et caritate, / et omnes homines, / verae fidei lumine illustrati, / in unam Ecclesiam fraterna communione conveniant.

PIOUS INVOCATIONS FOR THE SACRED HEART (PIAE INVOCATIONES) (P. 106-108)

1. *Pater, in manus tuas commendo spiritum meum!* / Father, into your hands I commend my spirit!
2. *O crux, ave, spes unica!* / Hail, O cross, our only hope!
3. *Mater dolorosa, ora pro nobis!* / Mother of Sorrows, pray for us!
4. *Cor Iesu sacratissimum, miserere nobis!* / Most Sacred Heart of Jesus, have mercy on us.
5. *Domine, salva nos, perimus!* / Lord, save us, lest we perish!
6. *Deus, propitius esto mihi peccatori!* / O God, be merciful to me, a sinner!
7. *Cor Iesu in te confide!* / Heart of Jesus, in you I trust!
8. *Adoramus te, Christe, et benedicimus tibi; quia per Crucem tuam redemisti mundum!* / We adore you, O Christ, and we praise you, because by your holy cross you have redeemed the world!
9. *Christo confixus sum cruci vivo autem iam non ego vivit vero in me Christus!* / I have been crucified to Christ, and the life I now live is no longer my own but Christ who lives in me.

LAUDS

CULT OF THE SAINTS (SANCTORUM CULTUS) (21)

Recite the prayer taken from the Roman Missal of the Saint of the Day.

ACT OF FAMILY CONSECRATION (1)

A plenary indulgence is granted to the members of the family on the day on which it is first consecrated, if at all possible by a priest or deacon, to the Most Sacred Heart of Jesus or to the Holy Family of Jesus, Mary, and Joseph, if they devoutly recite the duly approved prayer (such as Most Sweet Jesus, Redeemer on Sunday devotions at night) before an image of the Sacred Heart or the Holy Family; on the anniversary of the consecration, the indulgence will be partial.

CLOSING HYMN

Saint Joseph, Protector Noster (Sancte Ioseph, Our Protector)

Saint Joseph, our protector, pray for us. Saint Joseph, our protector, pray for us.

Sancte Ioseph, / protector noster, / ora pro nobis. / Sancte Ioseph, / protector noster, / ora pro nobis.

PRAYERS BEFORE MASS

HOW HOLY THIS FEAST (O SACRUM CONVIVIUM) (7.2)

How holy this feast / **in which Christ is our food: / His passion is recalled, / grace fills our hearts, / and we receive a pledge of the glory to come.**

O sacrum convivium, / in quo Christus sumitur: / recolitur memoria passionis eius, / mens impletur gratia, / et futurae gloriae nobis pignus datur.

FIVE POINTS IN PREPARATION FOR MASS

1. I detest and abhor each and every sin of mine, / and all of the other sins committed / from the beginning of the world through this hour / and that will be committed unto the end of the world: / and, if I could, might I impede them by the grace of God, / which I call upon on my knees.
2. I praise and approve of every good work done / from the beginning of the world through this hour / and that will be done unto the end of the world; / and if I could, might I multiply them by the grace of God, / which I call upon on my knees.
3. I intend to act, to speak, and to think / all for the greater glory of God, / and with those good intentions which the Saints / ever had, or will have, or can have.
4. With all my heart I pardon and forgive all my enemies, / all those who accuse me falsely, / all my detractors, / and all who have injured me in any way or have wished me evil.
5. O how might I save all men by dying on behalf of each! / Freely would I do this by the grace of God, / which I implore on my knees, / and without which I can do nothing.

PRAYERS AFTER **MASS** (USED BY THE PARISHIONERS OF ST. FRANCIS)

PRAYER OF A TRUSTING SOUL

O Lord, I offer You / all of my thoughts, words, and actions of this day. / Preserve me from selfish motives. / Grant me wisdom, courage and perseverance / to choose Your will over mine in every circumstance of this day. / Allow Your grace to flow through me, / that I might reflect Your goodness to all whom I encounter, / no matter what the circumstances may be. / Teach me to choose God first, / others second / and myself last. / Teach me to listen much / and speak little. / May I always accept Your divine providence as my teacher and guide / with all its joys and sufferings. / May my tears always be tears of joy / and my prayers always include others. / May my obedience be the measure of my trust in You. / May the peace of Christ guide my heart always.

PRIVATE THANKSGIVING AFTER **MASS**

PRAYER TO THE BLESSED VIRGIN MARY IN THANKSGIVING AFTER MASS^{viii}

O Mary, Virgin and Mother most holy, / behold, I have received your most dear Son, / whom you conceived in your immaculate womb, / brought forth, nursed and embraced most tenderly. / Behold him at whose sight / you used to rejoice and be filled with all delight; / him whom, humbly and lovingly, / once again I present / and offer him to you / to be clasped in your arms, / to be loved by your heart, / and to be offered up to the Most Holy Trinity / as the supreme worship of adoration, / for your own honor and glory / and for my needs and for those of the whole world. / I ask you therefore, most loving Mother: / entreat for me the forgiveness of all my sins / and, in abundant measure, the grace / of serving him in the future more faithfully, / and at the last, final grace, / so that with you I may praise him / for all the ages of ages.

DAYTIME PRAYER W/ DIVINE MERCY CHAPLET (AS ON PAGE 14 EXCEPT FOR THE FOLLOWING:)

OPENING HYMN: AT THE CROSS HER STATION KEEPING

At the cross, her station keeping, / stood the mournful mother weeping, / close to Jesus to the last. / Through her heart, his sorrow sharing, / all his bitter anguish bearing, / now at length the sword had passed. / Oh, how sad and sore distressed / was that mother highly blessed / of the sole begotten One! / Christ above in torment hangs, / she beneath beholds the pangs / of her dying, glorious Son.

VESPERS

CLOSING HYMN: HAIL MARY

COMPLINE - NIGHT PRAYER

COMPLINE HYMN

All Praise to You, O God, This Night

All praise to You, O God, this night / for all the blessings of the light; / keep us, we pray, O King of kings, / beneath Your own almighty wings. / Forgive us, Lord, through Christ your Son, / whatever wrong this day we've done; / your peace give to the world, O Lord, / that we might live in one accord. / Enlighten us, O blessed Light, / and give us rest throughout this night. / O strengthen us, that for Your sake, / we all may serve You when we wake.

PRAYER FOR ENLIGHTENMENT

May God who has enlightened every heart / help us (me) to know our (my) sins / and trust in his mercy.

EXAMEN (9.1)

Virtues Against Cardinal Sins

1. Chastity **versus** lust or extravagance (*luxuria*)
 2. Temperance **versus** gluttony (*gula*)
 3. Charity (largess) **versus** avarice or greed (*avaritia*)
 4. Diligence **versus** acedia or discouragement or sloth (*acedia*)
 5. Patience **versus** wrath (*ira*)
 6. Contentment **versus** envy (*invidia*)
 7. Humility **versus** pride (*superbia*)
-

ACT OF CONTRITION (9.2)

Psalm 130 - De profundis

Out of the depths I cry to you, O Lord, / Lord, hear my voice! / O let your ears be attentive / to the voice of my pleading. / If you, O Lord, should mark our guilt, / Lord, who would survive? / But with you is found forgiveness: / for this we revere you. / My soul is waiting for the Lord. / I count on his word. / My soul is longing for the Lord / more than watchmen for daybreak. / (Let the watchman count on daybreak, / and Israel on the Lord.) / Because with the Lord there is mercy / and fullness of redemption, / Israel indeed he will redeem / from all its iniquity.

De profundis clamavi ad te, Domine; / Domine, exaudi vocem meam. / Fiant aures tuæ intendentes / in vocem deprecationis meæ. / Si iniquitates observaveris, Domine, / Domine, quis sustinebit? / Quia apud te propitiatio est; / et propter legem tuam sustinui te, Domine. / Sustinuit anima mea / in verbo ejus; / Speravit anima mea in Domino. / A custodia matutina usque ad noctem, / speret Israël in Domino. / Quia apud Dominum misericordia, / et copiosa apud eum redemptio. / Et ipse redimet Israel / ex omnibus iniquitatibus ejus.

PRAYERS OF ABSOLUTION

May the almighty and merciful God grant us (me) pardon, / absolution / and remission of our (my) sins.

Indulgentiam, + abolutionem, et remissionem peccatorum meum tribuat meis omnipotens et misericors Dominus.

May the Passion of our Lord Jesus Christ, / the intercession of the Blessed Virgin / and of all the saints, / whatever good we (I) do / and suffering we (I) endure, / heal our (my) sins, / help us (me) to grow in holiness, / and reward us (me) with eternal life.

PRAYER AT THE POINT OF DEATH (IN ARTICULO MORTIS) (12)

(Explanation as on Sunday)

May the All-powerful Lord grant us a restful night ... / and a peaceful death.

MARIAN PRAYER FOLLOWING NIGHT PRAYER

REMEMBER, O MOST GRACIOUS VIRGIN MARY (MEMORARE) (17.2.3)

Remember, O most gracious Virgin Mary, / that never was it known that anyone who fled to thy protection, / implored thy help, / or sought thine intercession was left unaided. / Inspired by this confidence, I fly unto thee, O Virgin of virgins, my mother; / to thee do I come, before thee I stand, / sinful and sorrowful. / O Mother of the Word Incarnate, despise not my petitions, / but in thy mercy hear and answer me.

Memorare, O piissima Virgo Maria, / non esse auditum a saeculo, / quemquam ad tua currentem praesidia, / tua implorantem auxilia, / tua petentem suffragia, / esse derelictum. / Ego tali animatus confidentia, / ad te, Virgo Virginum, Mater, curro, ad te venio, / coram te gemens peccator assisto. / Noli, Mater Verbi, verba mea despiciere; / sed audi propitia et exaudi.

PRAYERS AT BEDTIME (AS ON SUNDAY)

SATURDAY: BLESSED VIRGIN

PRAYERS UPON WAKING (AS ON SUNDAY)

OFFICE OF READINGS

The Office of Readings may be recited at any hour of the day, or even in the night hours of the preceding day, after Vespers.

DEVOTIONS ATTACHED TO OFFICE OF READINGS

LITANY OF LORETO (22.2)

Lord, have mercy on us, ... / **Christ, have mercy on us**
 Lord, have mercy on us, Christ, hear us, ... / **Christ, graciously hear us.**

God, the Father of Heaven, ... / **have mercy on us.**
 God, the Son, Redeemer of the World, ... / **have mercy on us.**
 God, the Holy Spirit, ... / **have mercy on us.**
 Holy Trinity, one God, ... / **have mercy on us.**

Holy Mary, / **pray for us.** / Holy Mother of God, ... / Most honored of virgins, ... / Mother of Christ, ... / Mother of the Church, ... / Mother of Divine Grace, ... / Mother most pure, ... / Mother of chaste love, ... / Mother and Virgin, ... / Sinless Mother, ... / Dearest Mother, ... / Model of motherhood, ... / Mother of good counsel, ... / Mother of our Creator, ... / Mother of our Savior, ... / Virgin most wise, ... / Virgin rightly praised, ... / Virgin rightly renowned, ... / Virgin most powerful, ... / Virgin gentle in mercy, ... / Faithful Virgin, ... / Mirror of justice, ... / Throne of wisdom, ... / Cause of our joy, ... / Shrine of the Spirit, ... / Glory of Israel, ... / Vessel of selfless devotion, ... / Mystical Rose, ... / Tower of David, ... / Tower of ivory, ... / House of gold, ... / Ark of the covenant, ... / Gate of heaven, ... / Morning Star, ... / Health of the sick, ... / Refuge of sinners, ... / Comfort of the troubled, ... / Help of Christians, ...

Queen of angels, **pray for us...** / Queen of patriarchs and prophets, ... / Queen of apostles and martyrs, ... / Queen of confessors and virgins, ... / Queen of all saints, ... / Queen conceived without sin, ... / Queen assumed into heaven, ... / Queen of the Rosary, ... / Queen of families, ... / Queen of peace, ...

Lamb of God, who takes away the sins of the world, ... / **spare us, O Lord**
 Lamb of God, who takes away the sins of the world, ... / **graciously hear us, O Lord**
 Lamb of God, who takes away the sins of the world, ... / **have mercy on us**

Pray for us, O Holy Mother of God. / **That we may be made worthy / of the promises of Christ.**

Let us pray ... Grant, we beseech Thee, O Lord God, / that we, Thy servants, / may enjoy perpetual health of mind and body: / and, by the glorious intercession of the blessed Mary, ever Virgin, / be delivered from present sorrow / and enjoy eternal gladness.

PRAYER FOR VOCATIONS (5)

Lord, in your love for the Church, / **you provide bishops, priests and deacons / as shepherds for your people, / and you call men and women / to leave all things / to serve you joyfully in religious life. / May those whom you have raised up / as servants of the Gospel / and ministers for your altars / show forth dedication and compassion. / May those whom you have chosen / to serve you as religious provide / by their way of life / a convincing sign of your kingdom / for the Church / and the whole world.**

PIOUS INVOCATIONS FOR THE BLESSED VIRGIN (PIAE INVOCATIONES) (P. 106-108)

1. *Sancta Maria, Mater Dei, ora pro me!* / Holy Mary, mother of God, pray for me!
2. *Sancta Dei Genetrix, semper Virgo Maria, intercede pro nobis!* / Holy Mother of God, ever Virgin Mary, intercede for us!
3. *Regina sine labe originali concept, ora pro nobis!* / O Queen conceived without original sin, pray for us who have recourse to thee!
4. *Nos cum prole pia benedicat Virgo Maria!* / May the Virgin Mary bless us with her holy Child!
5. *Mater mea, fiducia mea!* / My Mother, My trust!
6. *Ave Maria!* / Hail Mary!

7. *Dulce cor Mariae, esto salus meus!* / Sweet heart of Mary, be my salvation!
8. *Totus tuus!* / **Totally yours!**
9. *Iesu, Maria, Ioseph!* / **Jesus, Mary, and Joseph!**

LAUDS

CULT OF THE SAINTS (SANCTORUM CULTUS) (21)

Recite the prayer taken from the Roman Missal of the Saint of the Day.

CLOSING HYMN

Saint Joseph, Protector Noster (Sancte Ioseph, Our Protector)

Saint Joseph, our protector, pray for us. Saint Joseph, our protector, pray for us.

Sancte Ioseph, / protector noster, / ora pro nobis. / Sancte Ioseph, / protector noster, / ora pro nobis.

PRAYERS BEFORE **MASS**

HOW HOLY THIS FEAST (O SACRUM CONVIVIUM) (7.2)

How holy this feast / in which **Christ is our food: / His passion is recalled, / grace fills our hearts, / and we receive a pledge of the glory to come.**

O sacrum convivium, / in quo Christus sumitur: / recolitur memoria passionis eius, / mens impletur gratia, / et futurae gloriae nobis pignus datur.

PRAYER TO THE VIRGIN MARY IN PREPARATION FOR MASS

O most blessed Virgin Mary, / mother most loving and most merciful, / I, a miserable and unworthy sinner / come before thee, with the heartfelt prayer, that, / of thy loving kindness, / thou wouldst vouchsafe graciously / to be near me / and all who throughout the whole Church / are to receive the body and blood of thy Son this day, / even as thou wert near thy most dear Son / as He hung bleeding on the cross, / that, aided by thy gracious help, / we may worthily offer up a pure / and acceptable sacrifice / in the sight of the holy and undivided Trinity.

PRAYERS AFTER **MASS** (USED BY THE PARISHIONERS OF ST. FRANCIS)

ACT OF CONSECRATION TO THE QUEEN OF THE MOST HOLY ROSARY

Queen of the Most Holy Rosary, / in this tragic hour of the world's history, / we entrust and consecrate ourselves to your Immaculate Heart, / our only refuge, our hope, our salvation. / Have pity on this world, / torn by the most terrible conflicts, / burning with the fires of hate, / victim of its own sins. / May your Heart be moved at the sight of so much ruin, pain and sorrow. / We consecrate to your maternal heart our persons, / our families, / our country—the whole of humanity. / Protect and save us! / O Heart of Mary, / source of true love, / fill our selfish hearts with divine charity / and with that true brotherly love / without which there can never be peace. / Grant that men and nations may understand and fulfill / the precept of your Divine Son, / love one another, / in order that true peace may be firmly established / in the Justice and Truth of Christ. (Pope Pius XII)

PRIVATE THANKSGIVING AFTER **MASS**

PRAYER TO THE BLESSED VIRGIN MARY IN THANKSGIVING AFTER MASS^{ix}

O Mary, Virgin and Mother most holy, / behold, I have received your most dear Son, / whom you conceived in your immaculate womb, / brought forth, nursed and embraced most tenderly. / Behold him at whose sight / you used to rejoice and be filled with all delight; / him whom, humbly and lovingly, / once again I present / and offer him to you / to be clasped in your arms, / to be loved by your heart, / and to be offered up to the Most Holy Trinity / as the supreme worship of adoration, / for your own honor and glory / and for my needs and for those of the whole world. / I ask you therefore, most loving Mother: / entreat for me the forgiveness of all my sins / and, in abundant measure, the grace / of serving him in the future more faithfully, / and at the last, final grace, / so that with you I may praise him / for all the ages of ages.

DAYTIME PRAYER W/ DIVINE MERCY CHAPLET (AS ON ABOVE EXCEPT FOR THE FOLLOWING:)

OPENING HYMN: AS I KNEEL BEFORE YOU

As I kneel before you, / As I bow my head in prayer, / Take this day, make it yours / And fill me with your love. / Ave Maria, / Gratia plena, / Dominus tecum, / Benedicta tu. / All I have I give you, / Every dream and wish are yours, / Mother of Christ, / Mother of mine, present them to my Lord. / Ave Maria, / Gratia plena, / Dominus tecum, / Benedicta tu. /

VESPERS

CLOSING HYMN: HAIL MARY

COMPLINE - NIGHT PRAYER

COMPLINE HYMN

O SANCTISSIMA

O most holy, o most loving, / **sweet Virgin Mary!** / **Beloved Mother, undefiled,** / **pray, pray for us.** / **You are solace and refuge,** / **Virgin, Mother Mary.** / **Whatever we wish, we hope it through you;** / **pray, pray for us.** / **Look, we are weak and deeply deplorable;** / **save us, o Mary!** / **Take away our lassitude, heal our pains;** / **pray, pray for us.** / **Virgin, look at us, Mother, care for us;** / **hear us, o Mary!** / **You bring divine medicine;** / **pray, pray for us.**

O sanctissima, o piissima, / dulcis Virgo Maria! / Mater amata, intemerata, / ora, ora pro nobis. / Tu solatium et refugium, / Virgo Mater Maria. / Quidquid optamus, per te speramus; / ora, ora pro nobis. / Ecce debiles, perquam flebiles; / salva nos, o Maria! / Tolle languores, sana dolores; / ora, ora pro nobis. / Virgo, respice, Mater, aspice; / audi nos, o Maria! / Tu medicinam portas divinam; / ora, ora pro nobis.

PRAYER FOR ENLIGHTENMENT

May God who has enlightened every heart / help us **(me)** to know our **(my)** sins / and trust in his mercy.

EXAMEN (9.1)

The Three Concupiscences (1 John 2:15-17)

Do not love the world / or the things of the world. / If anyone loves the world, / the love of the Father is not in him. / For all that is in the world, / sensual lust **(versus chastity)**, enticement for the eyes **(versus poverty)**, / and a pretentious life **(versus obedience)**, / is not from the Father but is from the world. / Yet the world and its enticement / are passing away. / But whoever does the will of God / remains forever.

ACT OF CONTRITION

Confiteor from Novus Ordo- (9.2)

I confess to almighty God / **and to you, my brothers and sisters,** / that I have greatly sinned, / in my thoughts / and in my words, / in what I have done / and in what I have failed to do, / through my fault, / through my fault, / through my most grievous fault; / therefore I ask blessed Mary ever-Virgin, / all the Angels and Saints, / and you, my brothers and sisters, / to pray for me / to the Lord our God.

Confiteor Deo omnipotenti, / et vobis fratres, / quia peccavi nimis / cogitatione, verbo, / opere et omissione: / mea culpa, mea culpa, / mea maxima culpa. / Ideo precor beatam Mariam semper Virginem, / omnes Angelos et Sanctos, / et vos, fratres, / orare pro me ad Dominum Deum nostrum.

PRAYERS OF ABSOLUTION

May Almighty God have mercy on us **(me)**, / forgive us **(me)** our **(my)** sins, and bring us **(me)** to life everlasting.

Misereatur mei omnipotens Deus, et dimissis peccatis meis, perducat me ad vitam aeternam. Amen

May the Passion of our Lord Jesus Christ, / the intercession of the Blessed Virgin / and of all the saints, / whatever good we **(I)** do / and suffering we **(I)** endure, / heal our **(my)** sins, / help us **(me)** to grow in holiness, / and reward us **(me)** with eternal life.

PRAYER AT THE POINT OF DEATH (IN ARTICULO MORTIS) (12)

(Explanation as on Sunday)

May the All-powerful Lord grant us a restful night ... / **and a peaceful death.**

MARIAN PRAYER FOLLOWING NIGHT PRAYER

AVE MARIS STELLA

Hail, thou Star of ocean, / **Portal of the sky!** / Ever Virgin Mother / Of the Lord most high! / Oh! by **Gabriel's Ave,** / Uttered long ago, / Eva's name reversing, / 'stablish peace below. / Break the captive's fetters; / Light on blindness pour; / All our ills expelling, / Every bliss implore. / Show thyself a Mother; / Offer Him our sighs, / Who for us Incarnate / Did not thee despise. / Virgin of all virgins! / To thy shelter take us: / Gentlest of the gentle! / Chaste and gentle make us. / Still, as on we journey, / Help our weak endeavor; / Till with thee and Jesus / We rejoice forever. / Through the highest heaven, / To the Almighty Three, / Father, Son, and Spirit, / One same glory be.

Ave, Maris Stella, / Dei Mater alma, / Atque semper virgo, / Felix coeli porta. / Sumens illud Ave / Gabrielis ore, / Funda nos in pace, / Mutans Evae nomen. Solve vincia reis / Profer lumen caecis, / Mala nostra pelle, / Bona cuncta posce. / Monstra te esse Matrem, / Sumat per te preces / Qui pro nobis natus, / Tulit esse tuus. / Virgo singularis, Inter omnes mitis, Nos culpis solutos / Mites fac et castos. / Vitam praesta puram, / Iter para tutum; / Ut videntes Jesum / Semper collaetemur. / Sit laus Deo Patri, / Summo Christo decus, / Spiritui Sancto, Tribus honor unus.

PRAYERS AT BEDTIME (AS ON SUNDAY)

DAILY HOLY HOUR

In the name of the Father and of the Son and of the Holy Spirit ... / (Partial Indulgence)

Allow us to praise thee, O Sacred Virgin ... / **Give us strength against thine enemies.** (Partial Indulgence)

ANGELUS (17.2)

The angel of the Lord declared to Mary ... / **and she conceived of the Holy Spirit.** (Hail Mary ...)

Behold the handmaid of the Lord ... / **be it done unto me according to Thy word.** (Hail Mary ...)

(Genuflect) And the Word was made Flesh ... / **and dwelt among us.** (Hail Mary ...)

Pray for us, O Holy Mother of God. / **That we may be made worthy of the promises of Christ.**

Let us pray... **Pour forth, we beseech Thee, O Lord, / Thy grace into our hearts; / that we, to whom the incarnation of Christ, Thy Son, / was made known by the message of an angel, / may by His passion and cross / be brought to the glory of His resurrection, / through the same Christ Our Lord.**

Angelus domini nuntiavit mariæ ... / Et concepit de spiritu sancto. (Ave Maria ...); Ecce ancilla domini ... / Fiat mihi secundum verbum tuum. (Ave Maria ...) Et verbum caro factum est ... / Et habitavit in nobis. (Ave Maria ...); Ora pro nobis, sancta dei genetrix ... / Ut digni efficiamur promissionibus christi ... / Oremus ... Gratiam tuam quæsumus, domine, / mentibus nostris infunde; / ut qui, angelo nuntiante, / Christi filii tui incarnationem cognovimus, / per passionem eius et crucem, / ad resurrectionis gloriam perducamur. Per eundem christum dominum nostrum.

OPENING PRAYER

Prayer at the Beginning of the Day (Domine, Deus Omnipotens) (26.2)

Lord, God Almighty, / You have brought us safely to the beginning of this day. / Defend us today by Your mighty power, / that we may not fall into any sin, / but that all our words may so proceed / and all our thoughts and actions be so directed, / as to be always just in Your sight / through Christ our Lord.

Domine, deus omnipotens, / qui ad principium huius diei nos pervenire fecisti; / tua nos hodie salva virtute; / ut hac die ad nullum declinemus peccatum, / sed semper ad tuam iustitiam / faciendam nostra procedant eloquia, / dirigantur cogitationes et opera. / Per christum dominum nostrum.

PRAYER FOR ENLIGHTENMENT

Father of Light (Pentecost Opening Prayer)

Father of Light, / **from whom every good gift comes, / send your Spirit into our lives with the power of a mighty wind, / and by the flame of your wisdom open the horizons of our minds. / Loosen our tongues to sing your praise / in words beyond the power of speech, / for without Your Spirit / man could never raise his voice in words of peace / who lives and reigns with You and the Holy Spirit, / one God, for ever and ever.**

May the Sacred Heart of Jesus be loved and adored ... / **in all the tabernacles throughout the world both now and forever.**

½ HOUR OF ADORATION OF THE BLESSED SACRAMENT (7.1) - OR -

½ HOUR DEVOUT READING OF SACRED SCRIPTURE (30.1), - OR -

THE WAY OF THE CROSS (13.2)

TRANSITIONAL PRAYER

Veni Sancte Spiritus (26.2)

Come, Holy Spirit, fill the hearts of Thy faithful ... / **and enkindle in them the fire of Thy love.**
Send forth Thy Spirit, and they shalt be created ... / **and Thou shalt renew the face of the earth.**
Let us pray. / Lord, by the light of the Holy Spirit / You have taught the hearts of the faithful. / In that same Spirit, help us to relish what is right / and to always rejoice in your consolation. / We ask this through Christ our Lord.

Veni, sancte spiritus, / reple tuorum corda fidelium, / et tui amoris in eis ignem accende. / Emitte spiritum tuum et creabuntur; / Et renovabis faciem terrae. / Oremus... Deus, qui corda fidelium sancti spiritus illustratione docuisti: / da nobis in eodem spiritu recta sapere, / et de eius semper consolatione gaudere. / Per christum dominum nostrum.

LITANY FOR THE PEOPLE OF GOD

Loving Jesus, / we turn to you in our necessities / and beg your graces upon our parish and upon all mankind ...

Sunday

For infants ... / **give them health and protect them from harm.**
For our little ones ... / **guide and protect them through their guardian angels.**
For our teenagers ... / **form them according to your Sacred Heart and give them victory over the evil one.**
For young adults ... / **shield them from the lies of the devil and lead them to fulfill their true vocation.**
For single adults ... / **grant them the spirit of prayer and service.**
For engaged couples ... / **guide their new love in the spirit of wisdom.**
For married couples ... / **deepen their love and make their sacrifices fruitful.**

Monday

For pregnant women ... / **bless them and their children with health in mind and body.**
For families ... / **pattern them after the Holy Family, Jesus, Mary and Joseph.**
For fathers ... / **make them icons of the strength and love of the heavenly Father.**
For mothers ... / **pattern them on the image of the Blessed Virgin Mother.**
For brothers and sisters ... / **uplift them in unity, love and peace.**
For broken or separated families ... / **grant them peace and healing.**
For struggling or hurting families ... / **heal and protect them from the pressures and anxieties of life.**
For grandparents ... / **bestow upon them a loving heart through the intercession of Joachim and Anne.**
For all retired persons and widows ... / **make them dedicated to good works, sincere fasting and fruitful prayer.**

Tuesday

For employers ... / **grant them work to sustain their employees.**
For employees ... / **help them to provide a just days' work for their employers.**
For all laborers ... / **preserve them in fruitful work through the intercession of St. Joseph.**
For all who work land and livestock ... / **command nature to work with them and not against them.**
For teachers and professors ... / **enlighten them with the light of your Truth.**
For artists, dancers and musicians ... / **teach them to model your beauty in modesty and integrity.**
For athletes, actors, T.V. personalities and filmmakers ... / **direct them to inspire all people in holiness.**

Wednesday

For scientists and technicians ... / **help them to unlock nature's mysteries and to make your existence known.**
For medical and legal professionals ... / **deepen their concern for human dignity and sincere justice.**
For military personnel ... / **shield them from all harm and return them safely to their families.**
For government officials ... / **teach them to seek the common good, protect the right to life, and promote religious freedom.**
For the United States ... / **lead it in the ways of truth, justice, love and peace.**

Thursday

For the pope and all bishops ... / **preserve them, renew their lives, make them blessed upon earth and deliver them not to the ill will of their foes.**
For Bishop N / **give him a spirit of courage and right judgment; a spirit of knowledge and love.**
For the priests of our diocese ... / **foster their growth every day in your image as High Priest.**

For the deacons of our diocese ... / **inspire their service to the poor and sick.**
 For all struggling, tepid or unfaithful priests ... / **strengthen them in Holy Orders and guide them to imitate your love.**
 For the religious of our diocese ... / **protect them from harm and grant them increased zeal in ministry.**
 For all religious and consecrated women ... / **draw them to your divine heart as your faithful spouses.**
 For all religious and consecrated men ... / **enliven them as true signs of the everlasting kingdom.**
 For all struggling, tepid or unfaithful religious ... / **win for them mercy and conversion through the intercession of St. Benedict, St. Francis, and founders of all religious orders.**

Friday

For seminarians ... / **form them in your image as Shepherd of souls.**
 For an increase in vocations ... / **send laborers into your fields to ensure the rich harvest of salvation.**
 For catechists and youth ministers ... / **enlighten them to teach and serve by word and example.**
 For missionaries and evangelists ... / **embolden them to proclaim the Gospel to the ends of the earth.**
 For the Church ... / **unite it in the unity you have with your Father.**
 For fallen-away Catholics ... / **shepherd them back to the one-fold of your Church.**
 For non-Catholics ... / **draw them to the Eucharist and the sacrament of Confession.**
 For non-Christians ... / **inspire them to see in you the fullest revelation of your Father.**
 For atheists and agnostics ... / **reveal yourself to them as the way, the truth and the life.**

Saturday

For all who suffer ... / **fill up in them what is lacking in your own sufferings for the salvation of souls.**
 For all who are hospitalized or are preparing for surgery ... / **Grant them health in mind and body.**
 For all who are shut in or in nursing homes ... / **accompany them with their patron saints, guardian angels and neighbors.**
 For all who are suffering from addictions ... / **break the chains that bind them.**
 For all who are suffering from abuses ... / **console, strengthen and shield them under the mantle of the Blessed Virgin Mary.**
 For all who are ill or infirmed ... / **touch them with the hem of your garment and cure their afflictions.**
 For all who are close to death ... / **Jesus, Mary and Joseph, assist them in their last agony.**
 For the grace of final perseverance ... / **"Lord, save us, lest we perish."** (Matthew 8:25)

Heart of Jesus, burning with love for us, ... / **inflame our hearts with love for You.**

Let us pray ... / Lord Jesus, look with mercy on Your Church Militant / and see in it the cause of the outpouring of Your Sacred Heart. / Never permit us to be separated from You / because of discouragement or despair / but let us rejoice in the light of Your love / and the knowledge of Your consolation. / Send Your Holy Spirit upon all your Church, / but especially upon that portion of the Church You have entrusted to us. / Grant all that has been asked / in accord with the will of Your Heavenly Father / through the same Christ, our Lord.

EXAUDI NOS (PRAYER TO OUR GUARDIAN ANGELS) (26.2)

Hear us, Lord, Holy Father, / **almighty and eternal God;** / and **graciously send Your holy angel** / from **heaven to watch over,** / **to cherish,** / **to protect,** / **to abide with,** / and to **defend all who dwell in this house** / **through Christ our Lord.**

Exaudi nos, Domine sancte, / Pater omnipotens, aeterne Deus: / et mittere digneris sanctum Angelum tuum de caelis, / qui custodiat, / foveat, / protegat, / visitet / atque defendat omnes habitantes in hoc habitaculo. / Per Christum Dominum nostrum.

Our help + is in the name of the Lord ... / **who made Heaven and earth.**

Have mercy on us, O Lord ... / **for we have sinned against you.**

Show us, O Lord, your mercy ... / **and grant us your salvation.**

Lord, hear my prayer ... / **and let my cry come to you.**

The Lord be with you ... / **and with your spirit.**

CLOSING PRAYER

DIRECT, WE BESEECH THEE, O LORD (ACTIONES NOSTRAS) (26.2)

Let us pray ... / Direct, we beseech Thee, O Lord, / all our actions by Thy holy inspiration, / carry them on by Thy gracious assistance, / that every word and work of ours / may always begin from Thee / and by Thee be happily ended.

Actiones nostras, quaesumus Domine, / aspirando praeveni / et adiuuando proseguere: / ut cuncta nostra oratio et operatio a te semper incipiat, / et per te coepta finiatur. / Per christum dominum nostrum.

Kyrie Eleison, **Christe Eleison, Kyrie Eleison**

PRAYERS FOR THE FAITHFUL DEPARTED (REQUIEM AETERNAM) (29.2.2)

Eternal Rest grant unto them, O Lord ... / **and let perpetual light shine upon them.**
May they rest in peace.

Requiem aeternam dona ei (eis), domine, / et lux perpetua luceat ei (eis). / Requiescat (-ant) in pace.

May the souls of the faithful departed through the mercy of God, ... / **rest in peace.**
May the Divine Assistance remain always with us ... / **and with our absent brothers and sisters.**
May Almighty God + bless us, / protect us from all evil / and bring us to everlasting life.

TANTUM ERGO (7.2.2)

Down in adoration falling, / this great Sacrament we hail; / over ancient forms of worship, / newer rites of grace prevail; / faith will tell us Christ is present, / when our human senses fail. / To the everlasting Father, / and the Son who made us free, / and the Spirit God proceeding / from them each eternally, / be salvation, honor, blessing, / might and endless majesty.

You have given them bread from heaven ... / **having all sweetness within it.**

Let us pray ... / O God, who in this wonderful Sacrament / left us a memorial of your Passion: / grant, we implore you, / that we may so venerate / the sacred mysteries of your Body and Blood, / as always to be conscious / of the fruit of your Redemption. / You who live and reign forever and ever.

Tantum ergo Sacramentum / Veneremur cernui / Et antiquum documentum / Novo cedat ritui / Præstet fides supplementum / Sensuum defectui. / Genitori, Genitoque / Laus et iubilatio / Salus, honor, virtus quoque / Sit et benedictio; / Procedenti ab utroque / Compar sit laudatio. / Amen.

Panem de cælis præstitisti eis.../ Omne delectamentum in se habentem

Oremus: Deus, qui nobis sub sacramento mirabili, passionis tuæ memoriam reliquisti: tribue, quaesumus, ita nos corporis et sanguinis tui sacra mysteria venerari, ut redemptionis tuæ fructum in nobis iugiter sentiamus. Qui vivis et regnas in sæcula sæculorum. Amen.

DIVINE PRAISES

Blessed be God. / Blessed be His Holy Name. / Blessed be Jesus Christ, true God and true man. / Blessed be the name of Jesus. / Blessed be His Most Sacred Heart. / Blessed be his Most Precious Blood. / Blessed be Jesus in the Most Holy Sacrament of the Altar. / Blessed be the Holy Spirit, the Paraclete. / Blessed be the great Mother of God, Mary most holy. / Blessed be her holy and Immaculate Conception. / Blessed be her glorious Assumption. / Blessed be the name of Mary, Virgin and Mother. / Blessed be St. Joseph, her most chaste spouse. / Blessed be God in His angels and in His Saints.

HOLY GOD WE PRAISE THY NAME	TE DEUM (26.1.2, 26.2)
Holy God, we praise Thy Name; / Lord of all, we bow before Thee! / All on earth Thy scepter claim, / All in Heaven above adore Thee; / Infinite Thy vast domain, / Everlasting is Thy reign.	You are God: we praise you; / You are the Lord: we acclaim you; / You are the eternal Father: / All creation worships you.
Hark! the loud celestial hymn / Angel choirs above are raising, / Cherubim and Seraphim, / In unceasing chorus praising; / Fill the heavens with sweet accord: / Holy, holy, holy, Lord.	To you all angels, all the powers of heaven, / Cherubim and Seraphim, sing in endless praise: / Holy, holy, holy, Lord, God of / power and might, / heaven and earth are full of your glory.
Lo! the apostolic train / Join the sacred Name to hallow; / Prophets swell the loud refrain, / And the white-robed martyrs follow; / And from morn to set of sun, / Through the Church the song goes on.	The glorious company of apostles praise you. / The noble fellowship of prophets praise you. / The white-robed army of martyrs praise you. / Throughout the world the holy Church / acclaims you:
Holy Father, Holy Son, / Holy Spirit, Three we name Thee; / While in essence only One, / Undivided God we claim Thee; / And adoring bend the knee, / While we own the mystery.	Father, of majesty unbounded, / your true and only Son, worthy / of all worship, / and the Holy Spirit, advocate and guide.
Thou art King of glory, Christ: / Son of God, yet born of Mary; / For us sinners sacrificed, / And to death a tributary: / First to break the bars of death, / Thou hast opened Heaven to faith.	You, Christ, are the king of glory, / the eternal Son of the Father. / When you became man to set us free / you did not spurn the Virgin's womb. / You overcame the sting of death, / and opened the kingdom of heaven / to all believers.
From Thy high celestial home, / Judge of all, again returning, / We believe that Thou shalt come / In the dreaded doomsday morning; / When Thy voice shall shake the earth, / And the startled dead come forth.	You are seated at God's right hand in glory. / We believe that you will come, and / be our judge.
Therefore do we pray Thee, Lord: / Help Thy servants whom, redeeming / By Thy precious blood out-poured, / Thou hast saved from Satan's scheming. / Give to them eternal rest / In the glory of the blest.	Come then, Lord, / and help your people, / bought with the price of your own blood, / and bring us with your saints / to glory everlasting.
Spare Thy people, Lord, we pray, / By a thousand snares surrounded: / Keep us without sin today, / Never let us be confounded. / Lo, I put my trust in Thee; / Never, Lord, abandon me.	V./ Save your people, Lord, and bless your inheritance. R./ Govern and uphold them now and always. V./ Day by day we bless you. R./ We praise your name for ever. V./ Keep us today, Lord, from all sin. R./ Have mercy on us, Lord, have mercy. V./ Lord, show us your love and mercy; R./ for we put our trust in you. V./ In you, Lord, is our hope: R./ and we shall never hope in vain.

SCRIPTURAL STATIONS OF THE CROSS^x

OPENING PRAYER

God of power and mercy, / in love you sent your Son / that we might be cleansed of sin / and live with you forever. / Bless us as we gather to reflect / on his suffering and death / that we may learn from his example / the way we should go. / We ask this through that same Christ, our Lord ... / Amen.

FIRST STATION: JESUS IN THE GARDEN OF GETHSEMANE

We adore you, O Christ, and we bless you ... / **Because by your holy cross you have redeemed the world.**

Then Jesus came with them to a place called Gethsemane, and he said to his disciples, "Sit here while I go over there and pray." He took along Peter and the two sons of Zebedee, and began to feel sorrow and distress. Then he said to them, "My soul is sorrowful even to death. Remain here and keep watch with me." He advanced a little and fell prostrate in prayer, saying, "My Father, if it is possible, let this cup pass from me; yet, not as I will, but as you will." When he returned to his disciples he found them asleep. He said to Peter, "So you could not keep watch with me for one hour? Watch and pray that you may not undergo the test. The spirit is willing, but the flesh is weak." (Matthew 26:36-41)

Lord, grant us your strength and wisdom, that we may seek to follow your will in all things

Lord Jesus, ... / **help us walk in your steps.**

SECOND STATION: JESUS, BETRAYED BY JUDAS, IS ARRESTED

We adore you, O Christ, and we bless you ... / **Because by your holy cross you have redeemed the world.**

Then, while [Jesus] was still speaking, Judas, one of the Twelve, arrived, accompanied by a crowd with swords and clubs, who had come from the chief priests, the scribes, and the elders. His betrayer had arranged a signal with them, saying, "The man I shall kiss is the one; arrest him and lead him away securely." He

came and immediately went over to him and said, "Rabbi." And he kissed him. At this they laid hands on him and arrested him. (Mark 14:43-46)

Lord, grant us the courage of our convictions that our lives may faithfully reflect the good news you bring.

Lord Jesus, ... / **help us walk in your steps.**

THIRD STATION: JESUS IS CONDEMNED BY THE SANHEDRIN

We adore you, O Christ, and we bless you ... / **Because by your holy cross you have redeemed the world.**

When day came the council of elders of the people met, both chief priests and scribes, and they brought him before their Sanhedrin. They said, "If you are the Messiah, tell us," but he replied to them, "If I tell you, you will not believe, and if I question, you will not respond. But from this time on the Son of Man will be seated at the right hand of the power of God." They all asked, "Are you then the Son of God?" He replied to them, "You say that I am." Then they said, "What further need have we for testimony? We have heard it from his own mouth." (Luke 22:66-71)

Lord, grant us your sense of righteousness that we may never cease to work to bring about the justice of the kingdom that you promised.

Lord Jesus, ... / **help us walk in your steps.**

FOURTH STATION: JESUS IS DENIED BY PETER

We adore you, O Christ, and we bless you ... / **Because by your holy cross you have redeemed the world.**

Now Peter was sitting outside in the courtyard. One of the maids came over to him and said, "You too were with Jesus the Galilean." But he denied it in front of everyone, saying, "I do not know what you are talking about!" As he went out to the gate, another girl saw him and said to those who were there, "This man was with Jesus the Nazorean." Again, he denied it with an oath, "I do not know the man!" A little later the bystanders came over and said to Peter, "Surely

you too are one of them; even your speech gives you away.” At that he began to curse and to swear, “I do not know the man.” And immediately a cock crowed. Then Peter remembered the word that Jesus had spoken: “Before the cock crows you will deny me three times.” He went out and began to weep bitterly. (Matthew 26:69–75)

Lord, grant us the gift of honesty that we may not fear to speak the truth even when difficult.

Lord Jesus, ... / **help us walk in your steps.**

FIFTH STATION: JESUS IS JUDGED BY PILATE

We adore you, O Christ, and we bless you ... / **Because by your holy cross you have redeemed the world.**

The chief priests with the elders and the scribes, that is, the whole Sanhedrin, held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him, “Are you the king of the Jews?” He said to him in reply, “You say so.” The chief priests accused him of many things. Again, Pilate questioned him, “Have you no answer? See how many things they accuse you of.” Jesus gave him no further answer, so that Pilate was amazed ... Pilate, wishing to satisfy the crowd, released Barrabas [and] handed [Jesus] over to be crucified. (Mark 15:1–5, 15)

Lord, grant us discernment that we may see as you see, not as the world sees.

Lord Jesus, ... / **help us walk in your steps.**

SIXTH STATION: JESUS IS SCOURGED AND CROWNED WITH THORNS

We adore you, O Christ, and we bless you ... / **Because by your holy cross you have redeemed the world.**

Then Pilate took Jesus and had him scourged. And the soldiers wove a crown out of thorns and placed it on his head, and clothed him in a purple cloak, and they came to him and said, “Hail, King of the Jews!” And they struck him repeatedly. (John 19:1–3)

Lord, grant us patience in times of suffering that we may offer our lives as a sacrifice of praise.

Lord Jesus, ... / **help us walk in your steps.**

SEVENTH STATION: JESUS BEARS THE CROSS

We adore you, O Christ, and we bless you ... / **Because by your holy cross you have redeemed the world.**

When the chief priests and the guards saw [Jesus] they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him. I find no guilt in him.” ... They cried out, “Take him away, take him away! Crucify him!” Pilate said to them, “Shall I crucify your king?” The chief priests answered, “We have no king but Caesar.” Then he handed him over to them to be crucified. So, they took Jesus, and carrying the cross himself he went out to what is called the Place of the Skull, in Hebrew, Golgotha. (John 19:6, 15–17)

Lord, grant us strength of purpose that we may faithfully bear our crosses each day.

Lord Jesus, ... / **help us walk in your steps.**

EIGHTH STATION: JESUS IS HELPED BY SIMON THE CYRENIAN TO CARRY THE CROSS

We adore you, O Christ, and we bless you ... / **Because by your holy cross you have redeemed the world.**

They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. (Mark 15:21)

Lord, grant us willing spirits that we may be your instruments on earth.

Lord Jesus, ... / **help us walk in your steps.**

NINTH STATION: JESUS MEETS THE WOMEN OF JERUSALEM

We adore you, O Christ, and we bless you ... / **Because by your holy cross you have redeemed the world.**

A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your

children, for indeed, the days are coming when people will say, 'Blessed are the barren, the wombs that never bore and the breasts that never nursed.' At that time, people will say to the mountains, 'Fall upon us!' and to the hills, 'Cover us!' for if these things are done when the wood is green what will happen when it is dry?" (Luke 23:27-31)

Lord, grant us gentle spirits that we may comfort those who mourn.

Lord Jesus, ... / **help us walk in your steps.**

TENTH STATION: JESUS IS CRUCIFIED

We adore you, O Christ, and we bless you ... / **Because by your holy cross you have redeemed the world.**

When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. [Then Jesus said, "Father, forgive them, they know not what they do."] (Luke 23:33-34)

Lord, grant us merciful hearts that we may bring your reconciliation and forgiveness to all.

Lord Jesus, ... / **help us walk in your steps.**

ELEVENTH STATION: JESUS PROMISES HIS KINGDOM TO THE GOOD THIEF

We adore you, O Christ, and we bless you ... / **Because by your holy cross you have redeemed the world.**

Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Messiah? Save yourself and us." The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal." Then he said, "Jesus, remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with me in Paradise." (Luke 23:39-43)

Lord, grant us perseverance that we may never stop seeking you.

Lord Jesus, ... / **help us walk in your steps.**

TWELFTH STATION: JESUS SPEAKS TO HIS MOTHER AND THE DISCIPLE

We adore you, O Christ, and we bless you ... / **Because by your holy cross you have redeemed the world.**

Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary of Magdala. When Jesus saw his mother and the disciple there whom he loved, he said to his mother, "Woman, behold, your son." Then he said to the disciple, "Behold, your mother." And from that hour the disciple took her into his home. (John 19:25-27)

Lord, grant us constancy that we may be willing to stand by those in need.

Lord Jesus, ... / **help us walk in your steps.**

THIRTEENTH STATION: JESUS DIES ON THE CROSS

We adore you, O Christ, and we bless you ... / **Because by your holy cross you have redeemed the world.**

It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice, "Father, into your hands I commend my spirit"; and when he had said this, he breathed his last. (Luke 23:44-46)

Lord, grant us trust in you, that, when our time on earth is ended, our spirits may come to you without delay.

Lord Jesus, ... / **help us walk in your steps.**

**FOURTEENTH STATION: JESUS IS PLACED
IN THE TOMB**

We adore you, O Christ, and we bless you... /
**Because by your holy cross you have redeemed
the world.**

When it was evening, there came a rich man from Arimathea named Joseph, who was himself a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be handed over. Taking the body, Joseph wrapped it [in] clean linen and laid it in his new tomb that he had hewn in the rock. Then he rolled a huge stone across the entrance to the tomb and departed. (Matthew 27:57-60)

Lord, grant us your compassion that we may always provide for those in need.

Lord Jesus, ... / **help us walk in your steps.**

CLOSING PRAYER

Lord Jesus Christ, / your passion and death is the sacrifice that unites earth and heaven / and reconciles all people to you. / May we who have faithfully reflected on these mysteries / follow in your steps and so come to share your glory in heaven / where you live and reign with the Father and the Holy Spirit / one God, for ever and ever ... / **Amen.**

CELEBRANT'S VESTING PRAYERS

WASHING HANDS

Give strength to my hands, Lord, / to wipe away all stain, / so that I may be able to serve Thee / in purity of mind and body.

Da, Domine, virtutem manibus meis / ad abstergendum omnem maculam / ut sine pollutione mentis / et corporis valeam tibi servire.

AMICE

Lord, set the helmet of salvation on my head / to fend off all the assaults of the devil.

Impone, Domine, capiti meo galeam salutis, / ad expugnandos diabolicos incursus.

ALB

Make me white, O Lord, / and cleanse my heart; / that being made white in the Blood of the Lamb / I may deserve an eternal reward.

Dealba me, Domine, / et munda cor meum; / ut, in sanguine Agni dealbatus, / gaudiis perfruire sempiternis.

CINCTURE

Gird me, O Lord, / with the cincture of purity, / and quench in my heart the fire of concupiscence, / that the virtue of continence / and chastity may abide in me.

Praecinge me, Domine, / cingulo puritatis, / et exstingue in lumbis meis humorem libidinis; / ut maneat in me virtus continentia / et castitatis.

MANIPLE

May I deserve, O Lord, / to bear the maniple of weeping and sorrow / in order that I may joyfully reap the reward of my labors.

Merear, Domine, portare manipulum fletus et doloris; / ut cum exultatione recipiam mercedem laboris.

STOLE

Lord, restore the stole of immortality, / which I lost through the collusion of our first parents, / and, unworthy as I am to approach Thy sacred mysteries, / may I yet gain eternal joy.

Redde mihi, Domine, stolam immortalitatis, / quam perdi in praevaricatione primi parentis: / et, quamvis indignus accedo ad tuum sacrum mysterium, / merear tamen gaudium sempiternum.

CHASUBLE

O Lord, who has said, / "My yoke is sweet and My burden light," / grant that I may so carry it / as to merit Thy grace.

Domine, qui dixisti: / iugum meam suave est et onus meum leve: / fac, ut istud portare sic valeam, / quod consequar tuam gratiam.

NOVENA TO THE BLESSED VIRGIN MARY (22.1)

In nomine Patris, et Filii, et Spiritus Sancti.

SUB tuum praesidium confugimus, sancta Dei Genetrix; nostras deprecationes ne despicias in necessitatibus, sed a periculis cunctis libera nos semper, Virgo gloriosa et benedicta.

*Ave Maria, gratia plena, Dominus tecum.
Genuisti qui te fecit, et in aeternum permanes virgo.*

Memorare, o piissima Virgo Maria, non esse auditum a saeculo, quemquam ad tua currentem praesidia, tua implorantem auxilia, tua petentem suffragia esse derelictum. Nos tali animati confidentia ad te, Virgo Virginum, Mater, currimus; ad te venimus; coram te gementes peccatores assistimus. Noli, Mater Verbi, verba nostra despiciere, sed audi propitia et exaudi. R.

*Benedicta tu in mulieribus.
Et benedictus fructus ventris tui.*

O pura et immaculata, eadem benedicta Virgo, magni Filii tui universorum Domini Mater inculcata, integra et sacrosantissima, desperantium atque reorum spes, te collaudamus. Tibi ut gratia plenissimae benedicimus, quae Christum genuisti Deum et Hominem: omnes coram te prosternimur: omnes te invocamus et auxilium tuum imploramus.

hic morare ad Beatam Mariam Virginem petendam

*O Maria, sine labe concepta,
Ora pro nobis qui ad te confugimus.*

Oremus ... Sancta Maria, succurre miseris; iuva pusillanimes; refove flebiles; ora pro populo; interveni pro clero; intercede pro devoto femineo sexu: sentiant omnes tuum iuvamen, quicumque celebrant tuam sanctam commemorationem. Assiste parata votis poscentium et reporta nobis optatum effectum. Sint tibi studia assidua orare pro populo Dei, quae meruisti, benedicta, Redemptorem ferre mundi, qui vivit et regnat in saecula saeculorum.

IN the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

WE fly to thy patronage, O holy Mother of God; despise not our petitions in our necessities, but deliver us always from all dangers, O glorious and blessed Virgin. **Amen.**

Hail, Mary, full of grace, the Lord is with thee. **Thou hast brought forth Him who made thee, and ever remain a virgin.**

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession, was left unaided. Inspired with this confidence, we fly unto thee, O Virgin of virgins and Mother; to thee do we come; before thee we stand, sinful and sorrowful; O Mother of the Word Incarnate, despise not our petitions, but in thy mercy hear and answer us. **Amen.**

Blessed art thou among women.
And blessed is the fruit of thy womb.

O pure and immaculate and likewise blessed Virgin, who art the sinless mother of thy Son, the mighty Lord of the universe, thou who art inviolate and altogether holy, the hope of the hopeless and sinful, we sing thy praises. We bless thee as full of every grace, thou who borest the God-Man: we all bow low before thee; we invoke thee and implore thy aid. **Amen.**

Pause to make petitions to the Blessed Virgin Mary.

O Mary, conceived without sin,
Pray for us who have recourse to thee.

Let us pray ... Holy Mary, succor the miserable, help the faint-hearted, comfort the sorrowful, pray for the people, plead for the clergy, intercede for all women consecrated to God; may all who keep thy holy commemoration feel now thy help and protection. Be ever ready to assist us when we pray, and bring back to us the answers to our prayers. Make it thy continual care to pray for the people of God, thou who, blessed by God, merited to bear the Redeemer of the world, who lives and reigns for ever and ever. **Amen.**

NOVENA TO THE SACRED HEART OF JESUS (22.1)

In nomine Patris, et Filii, et Spiritus Sancti.

Domine Iesu, qui ineffabiles Cordis tui dulcedines ac divitias Ecclesiae Sponsae tuae singulari dilectione aperire dignatus es: concede nobis famulis tuis, ut gratiis caelestibus, ex hoc dulcissimo fonte manantibus, ditare et recreari mereamur.

Cor Iesu, flagrans amore nostri, Inflamma cor nostrum amore tui.

Domine Iesu Christe, qui dixisti: Petite et accipietis; quaerite et invenietis; pulsate et aperietur vobis; quaesumus, da nobis petentibus divinissimi tui amoris affectum, ut te toto corde, ore et opere diligamus et a tua numquam laude cessemus.

hic morare ad Sacrum Cor petendum

O Sacrum Cor Iesu, Patris voluntati obsequentissimum.

Inclina ad te corda nostra, ut quae placita sunt ei faciamus semper.

O divinum Cor Iesu, praesta, quaesumus, animabus purgantibus requiem aeternam, morituris gratiam finalem, peccatoribus veram paenitentiam, paganis fidei lucem, nobis nostrisque omnibus tuam benedictionem. Tibi ergo, Cor Iesu piissimum, omnes has animas commendamus et pro ipsis tibi offerimus omnia merita sacri Cordis tui.

O sacrum Cor Iesu, salutis nostrae sitientissimum,

Revoca nos praevaricatores ad Cor, ut non moriamur in peccatis nostris.

Oremus ... Deus, qui nobis, in Corde Filii tui, nostris vulnerato peccatis, infinitos dilectionis thesauros misericorditer largiri dignaris; concede, quaesumus, ut illi devotum pietatis nostrae praestantes obsequium, dignae quoque satisfactionis exhibeamus officium. Per eundem Christum Dominum nostrum.

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Lord Jesus, Who hast deigned to open by Thy special love the unutterable goodness and riches of Thy Heart to Thy Bride, the Church: grant to us, Thy servants, that we may merit to be enriched and refreshed by Thy heavenly graces, flowing from this sweetest of fountains. **Amen.**

Heart of Jesus, burning with love for us,
Set our hearts on fire with love of Thee.

O Lord Jesus Christ, who hast said: Ask and ye shall receive, seek and ye shall find, knock and it shall be opened unto you; we beseech Thee, grant us the gift of Thy divine love, that with all our heart, our words and deeds we may ever love Thee and never cease praising Thee. **Amen.**

Pause to make petitions to the Sacred Heart.

O Sacred Heart of Jesus, most obedient to the will of the Father.

Incline our hearts to Thee, that we may do always what is pleasing to Thee.

O divine Heart of Jesus, grant, we pray Thee, eternal rest to the souls in Purgatory, final grace to those who are about to die, true repentance to sinners, the light of faith to non-Christians, and Thy blessing to us and all who are dear to us. To Thee, therefore, we commend all these souls, and on their behalf we offer unto Thee all the merits of Thy Sacred Heart.

O Sacred Heart of Jesus, thirsting for our salvation,

Recall us sinners to Thy Heart, that we may not die in our sins.

Let us pray ... O God, Who mercifully deigns to bestow upon us in the Heart of Thy Son, which was wounded for our sins, the infinite treasures of love; grant, we beseech Thee, that we who pay Him the devout homage of our affection may likewise exhibit a worthy reparation for our sins. Through the same Christ our Lord. **Amen.**

NOVENA TO THE HOLY SPIRIT (22.1)

O Holy Spirit, Divine Consoler! I adore you as my True God. I bless You by uniting myself to the praises You receive from the angel and saints. I offer You my whole heart, and I render You heartfelt thanks for all the benefits You have bestowed and do unceasingly bestow upon the world. You are the author of all supernatural gifts and who did enrich with immense favors the soul of the Blessed Virgin Mary, the Mother of God, I beseech you to visit me by Your grace and Your love, and grant me the favor I so earnestly seek in this novena. **State your request ...**

O Holy Spirit, spirit of truth, come into our hearts: shed the brightness of your light on all nations, that they may be of one faith and pleasing to You.

Come, O Holy Spirit, fill the hearts of your faithful, **and kindle in them the fire of Your love.**

Recite the prayer of the appropriate day ...

DAY ONE

O Holy Spirit, bestow upon us Your seven holy gifts. Enlighten our understanding that we may know You. Give us wisdom that Your will may be clear to us and that we may accept it. Grant us the gift of counsel that we may always perceive what is right. Fortify us that we may always be capable of fulfilling Your Divine Will. Inspire us with the spirit of learning that we may be able to penetrate more deeply into the truths that You have revealed. Let our hearts be steeped in the spirit of childlikeness that we may bring You joy. Let us have proper fear of God that we may never grieve You or wander from the path of goodness. Give us the fullness of Your gifts that we may glorify You.

Look with compassion upon us, O Holy Spirit, and grant us the favor we seek in this novena.

State your request ... if it be in accordance with Your Holy Will.

Come, O Holy Spirit, fill the hearts of Your faithful, **and kindle in them the fire of Your love.**

DAY TWO

O Holy Spirit, make me faithful in every thought, and grant that I may always listen to your voice, and watch for Your light, and follow Your gracious inspirations. I cling to You, and give myself to You, and ask You by Your compassion to watch over me in my weakness. Holding the pierced feet of Jesus, looking at His Five Wounds, trusting in His Precious Blood, adoring His opened side and stricken heart, I implore You adorable Spirit, helper of my infirmity, to keep me in Your grace, now and always, and grant us the favor we ask in this novena. **State your request ...**

Come, O Holy Spirit, fill the hearts of Your faithful, **and kindle in them the fire of Your love.**

DAY THREE

Heavenly Father, You have called me to be a member of the mystical body of Your Son, Jesus Christ, and to be a temple of the Holy Spirit. I ask You to give me these gifts of the Holy Spirit: wisdom, that I may understand the follies of this world; understanding, that I may grasp more fully the meaning of my existence and the purpose of all things in the world; counsel, that I may always choose the proper way; fortitude, that I may remain faithful to You under the pressure of temptation; piety, that I may revere You in all I do, think or say; fear of the Lord, that should the motive of love fail me, I may quickly be awakened to the eternal consequences of my deeds. Visit me by Your grace and Your love and grant me the favor I so earnestly seek in this novena. **State your request ...**

Come, O Holy Spirit, fill the hearts of Your faithful, **and kindle in them the fire of Your love.**

DAY FOUR

O God, Who today by the light of the Holy Spirit did instruct the hearts of the faithful, give us, by the light of the same Holy Spirit, a love for what is right and just and a constant enjoyment of His comforts. Pray, Holy Spirit, that I may strive to learn more of my faith; that I may ever be conscious that reason in all its human magnificence is capable of grasping but a glimpse of the reality that is God. Pray that I may accept as the motto of my life: "All for the greater glory of God" and grant me the favor I so earnestly seek in this novena. **State your request ...**

Come, O Holy Spirit, fill the hearts of Your faithful, **and kindle in them the fire of Your love.**

DAY FIVE

Come, O Spirit of sanctity, from the glory of heaven and send forth the radiance of Your light. Father of all the poor, light and peace of all hearts, come with Your countless gifts. Consoler in desolation; refreshment full of loveliness; come, dear friend of my soul. In weariness send repose; breathe gently cool refreshing breeze; console the desolate who weep alone. Light of Beatitude, make our hearts ready; come enter our souls. Without Your grace, man stands alone; he cannot be good or sure. Cleanse what is soiled; heal what is wounded; moisten what is arid. Bend the stubborn will; warm the cold heart; guide the wandering footstep. O

Holy Spirit, we beg You to give us grace through Your sevenfold power and grant me the favor I so earnestly seek in this novena. **State your request ...**

Give us merit for the present, and one day beatitude when we have finished our earthly journey.

Come, O Holy Spirit, fill the hearts of Your faithful, **and kindle in them the fire of Your love.**

DAY SIX

O Father in Heaven, I beg You to send the Holy Spirit. May Your Holy Spirit remind me when I am apt to forget Your law, Your love, Your promises. May Your Holy Spirit strengthen my memory to recall frequently Your sanctity, omniscience, wisdom, goodness, faithfulness, and love. May Your Holy Spirit encourage me when I am slothful; strengthen me when I am weak; enlighten me when I no longer can help myself. Breathe into me, O Holy Spirit, that I may do what is holy. Stir me, that I may love what is holy. Strengthen me, that I may preserve what is holy. Protect me, Holy Spirit, that I may never lose what is holy and grant me the favor I so earnestly seek in this novena. **State your request ...**

Come, O Holy Spirit, fill the hearts of Your faithful, **and kindle in them the fire of Your love.**

DAY SEVEN

Come, Holy Spirit, creator of all things: come visit our hearts with Your power. Fill with grace, friendly guest, the hearts which You have created. You are called the Consoler, gift from the hand of God, source of life, light, love, and flame, highest good. You are the pledge of sevenfold grace, finger of the Father's hand, promised us by Him, and You make our tongues speak the truth. Cast light on our senses, pour love into our hearts. Grant our weak bodies strength that they may never grow weary of doing good and grant me the favor I so earnestly seek in this novena. **State your request ...**

Keep the enemy far from us; give us peace always; let us willingly follow in Your footsteps, that we may be far removed from sin. Grant that through You we may grow in knowledge of the Father and of the Son, and that we may ever strongly believe in You, the Spirit of both.

Praise and honor be forever to the Father on the highest throne, in the risen Son of God, in the Consoler.

Come, O Holy Spirit, fill the hearts of Your faithful, **and kindle in them the fire of Your love.**

DAY EIGHT

O Holy Spirit, life and light of the Church, give us thoughts higher than our own thoughts, and prayers better than our own prayers, and powers beyond our own powers, that we may love and live, imitating Jesus Christ, our Lord and Savior. Come to us, Holy Spirit, come with the Father and the Son and grant me the favor I so earnestly request in this novena. **State your request ...**

Vouchsafe to dwell within our souls and quickly make our hearts Your own. Quench in us the fires of hate and strife, the wasting fever of the heart. From perils guard our feeble life and to our souls Your peace impart. Let voice and mind and heart and strength confess and glorify Your name, and let the fire of charity burn bright and other hearts inflame.

Come, O Holy Spirit, fill the hearts of Your faithful, **and kindle in them the fire of Your love.**

DAY NINE

O Lord, Holy Spirit, grant me sight to see the wondrous promise of divine love; insight to see my own weakness; delight in Your divine presence in my soul which You have made Your temple through sanctifying grace. I pray, O Holy Spirit, that I may be not doubting; that I be spared the pain of being alone without trust or hope in Christ; that my prayer may always be "My Lord and my God!" I pray that I may acquire a sense of retreat to prayer and recollection at various times in my daily life; for prayer is the bond that joins us to Christ. I pray that I may be aware of the physical needs of the poor and that I may share what I can with them in the charitable works of the Church. I pray, O Holy Spirit, that You will in Your mercy grant me the favor I have sought in this novena. **State your request ...**

Come, O Holy Spirit, fill the hearts of Your faithful, **and kindle in them the fire of Your love.**

BLESSING AND EXORCISM OF THE MEDAL OF ST. BENEDICT

Priest: Our help is in the name of the Lord.

All: **Who made heaven and earth.**

Priest: In the name of God the Father + Almighty, Who made heaven and earth, the sea and all that is in them, I exorcise these medals against the power and attacks of the evil one. May all who use these medals devoutly be blessed with health of soul and body. In the name of the Father + Almighty, of His Son + Jesus Christ our Lord, and of the Holy + Spirit the Paraclete, and in the love of the same Lord Jesus Christ who will come on the last day to judge the living and the dead. **All: Amen.**

Priest: Let us pray. Almighty God, the boundless Source of all good things, we humbly ask that, through the intercession of St. Benedict, Thou pourest out Thy blessings + upon these medals. May those who use them devoutly and earnestly strive to perform good works be blessed by Thee with health of soul and body, the grace of a holy death, and remission of temporal punishment due to sin. May they also, with the help of Thy merciful love, resist the temptations of the evil one and strive to exercise true charity and justice toward all, so that one day they may appear sinless and holy in Thy sight. This we ask through Christ our Lord. **All: Amen.**

The medals are then sprinkled with holy water.

HOUSE BLESSING FOR ST. FRANCIS PARISHIONERS

This blessing is provided to the parishioners of St. Francis to be used in their homes. The leader is either a priest or the head of the household. Other members of the house may serve as the reader. If a priest is present, the Blessing of Salt, Water and Incense is added before the Gospel. If a priest is unable to be at the blessing, parishioners can obtain salt, water and incense, blessed in the words found below, from the parish office. The head of the house should light a coal at the beginning of the prayer service.

INTRODUCTION

Leader: In the name of the Father, and of the Son, and of the Holy Spirit. **All: Amen.**

Leader: When Christ took flesh through the Blessed Virgin Mary, he made his home with us. Let us now pray that he will enter this home and bless it with his presence. May he always be here with you, share in your joys, and comfort you in your sorrows. Inspired by his teachings and example, seek to make your new home before all else a dwelling place of love, diffusing far and wide the goodness of Christ.

BLESSING OF SALT

If a priest is present, the salt, water and incense are blessed at this time. The blessing of holy objects itself can only be performed by the priest. However, a lay leader may choose to read out loud the blessings of salt, water and incense for the edification and education of all present at the ceremony. In this case, blessed salt, water and incense can be obtained from the parish office.

Priest: Our help is in the name of the Lord.

All: Who made heaven and earth.

Priest: God's creature, salt, I cast out the demon from you by the living + God, by the true + God, by the holy + God, by God who ordered you to be thrown into the water-spring by Eliseus to heal it of its barrenness. May you be a purified salt, a means of health for those who believe, a medicine for body and soul for all who make use of you. May all evil fancies of the foul fiend, his malice and cunning, be driven afar from the place where you are sprinkled. And let every unclean spirit be repulsed by Him who is coming to judge both the living and the dead and the world by fire. **All: Amen.**

Priest: Let us pray, Almighty everlasting God, we humbly appeal to your mercy and goodness to graciously bless + this creature, salt, which you have given for mankind's use. May all who use it find in it a remedy for body and mind. And may everything that it touches or sprinkles be freed from uncleanness and any influence of the evil spirit; through Christ our Lord. **All: Amen.**

BLESSING OF WATER

Priest: God's creature, water, I cast out the demon from you in the name of God + the Father almighty, in the name of Jesus + Christ, His Son, our Lord, and in the power of the Holy + Spirit. May you be a purified water, empowered to drive afar all power of the enemy, in fact, to root out and banish the enemy himself, along with his fallen angels. We ask this through the power of our Lord Jesus Christ, who is coming to judge both the living and the dead and the world by fire. **All: Amen.**

Priest: Let us pray. O God, who for man's welfare established the most wonderful mysteries in the substance of water, hearken to our prayer, and pour forth your blessing + on this element now being prepared with various purifying rites. May this creature of yours, when used in your mysteries and endowed with your grace, serve to cast out demons and to banish disease. May everything that this water sprinkles in the homes and gatherings of the faithful be delivered from all that is unclean and hurtful; let no breath of contagion hover there, no taint of corruption; let all the wiles of the lurking enemy come to nothing. By the sprinkling of this water may everything opposed to the safety and peace of the occupants of these homes be banished, so that in calling on your holy name they may know the well-being they desire, and be protected from every peril; through Christ our Lord.

Now the priest pours the salt into the water in the form of a cross, saying:

May this salt and water be mixed together; in the name of the Father, and of the Son, + and of the Holy Spirit. **All: Amen.**

Priest: Let us pray. God, source of irresistible might and king of an invincible realm, the ever-glorious conqueror; who restrain the force of the adversary, silencing the uproar of his rage, and valiantly subduing his wickedness; in awe and humility we beg you, Lord, to regard with favor this creature thing of salt and water, to let the light of your kindness shine upon it, and to hallow it with the dew of your mercy; so that wherever it is sprinkled and your holy name is invoked, every assault of the unclean spirit may be baffled, and all dread of the serpent's venom be cast out. To us who entreat your mercy grant that the Holy Spirit may be with us wherever we may be; through Christ our Lord. **All: Amen.**

BLESSING OF INCENSE

Priest: Let us pray. Accept, holy Father, from me, your unworthy servant, these gifts which I humbly offer to the honor of your holy name and in recognition of your peerless majesty, as you once accepted the sacrifice of the just Abel and the same kind of gifts from the three Magi.

God's creature incense I cast out the demon from you by the Father + almighty, by Jesus + Christ, His only-begotten Son, and by the Holy + Spirit, the Advocate, so that you may be freed from all deceit, evil, and cunning of the devil, and become a saving remedy to mankind against the snares of the enemy. May those who use you, with confidence in the divine power, in their lodgings, homes, or on their persons, be delivered from all perils to body and soul, and enjoy all good things. We ask this through the power and merits of our Lord and Savior, the intercession of the blessed Virgin Mary, Mother of God, and of all the saints.

All: Amen.

Priest: God, the invisible and endless One, in the holy and awesome name of your Son, be pleased to endow with your blessing + and power this creature of incense. Protect those who will have it in their possession from every kind of illness, injury, and danger, anything that would interfere with the well-being of body and soul, and so be enabled to serve you joyously and confidently in your Church; you who live and reign in perfect Trinity, God, forever and ever.

And may the blessing of almighty God, Father, + Son, and Holy + Spirit, come upon this creature of incense, and remain always.

GOSPEL

Incense is placed on the lit coal for the remainder of the ceremony.

Leader: Listen to the words of the holy Gospel according to Luke.

Reader: The Lord said to the seventy-two: "Into whatever house you enter, first say, 'Peace to this household.' If a peaceful person lives there, your peace will rest on him; but if not, it will return to you. Stay in the same house and eat and drink what is offered to you, for the laborer deserves his payment. Do not move about from one house to another. Whatever town you enter and they welcome you, eat what is set before you, cure the sick in it, and say to them, 'The kingdom of God is at hand for you.'" (Luke 10:5-9)

PSALM 112

Reader: Happy are those who fear the Lord.

All: Happy are those who fear the Lord.

Reader: Happy the man who fears the Lord, / who greatly delights in his commands. / His posterity shall be mighty upon the earth; / the upright generation shall be blessed.

All: Happy are those who fear the Lord.

Reader: Wealth and riches shall be in his house; / his generosity shall endure for ever. / He dawns through the darkness, / a light for the upright; / he is gracious and merciful and just.

All: Happy are those who fear the Lord.

Reader: Well for the man who is gracious and lends, / who conducts his affairs with justice; / He shall never be moved; / the just man shall be in everlasting remembrance.

All: Happy are those who fear the Lord.

Reader: An evil report he shall not fear; / his heart is firm, trusting in the Lord. / His heart is steadfast; he shall not fear / till he looks down upon his foes.

All: Happy are those who fear the Lord.

Reader: Lavishly he gives to the poor; / his generosity shall endure for ever; / his horn shall be exalted in glory.

All: Happy are those who fear the Lord.

INTERCESSIONS

Leader: The Son of God, Lord of heaven and earth, made his home among us. With thankfulness and gladness let us call upon him, saying: Stay with us, Lord.

All: Stay with us, Lord.

Reader: Lord Jesus Christ, by your life with Mary and Joseph you sanctified the life of the home; dwell with us in our home, so that we may have you as our guest and honor you as our Head. For this we pray:

All: Stay with us, Lord.

Reader: In you every dwelling grows into a holy temple; grant that those who live in this house may be built up together into the dwelling place of God in the Holy Spirit. For this we pray:

All: Stay with us, Lord.

Reader: You taught your followers to build their houses upon solid rock; grant that the members of this family may hold fast to your teachings and, free of all discord, serve you with their whole heart. For this we pray:

All: Stay with us, Lord.

Reader: You had no place to lay your head, but in uncomplaining poverty you accepted the hospitality of your friends; grant that through our help people who are homeless may obtain decent housing. For this we pray:

All: Stay with us, Lord.

A CHILD'S PRAYER TO MARY

Leader: Let us now ask the Blessed Virgin Mary to bless and protect our home:

All: Mary, Mother whom we bless, full of grace and tenderness, protect us (me) from the devil's power, and assist us (me) in our (my) dying hour.

PRAYER FOR ANGELIC PROTECTION

Leader: Let us also ask the Lord to protect our house from all evil through the help of our guardian angels:

All: Visit, we beg you, O Lord, this dwelling, / and drive from it all snares of the enemy: / let your holy Angels dwell herein, to keep us in peace; / and let your blessing be always upon us. / Through Christ our Lord.

PRAYER OF ST. FRANCIS

Leader: Let us also ask St. Francis, our patron, to make our home a true place of peace and harmony:

All: Lord, make me an instrument of your peace. / Where there is hatred, let me sow love. / Where there is injury, pardon. / Where there is doubt, faith. / Where there I despair, hope. / Where there is darkness, light. / Where there is sadness, joy. / O Divine Master, grant that I may not so much seek / to be consoled as to console, / to be understood as to understand, / to be loved as to love, / for it is in giving that we receive, / it is in pardoning that we are pardoned, / and it is in dying that we are born to eternal life.

PRAYER OF BLESSING

Leader: Finally, let us ask God for his divine blessing upon our house and all who live here:

Lord, be close to your servants / who move into this home (today) / and ask for your blessing. / Be their shelter when they are at home, / their companion when they are away, / and their welcome guest when they return. / And at last receive them / into the dwelling place you have prepared for them / in your Father's house, / where you live for ever and ever. **All: Amen.**

BLESSING OF THE HOUSE

All rooms of the home are sprinkled with the holy water mixed with salt. Incense is also carried from room to room.

RITE OF BAPTISM^{xi}

RITE OF RECEIVING THE CHILD(REN)

At the door of the church, or where the parents and godparents are gathered with the child.

Celebrant: Dear parents and godparents: Your family has (families have) experienced great joy at the birth of your child(ren), and the Church shares your happiness. Today, this joy has brought you to the Church to give thanks to God for the gift of your child(ren) and to celebrate a new birth in the waters of Baptism. This community rejoices with you, for today the number of those baptized in Christ will be increased, and we offer you our support in raising your child(ren) in the practice of the faith. Therefore, brothers and sisters, let us now prepare ourselves to participate in this celebration, listening to God's Word, praying for this child (these children), and his (her) family (their families), and renewing our commitment to the Lord and to his people.

Celebrant: What name do you give your child(ren)?

Parents: N.

Celebrant: What do you ask of God's Church for N. (them)?

Parents: Baptism.

Celebrant: Parents, in asking for Baptism for your child(ren), you are undertaking the responsibility of raising him (her, them) in the faith so that, keeping God's commandments, he (she, them) may love the Lord and his (her, their) neighbor as Christ taught us. Do you understand this responsibility?

Parents: We do.

Celebrant: And you, the godparents, are you ready to help the parents of this child (these children) in their duty?

Godparents: We are.

Celebrant: N. (Dear children), the Church of God receives you with great joy. In her name I sign you with the Sign of the Cross of Christ our Savior; then, after me, your parents (and godparents) will do the same.

SACRED CELEBRATION OF THE WORD OF GOD

BIBLICAL READINGS AND HOMILY

A reading from the holy Gospel according to Matthew ...

“Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the holy Spirit” (Matthew 28:18–20).

Homily

PRAYERS OF THE FAITHFUL

Dear brothers and sisters, let us invoke the mercy of our Lord Jesus Christ for this child (these children) about to receive the grace of Baptism, and for his (her, their) parents, godparents, and all the baptized.

Lector: Give this child (these children) new birth in Baptism through the radiant divine mystery of your Death and Resurrection and join him (her, them) to your holy Church:

All: Lord, we ask you, hear our prayer.

Make him (her, them) a faithful disciple (faithful disciples) and witness(es) to your Gospel through Baptism and Confirmation.

All: Lord, we ask you, hear our prayer.

Lead him (**her, them**) through holiness of life to the joys of the heavenly Kingdom:

All: Lord, we ask you, hear our prayer.

Make his (**her, their**) parents and godparents a shining example of the faith to this child (**these children**):

All: Lord, we ask you, hear our prayer.

Keep his (**her, their**) family (**families**) always in your love:

All: Lord, we ask you, hear our prayer.

LITANY OF THE SAINTS

Celebrant: Let us invoke the aid of the Saints.

Holy Mary, Mother of God, **All: Pray for us.**

St. Michael, **pray for us.**

St. John the Baptist, **pray for us.**

St. Joseph, **pray for us.**

St. Peter and St. Paul, **pray for us.**

St. Andrew, **pray for us.**

St. John, **pray for us.**

St. Mary Magdalene, **pray for us.**

St. Stephen, **pray for us.**

St. Ignatius of Antioch, **pray for us.**

St. Lawrence, **pray for us.**

St. Perpetua and St. Felicity, **pray for us.**

St. Agnes, **pray for us.**

St. Gregory, **pray for us.**

St. Augustine, **pray for us.**

St. Athanasius, **pray for us.**

St. Basil, **pray for us.**

St. Martin, **pray for us.**

St. Benedict, **pray for us.**

St. Francis **of Assisi** and St. Dominic, **pray for us.**

St. Francis Xavier, **pray for us.**

St. John Vianney, **pray for us.**

St. Catherine of Siena, **pray for us.**

St. Teresa of Jesus, **pray for us.**

(**Servant of God/Venerable/Bl./St. Emil Kapaun, pray for us.**)

It is good to add the names of other Saints, especially those who are Patron Saints of the children. Then the Litany concludes:

All holy men and women, Saints of God, **pray for us.**

PRAYER OF EXORCISM AND ANOINTING BEFORE BAPTISM

Almighty ever-living God, who sent your Son into the world to drive out from us the power of Satan, the spirit of evil, and to bring the human race, rescued from darkness, into the marvelous kingdom of your light: We humbly beseech you, free this child (**these children**) from Original Sin, to make him (**her, them**) the temple (**temples**) of your glory, and to grant that your Holy Spirit may dwell in him (**her, them**).

Through Christ our Lord. **All: Amen.**

Celebrant: May the strength of Christ the Savior protect you. As a sign of this we anoint you with the oil of salvation in the name of Christ our Lord, who lives and reigns forever and ever. **All: Amen.**

CELEBRATION OF BAPTISM

Celebrant: Let us pray, dear brothers and sisters, that the Lord God Almighty may bestow new life on this child (**these children**) by water and the Holy Spirit.

BLESSING OF WATER AND INVOCATION OF GOD OVER THE WATER

O God, who by invisible power accomplish a wondrous effect through sacramental signs, and who in many ways have prepared water, your creation, to show forth the grace of Baptism;

O God, whose Spirit, in the first moments of the world's creation, hovered over the waters, so that the very substance of water would even then take to itself the power to sanctify;

O God, who by the outpouring of the flood foreshadowed regeneration, so that from the mystery of one and the same element of water would come an end to vice and a beginning of virtue;

O God, who caused the children of Abraham to pass dry-shod through the Red Sea, so that the chosen people, set free from slavery to Pharaoh, would prefigure the people of the baptized;

O God, whose Son, baptized by John in the waters of the Jordan, was anointed with the Holy Spirit, and as he hung upon the Cross, gave forth water from his side along with blood, and after the Resurrection, commanded his disciples: "Go forth, teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit," look now, we pray, upon the face of your Church and graciously unseal for her the fountain of Baptism.

May this water receive by the Holy Spirit the grace of your Only Begotten Son, so that human nature, created in your image and washed clean through the Sacrament of Baptism from all the squalor of old, may be found worthy to rise to the life of newborn children through water and the Holy Spirit.

The celebrant touches the water with his right hand and continues:

May the power of the Holy Spirit, O Lord, we pray, come down through your Son into the fullness of this font, so that all who have been buried with Christ by Baptism into death may rise again to life with him. Who lives and reigns forever and ever. **All: Amen.**

RENUNCIATION OF SIN AND PROFESSION OF FAITH

Dear parents and godparents: Through this Sacrament of Baptism, the child(ren) you have presented is (are) about to receive from the love of God new life by water and the Holy Spirit.

For your part, you must strive to bring him (her, them) up in the faith, so that this divine life may be preserved from the contagion of sin, and may grow in him (her, them) day by day.

If your faith makes you ready to accept this responsibility, then, mindful of your own Baptism, renounce sin and profess faith in Christ Jesus, the faith of the Church, in which children are baptized.

Do you renounce sin, so as to live in the freedom of the children of God? **All: I do.**

Do you renounce the lure of evil, so that sin may have no mastery over you? **All: I do.**

Do you renounce Satan, the author and prince of sin? **All: I do.**

Do you believe in God, the Father almighty, Creator of heaven and earth? **All: I do.**

Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead, and is seated at the right hand of the Father? **All: I do.**

Do you believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting? **All: I do.**

This is our faith. This is the faith of the Church. We are proud to profess it in Christ Jesus our Lord. **All: Amen.**

BAPTISM

Is it your will, therefore, that **N.** should receive Baptism in the faith of the Church, which we have all professed with you?

Parents and godparents: It is.

N., I baptize you in the name of the Father, / and of the Son, / and of the Holy Spirit. **(Repeat for each child.)**

All: Blessed be God, who chose you in Christ.

EXPLANATORY RITES

ANOINTING AFTER BAPTISM

Almighty God, the Father of our Lord Jesus Christ, has freed you from sin, given you new birth by water and the Holy Spirit, and joined you to his people. He now anoints you with the Chrism of salvation, so that you may remain members of Christ, Priest, Prophet, and King, unto eternal life. **All: Amen.**

Then the celebrant anoints the child on the crown of the head with the sacred chrism, in silence.

CLOTHING WITH THE WHITE GARMENT

N. (Dear children), you have become a new creation and have clothed yourself (**yourselves**) in Christ. May this white garment be a sign to you of your Christian dignity. With your family and friends to help you by word and example, bring it unstained into eternal life. **All: Amen.**

HANDING ON OF A LIGHTED CANDLE

The celebrant then takes the paschal candle and says:

Receive the light of Christ.

One member from the family lights a candle for the child from the paschal candle.

Parents and godparents, this light is entrusted to you to be kept burning brightly, so that your child(ren), enlightened by Christ, may walk always as a child (**as children**) of the light and, persevering in the faith, may run to meet the Lord when he comes with all the Saints in the heavenly court.

All: Baptized in Christ, you are clothed with Christ, alleluia, alleluia.

EPHPHETHA

The celebrant touches the ears and mouth of each child with his thumb, saying:

May the Lord Jesus, who made the deaf to hear and the mute to speak, grant that you may soon receive his word with your ears and profess the faith with your lips, to the glory and praise of God the Father. **All: Amen. (Repeat for each child.)**

LORD'S PRAYER

The celebrant, standing before the altar, addresses the parents and godparents and all present in these or similar words:

Dear brothers and sisters, this child (**these children**) reborn through baptism are now called a child (**children**) of God, for so indeed he (**she**) is (**they are**).

Through Confirmation he (**she, they**) will receive the fullness of the Holy Spirit and, approaching the altar of the Lord, he (**she, they**) will share at the table of his sacrifice, and will call upon God as Father in the midst of the Church. Now in his (**her, their**) name(s), and in a spirit of adoption as sons and daughters, which we have all received, let us pray together as the Lord taught us.

All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

BLESSING AND DISMISSAL

Then the celebrant blesses the mother, holding her child in her arms, the father, and all those present, saying:

The Lord God Almighty, through his Son, born of the Virgin Mary, brings joy to all Christian mothers as the hope of eternal life shines forth upon their children. May he graciously bless the mother(s) of this child (these children), so that, as she now gives (they now give) thanks for the gift of her child (their children), she (they) may always remain united with him (her, them) in thanksgiving, in Christ Jesus our Lord. **All: Amen.**

May the Lord God Almighty, the giver of life both in heaven and on earth, bless the father(s) of this child (these children) so that, together with his wife (their wives), they may, by word and example, prove to be the first witness of the faith to their child(ren), in Christ Jesus our Lord. **All: Amen.**

May the Lord God Almighty, who by water and the Holy Spirit has given new birth into eternal life, abundantly bless the faithful here present, that always and everywhere they may be active members of his people; and may he bestow his peace on all who are here, in Christ Jesus our Lord. **All: Amen.**

May almighty God bless you, the Father, the Son, + and the Holy Spirit. **All: Amen.**

Go in peace.

All: Thanks be to God.

After the blessing, if circumstances suggest, a suitable canticle that expresses paschal joy and thanksgiving or the Cantic of the Blessed Virgin Mary, the Magnificat, may be sung by all.

Where it is the custom to bring the baptized infant to the altar of the Blessed Virgin Mary, this custom should be appropriately retained.

RITE OF MATRIMONY^{xii}**EXHORTATION BEFORE MARRIAGE**

From the 1962 Roman Ritual

My dear friends: You are about to enter upon a union which is most sacred and most serious. It is most sacred, because established by God himself. By it, he gave to man a share in the greatest work of creation, the work of the continuation of the human race. And in this way he sanctified human love and enabled man and woman to help each other live as children of God, by sharing a common life under his fatherly care.

Because God himself is thus its author, marriage is of its very nature a holy institution, requiring of those who enter into it a complete and unreserved giving of self. But Christ our Lord added to the holiness of marriage an even deeper meaning and a higher beauty. He referred to the love of marriage to describe his own love for his Church, that is, for the people of God whom he redeemed by his own blood. And so he gave to Christians a new vision of what married life ought to be, a life of self-sacrificing love like his own. It is for this reason that his apostle, St. Paul, clearly states that marriage is now and for all time to be considered a great mystery, intimately bound up with the supernatural union of Christ and the Church, which union is also to be its pattern.

This union, then, is most serious, because it will bind you together for life in a relationship so close and so intimate, that it will profoundly influence your whole future. That future, with its hopes and disappointments, its successes and its failures, its pleasures and its pains, its joys and its sorrows, is hidden from your eyes. You know that these elements are mingled in every life, and are to be expected in your own. And so not knowing what is before you, you take each other for better or for worse, for richer or for poorer, in sickness and in health, until death.

Truly, then, these words are most serious. It is a beautiful tribute to your undoubted faith in each other, that recognizing their full import, you are, nevertheless, so willing and ready to pronounce them. And because these words involve such solemn obligations, it is most fitting that you rest the security of your wedded life upon the great principle of self-sacrifice. And so you begin your married life by the voluntary and complete surrender of your individual lives in the interest of that deeper and wider life which you are to have in common. Henceforth you will belong entirely to each other; you will be one in mind, one in heart, and one in affections. And whatever sacrifices you may hereafter be required to make to preserve this mutual life, always make them generously. Sacrifice is usually difficult and irksome. Only love can make it easy, and perfect love can make it a joy. We are willing to give in proportion as we love. And when love is perfect, the sacrifice is complete. God so loved the world that he gave, his only-begotten Son, and the Son so loved us that he gave himself for our salvation. "Greater love than this no man hath, that a man lay down his life for his friends."

No greater blessing can come to your married life than pure conjugal love, loyal and true to the end. May, then, this love with which you join your hands and hearts today never fail, but grow deeper and stronger as the years go on. And if true love and the unselfish spirit of perfect sacrifice guide your every action, you can expect the greatest measure of earthly happiness that may be allotted to man in this vale of tears. The rest is in the hands of God.

INTRODUCTORY RITES

We have come rejoicing into the house of the Lord / for this celebration, dear brothers and sisters, / and now we stand with **N.** and **N.** on the day when they intend to form a home of their own. / For them this is a moment of unique importance. / So let us support them / with our affection, / with our friendship, / and with our prayer as their brothers and sisters. / Let us listen attentively with them / to the word that God speaks to us today. / Then, with holy Church, / let us humbly pray to God the Father, / through Christ our Lord, / for this couple, his servants, / that he lovingly accept them, / bless them, / and make them always one. *- or -*

N., and **N.**, the Church shares your joy / and warmly welcomes you, / together with your families and friends, / as today, in the presence of God our Father, / you establish between yourselves / a lifelong partnership. / May the Lord hear you on this, your joyful day. / May he send you help from heaven and protect you. / May he grant you your hearts' desire / and fulfill every one of your prayers.

The Penitential Act is omitted.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father.

COLLECT

Be attentive to our prayers, O Lord, / and in your kindness uphold / what you have established for the increase of the human race, / so that the union you have created / may be kept safe by your assistance. / Through our Lord Jesus Christ, your Son, / who lives and reigns with you in the unity of the Holy Spirit, / one God, for ever and ever.

THE LITURGY OF THE WORD

1. *The First Reading*
2. *Responsorial Psalm*
3. *The Second Reading*
4. *The Alleluia and the Verse Before the Gospel*
5. *The Gospel*
6. *The Homily*

THE CELEBRATION OF MATRIMONY

The wedding party joins the couple.

Dearly beloved, / you have come together into the house of the Church, / so that in the presence of the Church's minister / and the community / your intention to enter into marriage / may be strengthened by the Lord with a sacred seal. / Christ abundantly blesses the love that binds you. / Through a special Sacrament, / he enriches and strengthens / those he has already consecrated by Holy Baptism, / that they may be faithful to each other for ever / and assume all the responsibilities of married life. / And so, in the presence of the Church, / I ask you to state your intentions.

All stand.

THE QUESTIONS BEFORE THE CONSENT

N. and N., have you come here to enter into marriage / without coercion, / freely and wholeheartedly?
The groom and bride each say: I have.

Are you prepared, as you follow the path of marriage, / to love and honor each other / for as long as you both shall live?

The groom and bride each say: I am.

Are you prepared to accept children lovingly from God / and to bring them up / according to the law of Christ and his Church?

The groom and bride each say: I am.

THE CONSENT

Since it is your intention to enter the covenant of Holy Matrimony / join your right hands and declare your consent / before God and his Church.

The groom says: I, N., take you, N., to be my wife. / I promise to be faithful to you, / in good times and in bad, / in sickness and in health, / to love you and to honor you / all the days of my life.

The bride says: I, N., take you, N., to be my husband. / I promise to be faithful to you, / in good times and in bad, / in sickness and in health, / to love you and to honor you / all the days of my life.

THE RECEPTION OF THE CONSENT

May the Lord in his kindness strengthen the consent / you have declared before the Church, / and graciously bring to fulfillment his blessing within you.

What God joins together, let no one put asunder.

The priest invites those present to praise God.

Let us bless the Lord.

All: Thanks be to God.

THE BLESSING AND GIVING OF THE RINGS

Bless, O Lord, these rings, / which we bless + in your name, / so that those who wear them / may remain entirely faithful to each other, / abide in peace and in your will, / and live always in mutual charity. / Through Christ our Lord.

The groom says: N., receive this ring / as a sign of my love and fidelity. / In the name of the Father, and of the Son, / and of the Holy Spirit.

The bride says: N., receive this ring / as a sign of my love and fidelity. / In the name of the Father, and of the Son, / and of the Holy Spirit.

THE UNIVERSAL PRAYER (INTERCESSIONS)

Dear brothers and sisters, / as we call to mind the special gift of grace and charity / by which God has been pleased to crown and consecrate / the love of our sister **N.** and our brother **N.** / let us commend them to the Lord.

1. That these faithful Christians, **N.** and **N.**, / newly joined in Holy Matrimony, / may always enjoy health and well-being, / let us pray to the Lord ... / **All: Lord, we ask you, hear our prayer.**
2. That he will bless their covenant / as he chose to sanctify marriage at Cana in Galilee, / let us pray to the Lord. ... / **All: Lord, we ask you, hear our prayer.**
3. That they be granted perfect and fruitful love, / peace and strength, / and that they bear faithful witness to the name of Christian, / let us pray to the Lord ... / **All: Lord, we ask you, hear our prayer.**
4. That the Christian people / may grow in virtue day by day / and that all who are burdened by any need / may receive the help of grace from above, / let us pray to the Lord ... / **All: Lord, we ask you, hear our prayer.**
5. That the grace of the Sacrament / will be renewed by the Holy Spirit / in all married persons here present, let us pray to the Lord ... / **All: Lord, we ask you, hear our prayer.**

The priest concludes: Graciously pour out upon this husband and wife, O Lord, / the Spirit of your love, / to make them one heart and one soul, / so that nothing whatever may divide those you have joined / and no harm may come to those you have filled with your blessing. / Through Christ our Lord ... / **All: Amen.**

- or -

Dear brothers and sisters, / let us accompany this new family with our prayers, / that the mutual love of this couple may grow daily / and that God in his kindness / will sustain all families throughout the world.

1. For this bride and groom, / and for their well-being as a family, / let us pray to the Lord ... / **All: Lord, we ask you, hear our prayer.**
2. For their relatives and friends, / and for all who have assisted this couple, / let us pray to the Lord. ... / **All: Lord, we ask you, hear our prayer.**
3. For young people preparing to enter marriage, / and for all whom the Lord is calling to another state in life, / let us pray to the Lord ... / **All: Lord, we ask you, hear our prayer.**
4. For all families throughout the world / and for lasting peace among all people, / let us pray to the Lord. ... / **All: Lord, we ask you, hear our prayer.**
5. For all members of our families / who have passed from this world, / and for all the departed, / let us pray to the Lord ... / **All: Lord, we ask you, hear our prayer.**
6. For the Church, the holy People of God, / and for unity among all Christians, / let us pray to the Lord ... / **All: Lord, we ask you, hear our prayer.**

The priest concludes: Lord Jesus, who are present in our midst, / as **N.** and **N.** seal their union / accept our prayer / and fill us with your Spirit. / Who live and reign for ever and ever... / **All: Amen.**

THE LITURGY OF THE EUCHARIST

The Liturgy of the Eucharist will proceed as normal.

THE NUPTIAL BLESSING

After the "Our Father," the prayer "Deliver us" is omitted. The priest, standing and facing the bride and bridegroom, invokes upon them God's blessing, which is never omitted.

The priest, with hands joined, calls upon those present to pray:

Dear brothers and sisters, / let us humbly pray to the Lord / that on these his servants, now married in Christ, / he may mercifully pour out / the blessing of his grace / and make of one heart in love / (**by the Sacrament of Christ's Body and Blood**) / those he has joined by a holy covenant.

Then the priest, with hands extended over the bride and bridegroom, continues:

O God, who by your mighty power / created all things out of nothing, / and, when you had set in place / the beginnings of the universe, / formed man and woman in your own image, / making the woman an inseparable helpmate to the man, / that they might no longer be two, but one flesh, / and taught that what you were pleased to make one / must never be divided;

O God, who consecrated the bond of marriage / by so great a mystery / that in the wedding covenant you foreshadowed / the Sacrament of Christ and his Church;

O God, by whom woman is joined to man / and the companionship they had in the beginning / is endowed with the one blessing / not forfeited by original sin / nor washed away by the flood. / Look now with favor on these your servants, / joined together in marriage, / who ask to be strengthened by your blessing.

Send down on them the grace of the Holy Spirit / and pour your love into their hearts, / that they may remain faithful in the marriage covenant. / May the grace of love and peace / abide in your daughter N., / and let her always follow the example of those holy women / whose praises are sung in the Scriptures.

May her husband entrust his heart to her, / so that, acknowledging her as his equal / and his joint heir to the life of grace, / he may show her due honor / and cherish her always / with the love that Christ has for his Church.

And now, Lord, we implore you: / may these your servants / hold fast to the faith and keep your commandments; / made one in the flesh, / may they be blameless in all they do; / and with the strength that comes from the Gospel, / may they bear true witness to Christ before all; / **(may they be blessed with children, / and prove themselves virtuous parents, / who live to see their children's children).**

And grant that, / reaching at last together the fullness of years / for which they hope, / they may come to the life of the blessed / in the Kingdom of Heaven. / Through Christ our Lord.

THE CONCLUSION OF THE CELEBRATION

May God the Eternal Father / keep you of one heart in love for one another / that the peace of Christ may dwell in you / and abide always in your home ... / **All: Amen.**

May you be blessed in your children / have solace in your friends / and enjoy true peace with everyone ... / **All: Amen.**

May you be witnesses in the world to God's charity / so that the afflicted and needy who have known your kindness / may one day receive you thankfully / into the eternal dwelling of God ... / **All: Amen.**

And may almighty God bless all of you, / who are gathered here, the Father, and the Son, + and the Holy Spirit ... / **All: Amen.**

RITE OF BLESSING A MARRIAGE ON AN ANNIVERSARY^{xiii}

This ceremony is celebrated every first Sunday at 8:30 a.m. Mass at St. Francis of Assisi Church.

Priest: My dear married couples (N. and N.) / on the anniversary of that celebration / at which you joined your lives in an unbreakable bond / through the Sacrament of Matrimony, / you now intend to renew before the Lord / the promises you made to one another. / Turn to the Lord in prayer, that these vows may be strengthened by divine grace.

Husband: Blessed are you, Lord, for by your goodness I took N. as my wife.

Wife: Blessed are you, Lord, for by your goodness I took N. as my husband.

Both: Blessed are you, Lord, for in the good and the bad times of our life you have stood lovingly by our side. Help us, we pray, to remain faithful in our love for one another, so that we may be true witnesses to the covenant you have made with humankind.

Priest: May the Lord keep you safe all the days of your life. May he be your comfort in adversity and your support in prosperity. May he fill your home with his blessings. Through Christ our Lord. ± **All: Amen.**

THE BLESSING OF THE RINGS

Priest: Increase and sanctify, Lord, the love of your servants (N. and N.), who once gave each other these rings as a sign of faithfulness, that they may always grow in the grace of the Sacrament. Through Christ our Lord. ± **All: Amen.**

POST OUR FATHER

After the Our Father, the prayer Deliver us is omitted. The priest, facing the couple(s), with hands extended, says:

We praise you, O God, / we bless you, Creator of all things, / who in the beginning made man and woman / that they might form a communion of life and love. / We also give you thanks / for graciously blessing the family life / of your servants (N. and N.), so that it might present an image of Christ's union with the Church. / Therefore, look with kindness upon them today, / and as you sustain their communion / amid joys and struggles, / renew their marriage covenant each day, / increase their charity, / and strengthen them in the bond of peace, / so that, (together with the circle of their children that surrounds them,) / they may forever enjoy your blessing. / Through Christ our Lord. ± **All: Amen.**

RITE OF BLESSING AN ENGAGED COUPLE

If you wish for a priest to bless your engagement during or after Mass, call the office or ask the priest directly.

INTRODUCTORY RITES

Priest: Grace to you and peace / from our Lord Jesus Christ, / who loved us and gave himself up for us.

All: **And with your spirit.**

Priest: We know that God's grace is a constant need / for everyone at all times. / Yet no one can doubt / the members of Christ's faithful have special need of that grace / when they are preparing to form a new family. / And so, let us ask God's blessing / upon our brother(s) and sister(s) (N. and N.), / that they may grow in mutual respect, / love each other more deeply, / and approach the celebration of holy Matrimony chastely, / through appropriate companionship and prayer together.

PRAYER OF BLESSING

Priest: We give you praise, O Lord, / who in your gentle wisdom call and prepare / your son(s) and daughter(s) N. and N. / to love each other. / Graciously strengthen their hearts, we pray, / so that, by keeping faith and pleasing you in all things, / they may come happily to the Sacrament of Marriage. / Through Christ our Lord. - or -

Lord God, wellspring of all love, / our brother(s) and sister(s) N. and N. have met each other / through your providential plan. / Mercifully grant, as they seek your grace, / in preparing for the Sacrament of Marriage, / that, sustained by heavenly + blessing, / they may grow in mutual respect / and may love each other with true charity. / Through Christ our Lord.

CONCLUSION OF THE RITE

Priest: May the God of love and peace / dwell within you, / direct your steps, / and strengthen your hearts in his love. **All:** **Amen.**

RITE OF ANOINTING OF THE SICK^{xiv}

INTRODUCTORY RITES

GREETING

The grace and peace of the God our Father and the Lord Jesus Christ be with you ... / **And with your spirit.**

INSTRUCTION

Lord God, / you have said to us through your apostle James: / “Are there people sick among you? / Let them send for the priests of the Church, / and let the priests pray over them / anointing them with oil in the name of the Lord. / The prayer of faith will save the sick persons, / and the Lord will raise them up. / If they have committed any sins, / their sins will be forgiven them.” / Lord, / we have gathered here in your name / and we ask you to be among us, / to watch over our brother (sister) N. / We ask this with confidence, / for you live and reign for ever and ever. / **Amen.**

If the sick person so wishes, the sacrament of penance may now be celebrated.

LITURGY OF ANOINTING

LAYING ON OF HANDS

In silence, the priest lays his hands on the head of the sick person.

ANOINTING

The priest anoints the sick person with blessed oil. First, he anoints the forehead, saying:

Through this holy anointing / may the Lord in his love and mercy help you / with the grace of the Holy Spirit. / **Amen.**

Then he anoints the hands, saying:

May the Lord who frees you from sin / save you and raise you up. / **Amen.**

The priest may also anoint additional parts of the body; for example, the area of pain or injury. He does not repeat the sacramental form.

THE LORD'S PRAYER

Now let us pray to God as our Lord Jesus Christ taught us:

Our Father ...

PRAYER AFTER ANOINTING

Father in heaven, / through this holy anointing / grant N. comfort in his (her) suffering. / When he (she) is afraid, give him (her) courage, / when afflicted, give him (her) patience, / when dejected, afford him (her) hope, / and when alone, assure him (her) of the support of your holy people. / We ask this through Christ our Lord. / **Amen.**

- or -

Lord Jesus Christ, our Redeemer, / by the grace of your Holy Spirit / cure the weakness of your servant N. / Heal his (her) sickness and forgive his (her) sins; / expel all afflictions of mind and body; / mercifully restore him (her) to full health, / and enable him (her) to resume his (her) former duties, / for you are Lord for ever and ever. / **Amen.**

- or, for Extreme or Terminal Illness -

Lord Jesus Christ, / you chose to share our human nature, / to redeem all people and to heal the sick. / Look with compassion upon your servant **N.**, / whom we have anointed in your name with this holy oil, / for the healing of his (**her**) body and spirit. / Support him (**her**) with your power, / comfort him (**her**) with your protection, / and give him (**her**) the strength to fight against evil. / Since you have given him (**her**) a share in your own Passion, / help him (**her**) to find hope in suffering, for you are Lord forever and ever. / Amen.

- or, Before Surgery -

God of compassion, our human weakness lays claim to your strength. We pray that through the skills of surgeons and nurses your healing gifts may be granted to **N.** May your servant respond to your healing will and be reunited with us at your altar of praise. Grant this through Christ our Lord. / **Amen.**

CONCLUDING RITE

BLESSING

May God the Father bless you. / **Amen.**

May God the Son heal you. / **Amen.**

May God the Holy Spirit enlighten you. / **Amen.**

May almighty God bless you, the Father, and the Son, + and the Holy Spirit. / **Amen.**

RITE OF CHRISTIAN BURIAL

FUNERAL VIGIL ^{xv}

INTRODUCTORY RITES

GREETING

May the Father of Mercies, the God of all consolation, be with you ... / **All: And with your spirit.**

SPRINKLING WITH HOLY WATER

In the waters of Baptism, **N.** died with Christ and rose with him to new life. May he (**she**) now share with him eternal glory.

INVITATION TO PRAYER

My brothers and sisters, we believe that all the ties of friendship and affection which knit us as one throughout our lives do not unravel with death. Confident that God always remembers the good we have done and forgives our sins, let us pray, asking God to gather **N.** to himself.

OFFICE OF THE DEAD (28.2.2)

WHAT IS THE OFFICE OF THE DEAD?

The Church echoes with chants from ancient times. The Office of the Dead is taken from the Liturgy of the Hours. This form of prayer began with the desert monks in the second century. They prayed all 150 psalms within a short period. In time the lay faithful wanted to pray in the same way but couldn't afford hand-copied Bibles. By the tenth century, the form of praying all 150 psalms for the lay faithful became the 150 beads of the Rosary. This service is an echo of that ancient prayer. It is the origin of the Rosary. Today the Liturgy of the Hours, also called the Divine Office, is prayed by all priests and an increasing number of lay faithful. This prayer is so important that it is called the "Prayer of the Church." It is a liturgy, which means that when it is celebrated by the faithful led by a priest the entire Church, the body of Christ, is praying with it. In this prayer the congregation "dialogues" with one another from the right to the left. This dialogue is seen by the Church as the dialogue of Christ, the bridegroom, with the Church, his bride.

GREETING

Priest: God + come to my assistance.

All: Lord, make haste to help me.

Priest: Glory to the Father and to the Son and to the Holy Spirit.

All: As it was in the beginning is now and will be forever. Amen.

OPENING SONG

PSALM 121

Priest: The Lord will keep you from all evil. He will guard your soul.

All: The Lord will keep you from all evil. He will guard your soul.

I lift up my eyes to the mountains:
from where shall come my help?
My help shall come from the Lord
Who made heaven and earth.

May he never allow you to stumble!
Let him sleep not, your guard.
No, he sleeps not nor slumbers,
Israel's guard.

The Lord is your guard and your shade;
At your right side he stands.
By day the sun shall not smite you
Nor the moon in the night.

The Lord will guard you from evil,
He will guard your soul.
The Lord will guard your going and coming
Both now and forever.

Priest: Glory to the Father and to the Son and to the Holy Spirit.

All: **As it was in the beginning, is now and will be forever. Amen.**

Priest: Lord God, in whom all find refuge, we appeal to your boundless mercy: grant to the soul of your servant **N.** a kindly welcome, cleansing from sin, release from the chains of death, and entry into everlasting life.

All: **The Lord will keep you from all evil. He will guard your soul.**

PSALM 130

Priest: If you kept a record of our sins, Lord, who could escape condemnation?

All: **If you kept a record of our sins, Lord, who could escape condemnation?**

Out of the depths I cry to you, O Lord,
Lord, hear my voice
O let your ears be attentive
To the voice of my pleading.

If you, O Lord, would mark our guilt,
Lord, who would survive?
But with you is found forgiveness:
For this we revere you.

My soul is waiting for the Lord,
I count on his word.
My soul is longing for the Lord
More than watchmen for daybreak.
Let the watchman count on daybreak
And Israel on the Lord.

Because with the Lord is mercy
And fullness of redemption
Israel indeed he will redeem
From all its iniquity.

Priest: Glory to the Father and to the Son and to the Holy Spirit.

All: **As it was in the beginning, is now and will be forever. Amen.**

Priest: Lord God, you are attentive to the voice of our pleading. Let us find in your Son comfort in our sadness, certainty in our doubt, and courage to live through this hour. Make our faith strong through Christ our Lord.

All: **If you kept a record of our sins, Lord, who could escape condemnation?**

CANTICLE: PHILIPPIANS 2:6-11

Priest: As the Father raises the dead and gives them life, so the Son gives life to whom he wills.

All: **As the Father raises the dead and gives them life, so the Son gives life to whom he wills.**

Though he was in the form of God,
Jesus did not deem equality with God
Something to be grasped at.

**Rather, he emptied himself
And took the form of a slave,
Being born in the likeness of men.**

He was known to be of human estate,
And it was thus that he humbled himself,
Obediently accepting even death,
Death on a cross!

**Because of this
God highly exalted him
And bestowed on him the name
Above every other name,**

So that at Jesus' name
Every knee must bend
In the heavens, on the earth,
And under the earth,
And every tongue proclaim
To the glory of God the Father:

All: JESUS CHRIST IS LORD!

Priest: Glory to the Father and to the Son and to the Holy Spirit.

All: As it was in the beginning is now and will be forever. Amen.

All: As the Father raises the dead and gives them life, so the Son gives life to whom he wills.

READING (1 CORINTHIANS 15:55-57)

A reading from the first letter of St. Paul to the Corinthians ...

O death, where is your victory? O death, where is your sting? But thanks be to God who has given us the victory through our Lord Jesus Christ.

The Word of the Lord. **All: Thanks be to God.**

RESPONSORY

Reader: In you, Lord, is our hope. We shall never hope in vain.

All: In you, Lord, is our hope. We shall never hope in vain.

Reader: We shall dance and rejoice in your mercy.

All: We shall never hope in vain.

Reader: Glory to the Father and to the Son and to the Holy Spirit.

All: In you, Lord, is our hope. We shall never hope in vain.

MAGNIFICAT - CANTICLE OF MARY

Priest: All that the Father gives me will come to me, and whoever comes to me I shall not turn away.

All: All that the Father gives me will come to me, and whoever comes to me I shall not turn away.

**My + soul proclaims the greatness of the Lord,
My spirit rejoices in God my Savior. / For he has
looked with favor on his lowly servant. / From
this day all generations will call me blessed:**

**The almighty has done great things for me,/
And holy is his Name. / He has mercy on those
who fear him / In every generation. / He has
shown the strength of his arm, / He has
scattered the proud in their conceit. /**

**He has cast down the mighty from their thrones,
/ And has lifted up the lowly.**

**He has filled the hungry with good things, / And
the rich he has sent away empty.**

**He has come to the help of his servant Israel /
For he has remembered his promise of mercy, /
The promise he made to our fathers, / To
Abraham and his children forever.**

Priest: Glory to the Father and to the Son and to the Holy Spirit.

All: As it was in the beginning, is now and will be forever. Amen.

All: All that the Father gives me will come to me, and whoever comes to me I shall not turn away.

INTERCESSIONS

Priest: We acknowledge Christ the Lord through whom we hope that our lowly bodies will be made like his in glory, and we say:

All: **Lord, you are our life and resurrection.**

Priest: Christ, Son of the living God, who raised up Lazarus, your friend, from the dead,

All: **Raise up to life and glory N., whom you have redeemed by your precious blood.**

Priest: Christ, consoler of those who mourn, you dried the tears of the family of Lazarus, of the widow's son, and the daughter of Jairus,

All: **Comfort us who mourn for N.**

Priest: Christ, Savior, destroy the reign of sin in our earthly bodies, so that just as through sin we deserved punishment,

All: **So, through you N. may gain eternal life.**

Priest: Christ, Redeemer, look on those who do not know you,

All: **May they receive faith in the resurrection and in the life of the world to come.**

Priest: You revealed yourself to the blind man who begged for the light of his eyes,

All: **Show your face to N. whom we commend to your mercy.**

Priest: When at last our earthly home is dissolved,

All: **Give us a home, not of earthly making, but built of eternity in heaven.**

OUR FATHER

Priest: Brothers and sisters, our true home is in heaven. Therefore, let us pray to our heavenly Father as Jesus taught us: **All: Our Father ...**

PRAYER

Priest: Lord God, You are the glory of believers and the life of the just. Your Son redeemed us by dying and rising to life again. Our brother (sister) N. was faithful and believed in our own resurrection. Give to him (her) the joys and blessings of the life to come. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **All: Amen.**

CONCLUDING RITE

Priest: Blessed are those who have died in the Lord;

All: **Let them rest from their labors for their good deeds go with them.**

Priest: Eternal rest grant unto him (her), O Lord.

All: **And let perpetual light shine upon him (her).**

Priest: May he (she) rest in peace. **All: Amen.**

Priest: May his (her) soul and the souls of all the faithful departed through the mercy of God, rest in peace. **All: Amen.**

Priest: May the peace of God, which is beyond all understanding, keep your hearts and minds in the knowledge and love of God and of his Son, our Lord Jesus Christ. **All: Amen.**

Priest: May almighty God bless you, the Father, and the Son, + and the Holy Spirit. **All: Amen.**

Priest: Go in peace.

All: **Thanks be to God.**

ROSARY

Please join the St. Francis of Assisi parish family in praying a Rosary to our Immaculate and Blessed Virgin Mother for our deceased loved one. (During the Rosary, you may kneel or be seated as you wish.)

INTRODUCTORY RITES

GREETING (STAND)

The priest goes to the door of the church and greets those present.

Priest: May the Father of mercies, the God of all consolation, be with you.

All: And with your spirit.

SPRINKLING WITH HOLY WATER

The priest then sprinkles the coffin with holy water, saying:

In the waters of baptism / **N.** died with Christ and rose with him to new life. / May he (**she**) now share with him eternal glory.

PLACING OF THE PALL

PLACING OF CHRISTIAN SYMBOLS

A symbol of the Christian life may be carried in procession, then placed on the coffin, either in silence or as follows:

Book of the Gospels or Bible

Priest: In life **N.** cherished the Gospel of Christ. / May Christ now greet him (**her**) with these words of eternal life: / Come, blessed of my Father!

Cross

Priest: In baptism **N.** received the sign of the Cross. / May he (**she**) now share / in Christ's victory over sin and death.

ENTRANCE PROCESSION (AND HYMN)

OPENING PRAYER

Priest: Almighty God and Father, / it is our certain faith that your Son, / who died on the Cross, / was raised from the dead, / the first-fruits of all who have fallen asleep. / Grant that through this mystery your servant **N.**, / who has gone to his (**her**) rest in Christ, / may share in the joy of his resurrection. / We ask this through our Lord Jesus Christ, your Son, / who lives and reigns with you and the Holy Spirit, / one God, for ever and ever. **All: Amen.**

LITURGY OF THE WORD

1. First Reading (Sit)
2. Responsorial Psalm (Sung)
3. Second Reading
4. Gospel Acclamation (Sung; Stand)
5. Gospel
6. Homily (Sit)

GENERAL INTERCESSIONS

Priest: God, the almighty Father, raised Christ his Son from the dead; with confidence we ask him to save all his people, living and dead:

Reader: For **N.** who in baptism was given the pledge of eternal life, that he **(she)** now be admitted to the company of the saints. We pray to the Lord. **All: Lord, hear our prayer.**

Reader: For **N.** who was nourished at the table of the Savior. That he **(she)** may be welcomed into the halls of the heavenly banquet. We pray to the Lord. **All: Lord, hear our prayer.**

Reader: For the family and friends of **N.** that they may be consoled in their grief by the Lord who wept at the death of his friend Lazarus. We pray to the Lord. **All: Lord, hear our prayer.**

Reader: For all of us assembled here to worship in faith, that we may be gathered together again in God's kingdom. We pray to the Lord. **All: Lord, hear our prayer.**

Reader: For those who have fallen asleep in the hope of rising again, that they may see God face to face. We pray to the Lord. **All: Lord, hear our prayer.**

Priest: God, our shelter and our strength, you listen in love to the cry of your people; hear the prayers we offer for our departed brothers and sisters. Cleanse them of their sins and grant them the fullness of redemption. We ask this through Christ our Lord. **All: Amen.**

FINAL COMMENDATION

INVITATION TO PRAYER (STAND)

Priest: Before we go our separate ways, let us take our leave of brother **(sister) N.** May our farewell express our affection for him **(her)**; may it ease our sadness and strengthen our hope. One day we shall joyfully greet him **(her)** again when the love of Christ, which conquers all things, destroys even death itself.

SILENCE

All pray in silence.

SIGNS OF FAREWELL (SPRINKLING AND INCENSING OF THE COFFIN)

SONG OF FAREWELL (SUNG)

Priest/Cantor: Saints of God, come to his **(her)** aid! / Hasten to meet him **(her)**, angels of the Lord!

All: Receive his **(her)** soul and present him **(her)** to God the Most High.

Priest/Cantor: May Christ, who called you, take you to himself; may angels lead you to the bosom of Abraham.

All: Receive his **(her)** soul and present him **(her)** to God the Most High.

Priest/Cantor: Eternal rest grant unto him **(her)**, O Lord, and let perpetual light shine upon him **(her)**.

All: Receive his **(her)** soul and present him **(her)** to God the Most High.

PRAYER OF COMMENDATION

Priest: Into your hands, Father of mercies, / we commend our brother **(sister) N.**, / in the sure and certain hope / that, together with all who have died in Christ, / he **(she)** will rise with him on the last day. / [We give you thanks for the blessings / which you have bestowed upon **N.** in this life: / they are signs to us of your goodness / and of our fellowship with the saints in Christ.] / Merciful Lord, / turn toward us and listen to our prayers: / open the gates of paradise to your servant / and help us who remain / to comfort one another with assurances of faith, / until we all meet in Christ / and are with you and with our brother **(sister)** for ever. / We ask this through Christ our Lord. / **All: Amen.**

PROCESSION TO THE PLACE OF COMMITTAL

Priest: In peace let us take our brother (sister) to his (her) place of rest.

The symbols of the Christian life are now removed from the coffin by those who placed them.

IN PARADISUM

In paradisum deducant te Angeli; May the angels lead you into paradise;
in tuo adventu suscipiant te martyres, may the martyrs come to welcome you
et perducant te in civitatem sanctam Jerusalem. and take you to the holy city,
the new and eternal Jerusalem.

Chorus angelorum te suscipiat, May the choirs of angels welcome you
and lead you to the bosom of Abraham;
et cum Lazaro quondam paupere and where Lazarus is poor no longer,
æternam habeas requiem. may you find eternal rest.

RECESSIONAL HYMN/MUSIC

SUMMARY OF NORMS AND GRANTS PERTAINING TO INDULGENCES

THE FOUR GENERAL GRANTS OF INDULGENCES (P. 31–46)

A partial indulgence is granted to the Christian faithful who perform any of the following actions:

1. Raising the mind to God with humble trust when performing one's duties and bearing life's difficulty, and adding, at least mentally, some pious invocation.
2. Devoting oneself or one's goods compassionately in a spirit of faith to the service of one's brothers and sisters in need.
3. Freely abstaining in a spirit of penance from something licit and pleasant.
4. Freely giving open witness to one's faith before others in particular circumstances of everyday life.

CONDITIONS FOR GAINING A PARTIAL INDULGENCE (#N17)

Partial indulgences can be acquired as often as one desires. To gain a partial indulgence, one must do the following. These are "the usual conditions" for receiving a partial indulgence:

1. Be in a state of grace (free of mortal sin) and not excommunicated.
2. Have a contrite heart for even venial sin.
3. Intend to receive the indulgence.
4. Perform the prescribed action of the indulgence.

CONDITIONS FOR GAINING A PLENARY INDULGENCE (#N18–#N20)

Plenary indulgences can be acquired only once each day for the same work (unless one is at the moment before death, in which case one may acquire the Apostolic Pardon). Plenary indulgences are much more demanding than partial indulgences, for they require one to do these "usual conditions" for receiving a plenary indulgence:

1. Have the intention of gaining the indulgence.
2. Receive sacramental confession within a reasonable amount of time (within one month) of the indulgence. A single sacramental confession suffices for gaining several plenary indulgences.
3. Receive Eucharistic communion on the same day as the indulgence.
4. Pray for the intention of the Sovereign Pontiff. The condition of praying for the intention of the Sovereign Pontiff is fully satisfied by reciting one Our Father and one Hail Mary; nevertheless, each one is free to recite any other prayer according to his piety and devotion.
5. It is further required that all attachment to sin, even venial sin, be absent. If the latter disposition is in any way less than perfect or if the prescribed three conditions are not fulfilled, the indulgence will be partial only.

INDULGENCES ATTACHED TO DATES, OBSERVENCES, PLACES, ACTIONS AND EVENTS

DAILY INDULGENCES

Assistance at Sacred Preaching (Praedicationis sacrae participatio)	If it is during a Parish Mission, then:	15.2 15.1	Partial Plenary
Christian Doctrine (Doctrina christiana)	Either teaching or learning.	#6	Partial
Eucharistic Adoration	Less than ½ hour More than ½ hour		Partial Plenary
In articulo mortis – “At the Moment of Death” Prayed for every night before one goes to bed during God Squad.	Obtained by Apostolic Pardon given by a priest. If priest cannot be present, it can be obtained if the person has had a habit of prayer. It is good to use a crucifix.		Plenary
Magnificat		17.2	Partial
Mental Prayer (Oratio mentalis)		15	Partial
Monthly Recollection (a monthly retreat) (Recollectio menstrua)	No amount of time is specified to receive this	10.2	Partial
Rosary (5 decades)	By oneself: With others, with one’s family, or in a church:	17 17.1	Partial Plenary
Scriptural Reading (Lectio Divina)	Less than ½ hour More than ½ hour	30.1	Partial Plenary
Spiritual Exercises – 3-day Retreat (Exercitia spiritualia)		10.1	Plenary
Veneration of the Saints	Recite the opening prayer on their feast day		Partial
The Way of the Cross	(according to traditional formula)		Plenary

INDULGENCES ATTACHED TO FIXED DATES

Dec. 8	Little Office of Immaculate Conception	Visit Cathedral	22.3	Partial
Dec. 17–25	Christmas Novena (Novendiales preces)		22.1	Plenary
Dec. 31	Last Day of the Year	Sing Te Deum	26.1.2	Plenary
Jan. 1	First Day of the Year	Sing Veni Creator	26.1.1	Plenary
June 29	SS. Peter and Paul	Use of articles of devotion if blessed by the pope	14.1	Plenary
June 29	SS. Peter and Paul	Visit Cathedral; pray Creed and Our Father	33.3.a	Plenary
Aug. 2	Portiuncula Indulgence	Visit Cathedral; pray Creed and Our Father	33.3.e	Plenary
Aug. 2	Portiuncula Indulgence	Visit Parish Church; pray Creed and Our Father	33.5.a	Plenary
Oct. 4	Solemnity of St. Francis (Transferred to Sunday following the 4th).	Visit Parish Church; pray Creed and Our Father	33.5.a	Plenary
Nov. 1–8	Applies only to souls in Purgatory	Visit Cemetery All other days:	29.1	Plenary Partial
Nov. 2	All Souls Day	Visit Parish Church; pray Creed and Our Father	29.2	Plenary
Nov. 30– Dec. 8	Novena to Immaculate Conception (Novendiales preces)		22.1	Plenary
March 13	Dedication of Altar at St. Francis of Assisi	Pray Creed and Our Father		Plenary
July 1, 1959	Establishment of St. Francis of Assisi			Plenary

March 19	Little Office of St. Joseph	22.3	Partial
INDULGENCES ATTACHED TO MOVABLE OBSERVANCES			
Fridays in Lent	En Ego (after communion)	8.1.2	Plenary
Holy Thursday 2020.4.9; 2021.4.1; 2022.4.14; 2023.4.6; 2024.3.28; 2025.4.17; 2026.4.2; 2027.3.25; 2028.4.13; 2029.3.29; 2030.4.18	Tantum Ergo during procession Assisting in jubilee celebration of priests	7.1.2 27.3	Plenary Plenary
Good Friday (Crucis adoratio) 2020.4.10; 2021.4.2; 2022.4.15; 2023.4.7; 2024.3.29; 2025.4.18; 2026.4.3; 2027.3.26; 2028.4.14; 2029.3.30; 2030.4.19	En Ego (after reverencing the Cross) Adoration of Cross at Good Friday Service – devoutly kiss it	8.1.2 13.1	Plenary Plenary
Easter Vigil 2020.4.11; 2021.4.3; 2022.4.16; 2023.4.8; 2024.3.30; 2025.4.19; 2026.4.4; 2027.3.27; 2028.4.15; 2029.3.31; 2030.4.20	Renewal of Baptismal Vows	28.1	Plenary
Divine Mercy Sunday 2020.4.19; 2021.4.11; 2022.4.24; 2023.4.16; 2024.4.7; 2025.4.27; 2026.4.12; 2027.4.4; 2028.4.23; 2029.4.8; 2030.4.28	Pray the Divine Mercy Chaplet	p. 109–117	Plenary
Sunday of Memorial Day weekend (last Monday of May)	Celebrating or assisting in First Mass celebration of newly ordained	27.1	Plenary
Pentecost Novena (Novendiales preces) 2020.5.31; 2021.5.23; 2022.6.5; 2023.5.28; 2024.5.19; 2025.6.8; 2026.5.24; 2027.5.16; 2028.6.4; 2029.5.20; 2030.6.9	From Ascension Thursday to Pentecost	22.1	Plenary
Veni Creator 2020.5.31; 2021.5.23; 2022.6.5; 2023.5.28; 2024.5.19; 2025.6.8; 2026.5.24; 2027.5.16; 2028.6.4; 2029.5.20; 2030.6.9	On Pentecost	22.1.1	Plenary
Corpus Christi 2020.6.14; 2021.6.6; 2022.6.19; 2023.6.11; 2024.6.2; 2025.6.22; 2026.6.7; 2027.5.30; 2028.6.18; 2029.6.3; 2030.6.23	Second Sunday after Pentecost Assisting in Eucharistic Procession	7.3	Plenary
Sacred Heart (Friday following Corpus Christi) 2020.6.19; 2021.6.11; 2022.6.24; 2023.6.16; 2024.6.7; 2025.6.27; 2026.6.12; 2027.6.4; 2028.6.23; 2029.6.8; 2030.6.28	Iesu dulcissime – actus reparationis	3	Plenary
Christ the King (last Sunday in Ordinary time) 2019.11.24; 2020.11.22; 2021.11.21; 2022.11.20; 2023.11.26; 2024.11.24; 2025.11.23; 2026.11.22; 2027.11.21; 2028.11.26; 2029.11.25; 2030.11.24	Iesu Dulcissime Redemptor	2	Plenary
INDULGENCED ATTACHED TO CHURCHES OR SACRED PLACES			
Visit Basilicas in Rome (Basilicarum Patriarchalium in Urbe visitatio) (St. Peter's, St. Paul Outside the Walls, St. Mary's, St. John Lateran)	Obtained once per year. Pray Our Father and Creed	33.1	Plenary
Visit Stational Churches of Rome (Stationalium Ecclesiarum Urbis visitatio)	Visit the church on its patronal day: If attending celebrations of that day:	33.2	Partial Plenary
Visit to a Church or an Altar on the Day of its Consecration (Visitatio ecclesiae vel altaris die consecrationis)	Visit the church on its patronal day and pray Our Father and Creed	33.2	Plenary
Visit a cemetery (Coemeterii visitatio)	Applies to souls in Purgatory From Nov. 1–8	29.1	Partial Plenary
Visit an Early Christian Cemetery or Catacomb (Coemeterii veterum christianorum seu 'catacumbae' visitatio)		33.3	Partial
Visit to a church or oratory on All Souls Day (Visitatio ecclesiae vel oratorii in Commemorazione omnium fidelium defunctorum)	Applicable only to souls in Purgatory	33.2	Plenary
Visit to a Church or Oratory of Religious on the Feast of the Holy Founder (Visitatio ecclesiae vel oratorii Religiosorum die festo Sancti Fundatoris)	Visit the church on its patronal day and pray Our Father and Creed	33.2	Plenary

INDULGENCED ACTIONS

Papal Blessing (Benedictio Papalis) <i>Urbi et Orbi</i>	Receive blessing in person or even by radio/media	#4	Plenary
Use of Articles of Devotion (Obiectorum pietatis usus) (crucifix, Rosary, scapular, medal, etc.)	Must be properly blessed by a priest.	14.2	Partial
Little Offices (Officia parva)	Passion of our Lord Jesus Christ, Most Sacred Heart of Jesus, Immaculate Conception, St. Joseph	22.3	Partial
Office of the Dead (Defunctorum officium)	This is done at Funeral Vigil Services at SFA		Partial

INDULGENCED EVENTS

Anniversary of One's Baptism	Renewal of Baptismal Vows	28.1	Plenary
First Communion (Prima Communio)	Given to those receiving and those attending	8.1.1	Plenary
First Mass of Newly Ordained	Given to the priest and those who attend		Plenary
Jubilees of Sacredotal Ordination (Sacerdotalis Ordinationis celebrationes iubilares)	To the priest who renews his promises on his anniversary (25th, 50th and 60th) and those who assist in his Mass	27.2	Plenary
Eucharistic Congress (or Conference) (Eucharisticus conventus)	Participate in its solemn closing.	7.4	Plenary
Diocesan Synod (Synodus dioecesana)	Visit the church where the Synod is held and pray an Our Father and Creed.	31	Plenary
Pastoral Visitation (Visitatio pastoralis)	Visit church where event is held. Attend Mass of the Visitation.	32	Plenary Plenary
Episcopal ordination	Prayer on Bishop's anniversary (25th, 40th and 50th)	25.2	Partial

VARIOUS INDULGENCES

ADSUMUS (PRAYER ASSOCIATED TO MEETINGS) (26.2)

We have come, O God the Holy Spirit, / we have come before Thee, / hampered indeed by our many and grievous sins, / but for a special purpose / gathered together in Thy name. / Come to us and be with us / and enter our hearts. / Teach us what we are to do / and where we ought to tend; / show us what we must accomplish, / in order that, with Thy help, / we may be able to please Thee in all things. / Be Thou alone the author / and the finisher of our judgments, / Thou who alone with God the Father and his Son / dost possess a glorious name. / Do not allow us to disturb the order of justice, / Thou who lovest equity above all things. / Let not ignorance draw us into devious paths. / Let not partiality sway our minds, / nor respect of riches nor persons pervert our judgment. / But unite us to Thee effectually / by the gift of Thy grace alone, / that we may be one in Thee / and never forsake the truth; / inasmuch as we are gathered together in Thy name, / so may we in all things / hold fast to justice tempered by mercy, / so that in this life / our judgment may in no wise be at variance with Thee / and in the life to come / we may attain everlasting rewards / for deeds well done.

Adsumus, Domine Sancte Spiritus, / adsumus peccati quidem immanitate detenti, / sed in nomine tuo specialiter congregati. / Veni ad nos / et esto nobiscum / et dignare illabi cordibus nostris; / doce nos quid agamus, / quo gradiamur et ostende quid efficere debeamus, / ut, te auxiliante, / tibi in omnibus placere valeamus. / Esto solus suggestor / et effector iudiciorum nostrorum, / qui solus cum Deo Patre / et eius Filio nomen possides gloriosum. / Non nos patiaris perturbatores / esse iustitiae qui summam diligis aequitatem; / non in sinistrum nos ignorantia trahat, / non favor inflectat, / non acceptio muneris vel personae corrumpat; / sed iunge nos tibi efficaciter solius tuae gratiae dono, / ut simus in te unum / et in nullo deviemus a vero; / quatenus in nomine tuo collecti, / sic in cunctis teneamus cum moderamine pietatis iustitiam, / ut et hic a te in nullo dissentiat sententia nostra / et in futurum pro bene gestis consequamur praemia sempiterna.

ATTENDING A CANONIZATION OR BEATIFICATION (21.2)

A plenary indulgence is granted a single time within the year following the canonization or beatification to those faithful who make a visit to a church where solemn celebrations are had in honor of the saint or blessed, and piously pray the Our Father and the Creed.

DAYS DESIGNATED UNIVERSALLY FOR A CERTAIN RELIGIOUS INTENTION (5)

A plenary indulgence is granted to the faithful who piously assist at celebrations on days universally designated to foster certain religious intentions (promotion of priestly and religious vocations, pastoral care of the sick and infirm, strengthening the profession of faith in young people, and assisting others to lead a holy life, etc.); and a partial indulgence may be granted to those who pray for these same intentions.

GRADUAL PSALMS (9.2)

The pious recitation of a Gradual Psalm (Psalms 119–133) is a partial indulgence.

PENITENTIAL PSALMS (9.2)

The pious recitation of a Penitential Psalm (Psalms 6, 32, 38, 51, 102, 130, & 143) is a partial indulgence.

PRAYER BEFORE MEALS

SHORTER PRAYER BEFORE MEALS (BENEDIC, DOMINE) (26.2)

Bless us, O Lord, / and these Thy gifts, / which we are about to receive / from Thy bounty, / through Christ our Lord.

Benedic, Domine, / nos et haec tua dona / quae de tua largitate sumus sumpturi / per Christum Dominum nostrum.

PRAYERS AFTER MEALS

SHORTER PRAYER AFTER MEALS (AGIMUS TIBI GRATIAS) (26.2)

We give you thanks, Almighty God, / for all Thy benefits: / who live and reign forever and ever.

Agimus tibi gratias, omnipotens Deus, / pro universis beneficiis, tuis: / Quie vivis et regnas in saecula aseculorum.

SHORTER PRAYER FOR BENEFACTORS (RETRIBUERE DOMINE) (24)

Grant, O Lord, / eternal life all those who have done good to us, / for Thy name's sake. *R.*

Retribúere dignáre, Dómine, / ómnibus, nobis bona faciéntibus propter nomen tuum, / vitam aetérnam. R.

WEEK OF PRAYER FOR CHRISTIAN UNITY (11.1)

A plenary indulgence is granted to the faithful who participate in some of the services during the Week of Christian Unity and assist at the closing of this same week.

CITATIONS

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- ii The Roman Missal: Renewed by Decree of the Most Holy Second Ecumenical Council of the Vatican, Promulgated by Authority of Pope Paul VI and Revised at the Direction of Pope John Paul II. (2011). (Third Typical Edition, p. 1486). Washington D.C.: United States Conference of Catholic Bishops.
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- v New American Bible. (2011). (Revised Edition, Sir 22:27-23:6). Washington, DC: The United States Conference of Catholic Bishops.
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- vii Roman Missal, 1488–1490
- viii Ibid, 1490.
- ix Ibid, 1490.
- x These Stations of the Cross are based on those celebrated by Pope John Paul II on Good Friday 1991. They are presented here as an alternative to the traditional stations and as a way of reflecting more deeply on the Scriptural accounts of Christ's Passion. Scripture excerpts are taken from the New American Bible with Revised New Testament. Copyright © 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. Permission is hereby granted to reproduce these excerpts in free distribution of these stations.
- xi The Roman Ritual revised by the decree Second Vatican Ecumenical Council and published by authority of Pope Paul VI, Rite of Baptism for Children, Catholic Book Publishing Co., New York. 1970. p. 29–62. This aide has been adapted from the Rite of Baptism for Several Children (Chapter 1) and Rite of Baptism for One Child (Chapter 2).
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